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Joseph Babatunde Fagoyinbo

Filosofía y vida: el itinerario filosófico de José Vasconcelos Raúl Trejo Villalobos, 2010

The Armed Forces: Instrument of Peace, Strength, Development and Prosperity Joseph Babatunde Fagoyinbo, 2013

Across the ages, technological developments have been accelerated by the military. This results from the fact that able-bodied vibrant youths are generally involved and are also exposed to high-tech training prevailing at their times for assignments (defence and security) that are essential but not desired. They form the Armed Forces for the nations. Such brilliant military officers like Caesar and Napoleon made their marks; and, in contemporary times, the Armed Forces of United States, France, Britain, Australia, etc are making remarkable contributions to technological developments. Such infrastructure as the Internet, the GPS and the cell phones are products that have significant military contributions. This book scans across the major regions of the world, highlights the efforts of representative countries in the regions and observes that nations that have harnessed the efforts of their Armed Forces have progressively developed. It is also observed that developments in America and Europe, though not entirely dependent on their Armed Forces, have been greatly affected by their efforts. In Asia, such countries as the People's Republic of China, Brazil, India, Pakistan and Singapore utilise the human and material resources within the Armed Forces for national growth and cohesion. Development effort is least in the African Region, except South Africa and Egypt; notwithstanding the high potentials as exhibited by Nigeria's Armed Forces. Although attempts to industrialise through the Armed Forces may be able to create economic development for developing nations, such factors as historical background, economic resources, political climate, government policies and infrastructure are equally important. Economic development programme of an aspiring country should: i. promote education and access to knowledge ii. aspire to economic self-sufficiency in economic power iii. allow and promote private sector and foreign participation in defence production, research and development iv. commit itself to the establishment and support of defence industries v. indigenise defence programmes, establish a balance between military and economic development and vi. mobilise the nation's economy through technology partnership with the private sector and foreign investors.

Trans Exploits Jian Neo Chen, 2019-11-06 In *Trans Exploits* Jian Neo Chen explores the cultural practices created by trans and gender-nonconforming artists and activists of color. They argue for a radical rethinking of the policies and technologies of racial gendering and assimilative social programming that have divided LGBT communities and communities of color along

the lines of gender, sexuality, class, immigration status, and ability. Focusing on performance, film/video, literature, digital media, and other forms of cultural expression and activism that track the displaced emergences of trans people of color, Chen highlights the complex and varied responses by trans communities to their social dispossession. Through these responses, trans of color cultural workers such as performance artist Yozmit, writer Janet Mock, and organizer Jennicet Gutiérrez challenge dominating perceptions and institutions that kill, confine, police, and discipline trans people.

U.S. Latinos and Criminal Injustice Lupe S. Salinas, 2015-07-01 Latinos in the United States encompass a broad range of racial, socioeconomic, and sociopolitical identities. Originating from the Caribbean, Spain, Central and South America, and Mexico, they have unique justice concerns. The ethnic group includes U.S. citizens, authorized resident aliens, and undocumented aliens, a group that has been a constant partner in the Latino legal landscape for over a century. This book addresses the development and rapid growth of the Latino population in the United States and how race-based discrimination, hate crimes, and other prejudicial attitudes, some of which have been codified via public policy, have grown in response. Salinas explores the degrading practice of racial profiling, an approach used by both federal and state law enforcement agents; the abuse in immigration enforcement; and the use of deadly force against immigrants. The author also discusses the barriers Latinos encounter as they wend their way through the court system. While all minorities face the barrier of racially based jury strikes, bilingual Latinos deal with additional concerns, since limited-English-proficient defendants depend on interpreters to understand the trial process. As a nation rich in ethnic and racial backgrounds, the United States, Salinas argues, should better strive to serve its principles of justice.

Identity, Development, and the Politics of the Past Daniel Bauer, 2018-08-20 Combining personal narrative and ethnography, *Identity, Development, and the Politics of the Past* examines cultural change in a rural Ecuadorian fishing village where the community has worked to stake claim to an Indigenous identity in the face of economic, social, and political integration. By documenting how villagers have reconstructed their identity through the use of archaeology and political demarcation of territory, author Daniel Bauer shows that ethnicity is part of a complex social matrix that involves politics, economics, and history. Residents in the coastal community of Salango pushed for formal recognition of Indigenous identity while highlighting their pre-Hispanic roots in order to make claims about cultural continuity and ancestrality. Bauer considers the extent to which the politics of identity is embedded in the process of community-based development, paying close attention to how local conceptions of identity and residents' ideas about their own identity and the identities of others fit within the broader context of Ecuadorian and Latin American notions of mestizaje. He emphasizes ethnogenesis and the fluid nature of identity as residents reference prehistory and the archaeological record as anchor points for claims to an Indigenous ethnic identity. *Identity, Development, and the Politics of the Past* moves beyond existing studies that center on questions of authenticity and instead focuses on the ways people make claims to identity. This book makes a significant

contribution to the growing body of literature on the Ecuadorian coast and directs scholars who focus on Ecuador to expand their focus beyond the highland and Amazonian regions. It will be of interest to students and scholars of Latin American studies, anthropology, ethnology, economic development, and ethnic identity.

Culturally Responsive Counseling With Latinas/os Patricia Arredondo, Maritza Gallardo-Cooper, Edward A. Delgado-Romero, Angela L. Zapata, 2014-12-08 This book provides culture-centered assessment and intervention strategies for effective clinical practice with Latina/o individuals and families. Mental health professionals will gain new and expanded cultural competence as they learn to sensitively and ethically integrate Latino values into their work. Throughout the text, case scenarios illustrate ways to work successfully with clients of all ages. A sample culture-centered clinical interview is included, along with a listing of Latino-specific mental health resources. Topics discussed include roles, relationships, and expectations in Latino families; cultural and bicultural values; gender role socialization; generational differences; identity and acculturation issues; educational values and achievement; Latinas/os in the workforce; and religious beliefs and practices. *Requests for digital versions from ACA can be found on www.wiley.com. *To purchase print copies, please visit the ACA website *Reproduction requests for material from books published by ACA should be directed to publications@counseling.org

Performeras del Dominicanyork Emilia María Durán Almarza, 2010 «Performeras del Dominicanyork» ahonda en el análisis de la formación de la identidad cultural en el marco de las experiencias diaspóricas y su representación en el teatro contemporáneo. Partiendo del análisis de las obras de Josefina Báez y Chiqui Vicioso, dos artistas que comparten la experiencia de la migración a la ciudad de Nueva York, se estudia las diferentes formas en que el género, la raza, la etnicidad y la localización geográfica interactúan en la formación de identidades transculturales. Al centrarse en la producción de discursos étnicos en dos áreas geográficas distintas pero interconectadas —el Caribe y Nueva York— se revelan convergencias y divergencias en las producciones culturales caribeñas y latinas, así como la presencia simultánea de modernismos y post-modernismos en el mundo post-colonial.

Shifting Imaginaries of 'good Citizens' Judy Meltzer, 2013

Challenging the Black Atlantic John T. Maddox IV, 2020-10-16 The historical novels of Manuel Zapata Olivella and Ana Maria Gonçalves map black journeys from Africa to the Americas in a way that challenges the Black Atlantic paradigm that has become synonymous with cosmopolitan African diaspora studies. Unlike Paul Gilroy, who coined the term and based it on W.E.B. DuBois's double consciousness, Zapata, in *Changó el gran putas* (1983), creates an empowering mythology that reframes black resistance in Colombia, Haiti, Mexico, Brazil, and the United States. In *Um defeito de cor* (2006), Gonçalves imagines the survival strategies of a legendary woman said to be the mother of black abolitionist poet Luís Gama and a conspirator in an African Muslim-led revolt in Brazil's "Black Rome." These novels show differing visions of revolution, black community, femininity, sexuality, and captivity. They skillfully reveal how events preceding the UNESCO Decade of Afro-

Descent (2015-2024) alter our understanding of Afro-Latin America as it gains increased visibility. Published by Bucknell University Press. Distributed worldwide by Rutgers University Press.

The Xaripu Community Across Borders Manuel Barajas,2009 The Xaripu Community across Borders presents the first cross-national, comparative study that examines a Mexican-origin community's experience with international migration and transnationalism.

La raza cósmica José Vasconcelos,1983

Marginalities and the Democratic Imaginary of the Global Borderlands Francisca L. James Hernandez,2007

Multiracial Child Resource Book Maria P. P. Root,Matt Kelley,2003

Latin American Social Movements in the Twenty-first Century Richard Stahler-Sholk,Glen David Kuecker,Harry E. Vanden,2008-04-18 This clearly written and comprehensive text examines the uprising of politically and economically marginalized groups in Latin American societies. Specialists in a broad range of disciplines present original research from a variety of case studies in a student-friendly format. Part introductions help students contextualize the essays, highlighting social movement origins, strategies, and outcomes. Thematic sections address historical context, political economy, community-building and consciousness, ethnicity and race, gender, movement strategies, and transnational organizing, making this book useful to anyone studying the wide range of social movements in Latin America.

La Raza Cósmica José Vasconcelos,1979

La raza cósmica José Vasconcelos,2001

Identidades trastocadas María Antonieta Gómez Goyeneche,2011

Cien años de contrahegemonía Song I. No,2008

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