

Decolonize Human Rights Berlin

S Ben Porath

Reinventing Human Rights Mark Goodale, 2022-03-22 A radical vision for the future of human rights as a fundamentally reconfigured framework for global justice. *Reinventing Human Rights* offers a bold argument: that only a radically reformulated approach to human rights will prove adequate to confront and overcome the most consequential global problems. Charting a new path—away from either common critiques of the various incapacities of the international human rights system or advocacy for the status quo—Mark Goodale offers a new vision for human rights as a basis for collective action and moral renewal. Goodale's proposition to reinvent human rights begins with a deep unpacking of human rights institutionalism and political theory in order to give priority to the practice of human rights. Rather than a priori claims to universality, he calls for a working theory of human rights defined by translocality, a conceptual and ethical grounding that invites people to form alliances beyond established boundaries of community, nation, race, or religious identity. This book will serve as both a concrete blueprint and source of inspiration for those who want to preserve human rights as a key framework for confronting our manifold contemporary challenges, yet who agree—for many different reasons—that to do so requires radical reappraisal, imaginative reconceptualization, and a willingness to reinvent human rights as a cross-cultural foundation for both empowerment and social action.

Decolonizing the Museum Chiara De Cesari, Wayne Modest, Marta Pagliuca Pelacani, 2025-10-27 This book asks what it means to decolonize museums in theory and practice. It explores recent calls by activists and artists for social change in and through museums and how museums have responded to these calls and interventions. The point of departure for this volume is the burgeoning global debates around racism that have compelled many museums and public institutions to confront their complicity in colonialism, both past and present. Building on interviews with curators, cultural practitioners, activists, and artists, as well as the authors' ongoing involvement with movements aimed at decolonizing museums, this volume explores how anti-racist activism and artivism have transformed museums, as well as the broader social and political significance of these transformations. The book focuses on the practices, approaches, and strategies that are being adopted in efforts to decolonize museums and cultural institutions, where they succeed and fail, and the similarities and differences between these initiatives. It discusses specific exhibitions and whether they represent colonialism as a past phenomenon or as enduring racial logics forcefully shaping the present. It analyzes both mainstream European museums and grassroots,

museum-like initiatives that aim to reckon with colonialism and race in different contexts. Core to the argument is the issue of how memory, heritage, and museum studies, the disciplines that explore, explain, and staff museums, have engaged or not with race. Decolonizing the Museum will be valuable for those studying or researching in the fields of museum studies, heritage, memory and art studies, decolonial theory, postcolonialism, race and racism, and cultural politics. Providing an important window into the political role of curators and the politics of race in transforming museums, it will also be beneficial to museum practitioners and activists and artists with a stake in these institutions.

International Human Rights Michael Haas, 2012-08-06 This book provides a comprehensive introduction to international human rights: international human rights law, why international human rights have increasingly risen to world prominence, what is being done about violations of human rights, and what might be done to further promote the cause of international human rights so that everyone may one day have their rights respected regardless of who they are or where they live. It explains: how the concept of international human rights has developed over time the variety of types of human rights empirical findings from statistical research on human rights a listing of all international human rights agreements the newest dimensions in the field of human rights (gay rights, animal rights, environmental rights). Richly illustrated throughout with case studies, controversies, court cases, think points, historical examples, biographical statements, and suggestions for further reading, International Human Rights is the ideal introduction for all students of human rights.

1989 and the West Eleni Braat, Pepijn Corduwener, 2019-07-15 Back in 1989, many anticipated that the end of the Cold War would usher in the 'end of history' characterized by the victory of democracy and capitalism. At the thirtieth anniversary of this momentous event, this book challenges this assumption. It studies the most recent era of contemporary European history in order to analyse the impact, consequences and legacy of the end of the Cold War for Western Europe. Bringing together leading scholars on the topic, the volume answers the question of how the end of the Cold War has affected Western Europe and reveals how it accelerated and reinforced processes that shaped the fragile (geo-)political and economic order of the continent today. In four thematic sections, the book analyses the changing position of Germany in Europe; studies the transformation of neoliberal capitalism; answers the question how Western Europe faced the geopolitical challenges after the Berlin Wall came down; and investigates the crisis of representative democracy. As such, the book provides a comprehensive and novel historical perspective on Europe since the late 1980s.

Towards Creating a Sustainable Culture of Human Rights, 1998 APPENDIX.

Black(ness) in German African Studies Stephanie Lämmert, Serawit Bekele Debele, 2025-07-21 By zooming in on African Studies in Germany, this book deals with questions around knowledge production on Africa and its diaspora; the workings of epistemic and geographic locations in knowing Africa; anti-Black structures in German academia; the making and sustaining of a canon and the role of the university as a gate-keeper of certain knowledges; and renderings of

universalism and African history. It also engages with the specific German unease and delay to remember its colonial past and the attached problematique of discussing race and Blackness in Germany. As such, the collection interrogates the history, politics and affects of these developments within the project and politics of knowledge production on Africa. It features chapters written by students of African Studies based in different Universities in Germany from the B.A. to the Ph.D. level. The volume highlights their fresh insights on and theorizations of African Studies from their historically grounded epistemic and geographic locations. The chapters also problematize the disconnect between African Studies and African(a) Studies, critiquing how the fetishization of the local and the micro informs and shapes Africanist scholarship. Thoughts on African Studies: Conversations at ASWAD and ASAA Conferences

"Disassembled" Images Alexander Streitberger, Hilde Van Gelder, 2019-05-31 The canonical legacy of Allan Sekula in contemporary visual art "Disassembled" Images takes as a point of departure Allan Sekula's productive approach of disassembling elements in order to reassemble them in alternative constellations. Some of the most pressing issues of our time, such as human labor in a globalized economy or the claim for radical democracy, are recurrent themes in Sekula's oeuvre and are investigated by a wide range of experts in this book. Addressing a variety of artworks, both by Sekula and other artists, the collected essays focus on three crucial aspects within recent politically engaged art: collecting as a tool for representing folly and madness, the confrontation of the maritime space of ecological disasters and geopolitical processes with alternative models of solidarity, and what Sekula named "critical realism" as a reflective method in search of new social agencies and creative freedom. A text-image portfolio by Marco Poloni completes this profound reflection on Sekula's influential legacy within contemporary visual art. This publication is GPRC-labeled (Guaranteed Peer-Reviewed Content). Contributors Anthony Abiragi (University of Colorado), Barbara Baert (KU Leuven), Edwin Carels (School of Arts KASK/HoGent/M HKA), Ronnie Close (American University in Cairo), Bart De Baere (M HKA), Stefanie Diekmann (Hildesheim University), Carles Guerra (Fundació Antoni Tàpies), Clara Masnatta (ICI Berlin), W. J. T. Mitchell (University of Chicago), Marco Poloni (Berlin), Anja Isabel Schneider (KU Leuven/ M HKA), Stephanie Schwartz (University College London), Jonathan Stafford (Nottingham Trent University), Alexander Streitberger (UC Louvain), Hilde Van Gelder (KU Leuven), Benjamin Young (Parsons School of Design) Assistant editor Federica Mantoan

The Sage Handbook of Decolonial Theory Jairo I. Fúnez-Flores, Ana Carolina Díaz Beltrán, Sabelo J. Ndlovu-Gatsheni, Sandeep Bakshi, Augustin Lao-Montes, Flavia Rios, 2025-07-25 The Sage Handbook of Decolonial Theory is a groundbreaking transdisciplinary resource that expands the epistemological and geographical horizons of decolonial thought. This handbook prioritizes the Global South, fostering South-North and South-South inter-epistemic dialogues and situating decolonial thought in sites of struggle. It builds on decolonial thought and praxis from Latin America and the Caribbean, Africa, Asia, and Palestine, among other regions and countries. Addressing the erasure of knowledge production from the

Global South in dominant academic spaces, this handbook brings together decolonial scholars and activist intellectuals from the Global South and engages with politically committed scholars in the Global North. It emphasizes the geopolitics and ethics of knowledge production and the importance of situating one's work in historically excluded regions and communities. Organized into five parts, the handbook includes conceptual essays and empirical studies on decolonial thought and praxis. It covers a range of topics from (de)coloniality, geopolitics, and transdisciplinarity to decolonial feminisms, gender and sexuality studies, and racial capitalism. The chapters convey a sense of urgency and a committed political voice, demonstrating how decolonial theory can interrogate and intervene in the modern/colonial racial capitalist heteropatriarchal world. The Sage Handbook of Decolonial Theory is not just for academics; it is written for anyone interested in radical thought and praxis. It recognizes decolonial theory as a plural and dynamic field, concerned with power hierarchies, historiography, and epistemological critiques of Eurocentrism. Ultimately, it teaches us how to think with and act alongside struggles for liberation. Part I: Key Debates in Decolonial Theory Part II: Geopolitics and Geographies Part III: Transdisciplinarity Part IV: Feminisms, Genders, & Sexualities Part V: Racial Capitalism

South African Horror Cinema Calum Waddell, 2025-08-21 This is the first study to explore South Africa both in horror cinema and as a formidable producer of celluloid scares. From framing the notorious apartheid system as a mental asylum in the ground-breaking and criminally underseen Jannie Totsiens (Jans Rautenbach, 1970) to such seventies exploitation shockers as *The Demon* (Percival Rubens, 1979) through to the blockbuster hit *District 9* (Neill Blomkamp, 2009) and beyond, this book suggests that South Africa should finally obtain its rightful place in the canon of wider genre studies and horror cinema fandom. Taking in the 80s nightmares of Darrell Roodt and concluding with an analysis of the recent boom-period in South African fright-films, including discussion of such contemporary efforts as *The Tokoloshe* (Jerome Pikwane, 2018) and the Troma-esque leanings of *Fried Barry* (Ryan Kruger, 2020), *South African Horror Cinema* focuses on ever-changing identities and perspectives, and embraces the frequently carnivalesque and grotesque elements of a most unique lineage in macabre motion pictures.

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