

Sartre Existentialism And Human Emotions

Gerald Lee Gutek

Existentialism and Human Emotions Jean-Paul Sartre,1985 Proposes that individuals must create their own values, take responsibility for their actions, and find a sense of meaning while living in a universe without purpose.

Existentialism and Human Emotions Jean Paul Sartre,1967

Existentialism and Human Emotions Jean-Paul Sartre,1957

For the Love of Wisdom Josef Pieper,2006-01-01 Pieper is acclaimed as one of the most popular modern scholastic philosophers of our age and widely read by scholars and common readers everywhere. This brilliant work synthesizes the meaning of philosophy as it pertains to our modern era, and responds to the spiritual needs and searching of modern man.

The Emotions Jean-Paul Sartre,2000-12-01 In this book the eminent French philosopher seeks to develop a new theory & method of psychologic interpretation Delving into the mystery of the emotional process, he analyzes the roles that fear, lust, melancholy, and anguish play in the life of man.

Existentialism & Human Emotions ; Sartre PhiloSOPHicAl Library Kelly Puig,2013

Literature & Existentialism Jean-Paul Sartre,1962

A Philosophy of Hope Bernard N. Schumacher,2003 Schumacher looks at hope as a virtue, one opposed by vices such as despair and presumption, particularly as they are treated in existentialism and Marxism. He also explores Pieper's treatment of hope in relation to the ideas of death and immortality, and in the philosophy of history. Using the idea of hope to examine such themes as dignity, ethics, the good, and the just, Schumacher provides a valuable, wide-ranging introduction to a shaper of contemporary Christian thought against a richly drawn intellectual background.--BOOK JACKET.

The Death of Humanity Richard Weikart,2016-04-04 A book to challenge the status quo, spark a debate, and get people talking about the issues and questions we face as a country!

Becoming a Cosmopolitan Jason D. Hill,2011-01-16 As a Jamaican immigrant arriving in the United States at the age of twenty, Jason Hill noticed how often Americans identified themselves in terms of race and ethnicity. He observed, for example, the reluctance of West Indians to joins black causes for fear of losing their identity. He began to ask himself what sort of world he wanted to live in, a quest that in time led him to the idea of the cosmopolitan. In *Becoming a Cosmopolitan*, Jason D. Hill argues that we need a new understanding of the self. He revives the idea of the cosmopolitan, the person who

identifies the world as home. Arguing for the right to forget where we came from, Hill proposes a new moral cosmopolitanism for the new millennium.

Jean-Paul Sartre's Existentialism in 'Nausea' Ashok Kumar Malhotra,1978

A Critical Survey of Ethics Howard Alexander Slaatte,1988-09-19

Sketch for a Theory of the Emotions Jean-Paul Sartre,2015-10-15 Philosopher, novelist, dramatist and existentialist Jean-Paul Sartre is one of the greatest writers of all time. He was fascinated by the role played by the emotions in human life and placed them at the heart of his philosophy. This brilliant short work - which contains some of the principal ideas later to appear in his masterpiece *Being and Nothingness* - is Sartre at his best: insightful, engaging and controversial. Far from constraining one's freedom, as we often think, Sartre argues that emotions are fundamental to it and that an emotion is nothing less than 'a transformation of the world'. With a new foreword by Sebastian Gardner.

Existentialism and Human Emotion Jean-Paul Sartre,1971

Radical Critiques of the Law Stephen M. Griffin,Robert C. L. Moffat,1997 The past two decades have seen an outpouring of work in legal theory that is self-consciously critical of aspects of American law and the institutions of the liberal state. In this lively volume, eminent scholars in philosophy, law, and political science respond to this recent scholarship by exploring what constitutes a radical critique of the law, examining such theories as critical legal studies, feminist theory and theories of difference, and critical race theory. The authors consider whether the critiques advanced in recent legal theory can truly be called radical and what form a radical critique of American law should take. Writing at the cutting edge of the critique of critical legal theory, they offer insights first on critical legal scholarship, then on feminist political and legal theory. A third group of contributions questions the radicalness of these approaches in light of their failure to challenge fundamental aspects of liberalism, while a final section focuses on current issues of legal reform through critical views on criminal punishment, including observations on rape and hate speech. Each major essay describes the underlying principles in the development of a radical legal theory and addresses unresolved questions relating to it, while accompanying commentaries present conflicting views. The resulting dialogue explores wide-ranging issues like equity, value relativism, adversarial and empathic legal advocacy, communitarianism and the social contract, impartiality and contingency, natural law, and corrective justice. A common thread for many of the articles is a focus on the social dimension of society and law, which finds the individualism of prevailing liberal theories too limiting. *Radical Critiques of the Law* is particularly unique in presenting critical and feminist approaches in one volume-along with skeptical commentary about just how radical some critiques really are. Proposing alternative critiques that embody considerably greater promise of being truly radical, it offers provocative reading for both philosophers and legal scholars by showing that many claims to radicalism are highly problematic at best.

An Investigation of Jean-Paul Sartre's Posthumously Published Notebooks for an Ethics Gail Evelyn Linsenbard,2000 This

study explores Sartre's reflections in his posthumously published *Cahiers Pour une Morale*. It describes and elucidates the key concepts and ideas that might suggest Sartre's conception of une morale.

Socrates Meets Sartre Peter Kreeft, 2005-01-01 Christian philosopher Kreeft (philosophy, Boston College) uses an imaginary dialogue between Socrates and Sartre to challenge the fundamental concepts of existentialist philosophy. The conversational style and non-technical language he employs serves to make the concepts discussed accessible to both students and general readers. Kreeft is also the

Philosophical and Ideological Perspectives on Education Gerald Lee Gutek, 1988 An introduction to educational ideas. Includes short biographical sketches & discussion questions.

Dostoevskij and Camus Irina Kirk, 1974

Postmodern Philosophy and Law Douglas E. Litowitz, 1997 The author presents a two-tiered analysis that views postmodern legal thought as both a collective intellectual movement, and as the work of particular theorists, notably Friedrich Nietzsche, Michel Foucault, Jacques Derrida, Francois Lyotard, and Richard Rorty. He concludes that even though postmodern thought does not give rise to a normative theory of right that can be used as a framework for deciding cases, it can focus attention on genealogy and discourse, and can empower those who have been denied a voice in the legal system. Annotation copyrighted by Book News, Inc., Portland, OR

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