

The Eloquence Of The Scribes

M Lipman

The Eloquence of the Scribes Ayi Kwei Armah, 2006 This memoir on the ancient and future resources of African literature, by the author of *Two Thousand Seasons*, *KMT* and other novels, gives colonial Africanist preconceptions of Africa's literary heritage a clean burial. Citing new evidence on oral and written traditions, it shows that Africa's old oral culture, antedating the pyramids, was the matrix from which emerged the hieroglyphic literature of ancient Egypt.

Africana Methodology James L. Conyer, Jr., 2018-10-15 This book critically examines the collection, interpretation, and analysis of quantitative and qualitative data from an Afrocentric perspective. The necessity of interpretive Afrocentric research is relevant to position agency and to locate Africana studies in place, space, and time. This study will provide readers with a compilation of literary, historical, philosophical, and social science essays that describe and evaluate the Africana experience from a methodological perspective. Paradoxically, the collection presents measurable and qualitative research, in order to flush out a global Pan-Africanist consciousness.

Xenophobia, Nativism and Pan-Africanism in 21st Century Africa Sabella Ogbobode Abidde, Emmanuel Kasonde Matambo, 2021-12-14 This edited volume systematically analyzes the connection between xenophobia, nativism, and Pan-Africanism. It situates attacks on black Africans by fellow black Africans within the context of ideals such as Pan-Africanism and Ubuntu, which emphasize unity. The book straddles a range of social science perspectives to explain why attacks on foreign nationals in Africa usually entail attacks on black foreign nationals. Written by an international and interdisciplinary team of scholars, the book is divided into four sections that each explain a different facet of this complicated relationship. Section One discusses the history of colonialism and apartheid and their relationship to xenophobia. Section Two critically evaluates Pan-Africanism as a concept and as a practice in 21st century Africa. Section Three presents case studies on xenophobia in contemporary Africa. Section Four similarly discusses cases of nativism. Addressing a complex issue in contemporary African politics, this volume will be of use to students and scholars interested in African studies, African politics, human rights, migration, history, law, and development economics.

The African Presence and Influence on the Cultures of the Americas Brenda M. Greene, 2010-05-11 *The African Presence and Influence on the Cultures of the Americas*, an interdisciplinary collection of essays by scholars and writers whose disciplines include but are not limited to literature, languages, linguistics, history, sociology and psychology, reflects

the complexity and diversity of the historical and cultural legacy of the African diasporic reality and provides a critical perspective for examining the persistence of African cultural traditions in the Americas. These writers and scholars explore the ways in which people connected by moments in history and the common legacies of racism, classism, colonialism and imperialism, have used literature, music, dance, religion and cultural rites and rituals to survive and resist. The poetry and prose of Afro-Cuban icon, Nicolás Guillén and Afro-American literary legend, Gwendolyn Brooks provide a context for exploring these themes. Guillén and Brooks symbolize the triumph of the human spirit and the “Africanisms” present amongst people who share a common legacy originating in Africa. Building on the themes in the work of these poets, the scholars and writers in *The African Presence and Influence on the Cultures of the Americas* examine the nature, persistence and impact of these themes in literature, language, music, dance and religion. The scholarship generated in this collection has implications for the ways in which we read, study and teach cultural studies, literature, history, language, African American Studies, Caribbean Studies and Africana Studies.

A New Testament commentary for English readers, by various writers, ed. by C.J. Ellicott Charles John Ellicott (bp. of Gloucester), 1884

The complete Bible commentary for English readers, by various writers, ed. by C.J. Ellicott. [Consisting of] A New Testament (An Old Testament) commentary for English readers. 8 vols. [publ. in pts. The general title-leaf appears in vol. 1 only]. Charles John Ellicott, 1897

A New Testament Commentary for English Readers Charles John Ellicott, 1896

Ellicott's Commentary on the Whole Bible Volume VI Charles J. Ellicott, 2015-03-30 ELLICOTT'S COMMENTARY ON THE WHOLE BIBLE is a practical and ideal commentary for Sunday school teachers, Christian workers, Bible students, libraries, and ministers. Each of the durably bound volumes in this handsome set is designed with an eye to the convenience of the user. The large, double-column pages are distinctive and easy-to-read. The helpful running commentary is always on the same page with the actual Bible text, making it simple for the user to locate the information he or she seeks. The comments in every case are crisply written and wonderfully practical and up-to-date. You, the user, will not have to read pages of extraneous material to get the important information. If you ever need help for: Sunday sermons Prayer Meeting talks Messages for Young People's Groups, etc. Sunday school lessons Personal Bible study Messages for special occasions you will find it in ELLICOTT'S COMMENTARY ON THE WHOLE BIBLE.

The London Quarterly & Holborn Review , 1916

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