

Avis Sur Al Ajami

J Elliott

La guerre de Syrie (2011-2024) , La guerre de Syrie fit couler des flots d'encre autant que de sang. S'étendant sur près d'une décennie, elle causa des dommages comparables à la Première Guerre Mondiale : 600 000 morts et 5 millions de réfugiés sur une population de 21 millions d'habitants. À travers les flux d'armes, de drogues et de combattants, des dizaines de pays furent touchés par les répercussions de ce carnage invraisemblable. Pourtant, il n'existe à ce jour aucun ouvrage retraçant avec précision l'histoire du conflit dans son ensemble et sous ses différents aspects. Il est par conséquent difficile pour le grand public de saisir les enjeux véritables de cet imbroglio politique et militaire, qui impliqua de nombreux acteurs aux intérêts et stratégies divergents : France, États-Unis, Russie, Iran, pays du Golfe, sans compter les Syriens eux-mêmes. Ce livre cherche à combler cette lacune. S'appuyant sur un riche corpus universitaire et journalistique ainsi que sur des témoignages de terrain, son auteur dépeint avec précision et pédagogie la genèse et les développements de ce terrible conflit. Un récit clair et incontournable pour comprendre l'une des tragédies majeures de notre époque.

Soulèvements et recompositions politiques dans le monde arabe ,2014-09-01T00:00:00-04:00 Les soulèvements populaires en Tunisie et en Égypte, avec la chute de Ben Ali et de Moubarak, ont produit un effet de démonstration des défauts de la cuirasse de régimes apparemment forts. Leurs succès ont favorisé une propension à l'action dans d'autres pays arabes, au sein de sociétés dont les revendications et les régimes ne sont pas forcément identiques. Ils ont ainsi ouvert un cycle de mobilisations qui, pour l'heure, n'est pas clos. Mais peut-on parler vraiment de révolution ? De ces affrontements ont surgi de nouvelles façons d'envisager les rapports de pouvoir, et c'est sans doute là que réside la principale « révolution » : une transformation en cours dans les relations politiques, qui place l'ensemble des protagonistes des scènes politiques arabes sous le signe de l'incertitude. Les auteurs s'appuient sur une connaissance de première main des terrains étudiés et prennent en compte la diversité des contextes pour expliquer ces événements et leurs répercussions au-delà de la rue.

L'œuvre en kanouri d'al-Hajj Musa ibn Hissein, un savant du Borno (Niger-Nigéria) Ari Awagana, Camille Lefebvre, 2025-07-03 La rencontre, au début du XXe siècle au Caire, de deux savants, un lettré du Borno, al-Hajj Musa ibn Hissein, et un linguiste amateur allemand, Rudolf Prietze, résulta dans la production d'un ensemble exceptionnel de documents en kanouri transmis et composé par al-Hajj Musa. Ce sont à la fois des éléments issus de la culture populaire du Borno du XIXe siècle (contes, chansons et proverbes) et des textes de sa composition donnés sous formes orales et écrites.

Dans ce cas, l'acte européen de collecte et de grammatisation n'a pas pu effacer la force de l'épistémè du Sahel au cœur de ces textes. Ainsi, l'analyse de ce corpus révèle des pratiques de compositions mentales translinguistiques nourries d'habitudes narratives et discursives à la fois religieuse et profane, savante et populaire, haoussa et kanouri. At the dawn of the twentieth century, in Cairo the encounter of a Kanuri scholar, al-Hajj Musa ibn Hissein, and a German amateur linguist, Rudolf Prietze, resulted in the production by al-Hajj Musa of an exceptional collection of Kanuri texts. This oral and written corpus gathers original texts and tales, songs and proverbs from the popular culture of nineteenth century Borno. The European act of collecting and grammatization could not erase, in this case, the strength of the original episteme. When studied as historical sources, this corpus of texts shed light on translinguistic practices, in between Kanuri and Hausa, and on the role of memorization and mental composure at the intersection of the religious and the secular and of erudition and popular culture.

Daech, la dernière utopie meurtrière Saida Douki Dedieu, Hager Karray, 2016-09-15 L'Etat dit Islamique a créé une situation inédite en s'implantant dans un territoire qu'il prétend étendre au moins jusqu'aux frontières de l'ancien empire ottoman dont il s'arroge l'héritage. Il est fort peu probable que cette ambition se réalise, compte tenu du rapport des forces en présence. Mais la victoire sur Daech devra être aussi idéologique. Comprendre l'attrait qu'exerce cette organisation, sur les jeunes notamment, c'est ce que les auteures tentent de faire dans cet essai, en invoquant deux parallèles : l'utopie et la toxicomanie, auxquelles les adolescents sont extrêmement vulnérables.

Index to Book Reviews in Religion , 1987

"Les perles choisies" d'Ibn-ach-Chihna Muḥibb al-Dīn Muḥammad ibn Muḥammad Ibn al-Shiḥnah, 1993

Niger: Les intellectuels, l'état et la société Idrissa, Kimba, 2017-08-08 Depuis une dizaine d'années, à la faveur de l'émergence du processus de démocratisation, le Groupe d'études et de recherche sur l'État et sociétés au Niger (GERES) s'est attaché à cerner les éventuels possibles d'une transformation sociale au Niger. La formation de l'État et la construction de la démocratie ainsi que les rapports de l'armée avec la politique ont constitué les thèmes de recherche dominants. Le GERES aborde dans le présent ouvrage la question des intellectuels au Niger dans leur rapport à l'État, à la politique et à la société. Pour la première fois dans l'histoire de ce pays, on disposera d'une réflexion des intellectuels nigériens sur les intellectuels nigériens. Cette recherche vient compléter la série de travaux publiés par le GERES et s'intègre parfaitement dans un vaste programme cohérent dont l'objectif général est d'étudier les acteurs et les lignes de force de l'histoire politique et sociale du Niger contemporain. Il s'agit d'une approche comparative, dans une perspective historique et sociologique allant de l'époque précoloniale jusqu'à l'avènement de la démocratie. La perspective historique permet de cerner le plus étroitement possible sur la longue durée les phénomènes de continuité et de rupture entre les différents âges historiques (précolonial, colonial et postcolonial) dans les perceptions que l'on a de l'intellectuel, de son rôle dans la société,

de ses relations complexes et parfois ambiguës avec le pouvoir politique, de ses rapports à l'État et à la société. Cette référence aux héritages et filiations est essentielle pour démêler les influences multiples, les recompositions et les transformations survenues au sein du paysage intellectuel nigérien. Au plan sociologique, l'ouvrage expose des éléments d'une sociologie des intellectuels au Niger : histoires de vie (trajectoires individuelles) et histoire intellectuelle (variabilité des logiques) de quelques figures emblématiques. Over the past decade, thanks to the emergence of the process of democratization, the Group of Studies and Research on State and Societies in Niger (GERES) has endeavored to identify possible social transformation in Niger. The formation of the state and the construction of democracy, as well as the military's relations with politics, constituted the dominant research themes. In this book, GERES addresses the issue of intellectuals in Niger in their relationship to the state, politics and society. This research complements the series of works published by GERES and fits perfectly into a vast and coherent program whose general objective is to study the actors and the strengths of the political and social history of contemporary Niger. It is a comparative approach, from a historical and sociological perspective, going from the pre-colonial period to the advent of democracy.

Une histoire globale des empires John Darwin, 2020-09-09 Tamerlan, les Ottomans, les Moghols, les Mandchous, les Britanniques, les Soviétiques, les Japonais, les Nazis... Tous ces empires, construits dans l'espoir de durer éternellement, étaient finalement destinés à échouer. Mais, selon l'auteur, leur construction et leur expansion ont façonné le monde que nous connaissons aujourd'hui. Ce récit magistral remet notamment en question le récit conventionnel de la « montée de l'Occident », montrant que l'ascension européenne n'était ni prédestinée ni linéaire, mais plus probablement une phase transitoire. De la mort de Tamerlan en 1405 - dernier des conquérants du monde - à la montée et à la chute des empires européens, en passant par la présence coloniale croissante des Amériques et la résurgence de l'Inde et de la Chine comme puissances économiques mondiales, Après Tamerlan offre une perspective fascinante sur le passé, le présent et le futur de nos civilisations. John Darwin est professeur à l'université du Nuffield College d'Oxford. Il est l'auteur de plusieurs ouvrages d'histoire sur l'empire britannique publiés outre-Manche.

Books in Print Supplement ,1985

المغرب Morocco. Wizārat al-Thaqāfah, 2005

Science et technique ,2011

La vie intellectuelle islamique dans le Sahel ouest-africain, XVI-XIX siècles Chouki El Hamel, 2002 Le Fathash-shakur nous renseigne sur l'histoire culturelle du Sahel ouest-africain, ses ethnies, ses coutumes et ses activités intellectuelles depuis le XVI^e siècle jusqu'au début du XIX^e siècle. C'est un recueil de biographies de savants qui constitue une source fondamentale sur l'enseignement, la vie intellectuelle et beaucoup d'autres aspects des sociétés de cette région. En situant l'œuvre dans son contexte social et politique, il nous fait pénétrer dans les milieux au sein desquels ces personnages ont vécu

et exercé leurs activités de savants, de juristes, d'enseignants.

Archives de sciences sociales des religions ,1984

Bibliothèque iranienne ,1989

Musique et mystique dans les traditions de l'Iran Jean During,1989

Bulletin bimensuel des actes administratifs du Gouvernement de l'État de Syrie Syria,1941

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