

# Crin D Oro Crespo

## Pompeo Molmenti

**The Ugly Woman** Patrizia Bettella, 2005-01-01 Taking a philological and feminist approach, and drawing on the Bakhtinian concept of the grotesque body and on the poetics of transgression, *The Ugly Woman* is a unique look at the essential counterdiscourse of the celebrated Italian poetic canon and a valuable contribution to the study of women in literature.

*Venice* Pompeo Molmenti, 1907

**Venice: The golden age. 2 v** Pompeo Molmenti, 1907

*The Prodigious Muse* Virginia Cox, 2011-08-17 In her award-winning, critically acclaimed *Women's Writing in Italy, 1400-1650*, Virginia Cox chronicles the history of women writers in early modern Italy -- who they were, what they wrote, where they fit in society, and how their status changed during this period. In this book, Cox examines more closely one particular moment in this history, in many ways the most remarkable for the richness and range of women's literary output. A widespread critical notion sees Italian women's writing as a phenomenon specific to the peculiar literary environment of the mid-sixteenth century, and most scholars assume that a reactionary movement such as the Counter-Reformation was unlikely to spur its development. Cox argues otherwise, showing that women's writing flourished in the period following 1560, reaching beyond the customary feminine genres of lyric, poetry, and letters to experiment with pastoral drama, chivalric romance, tragedy, and epic. There were few widely practiced genres in this eclectic phase of Italian literature to which women did not turn their hand. Organized by genre, and including translations of all excerpts from primary texts, this comprehensive and engaging volume provides students and scholars with an invaluable resource as interest in these exceptional writers grows. In addition to familiar, secular works by authors such as Isabella Andreini, Moderata Fonte, and Lucrezia Marinella, Cox also discusses important writings that have largely escaped critical interest, including Fonte's and Marinella's vivid religious narratives, an unfinished Amazonian epic by Maddalena Salvetti, and the startlingly fresh autobiographical lyrics of Francesca Turina Bufalini. Juxtaposing religious and secular writings by women and tracing their relationship to the male-authored literature of the period, often surprisingly affirmative in its attitudes toward women, Cox reveals a new and provocative vision of the Italian Counter-Reformation as a period far less uniformly repressive of women than is commonly assumed. Praise for *Women's Writing in Italy, 1400-1650* Exhaustive and insightful... This is an amazing

book, a major achievement in the field of women's studies. -- Renaissance Quarterly This is a definitive study and will surely remain so for many years to come. -- Choice Virginia Cox has written a magisterial study of the major trends in women's writing in Renaissance and Counter-Reformation Italy... This is indeed an impressive volume and one which deserves to be read and studied. It will change the way we think about women's writing in early modern Italy. -- Modern Language Review

*Selections from the Italian Poets* Ernesto Grillo, 1917

**From Court to Forest** Nancy L. Canepa, 1999-01-05 From Court to Forest is a critical and historical study of the beginnings of the modern literary fairy tale. From Court to Forest is a critical and historical study of the beginnings of the modern literary fairy tale. Giambattista Basile's *Lo cunto de li cunti* written in Neapolitan dialect and published in 1634-36, comprises fifty fairy tales and was the first integral collection of literary fairy tales to appear in Western Europe. It contains some of the best known fairy-tales types, such as Sleeping Beauty, Puss in Boots, Cinderella, and others, many in their earliest versions. Although it became a central reference point for subsequent fairy tale writers, such as Perrault and the Grimms, as well as a treasure chest for folklorists, *Lo cunto de li cunti* has had relatively little attention devoted to it by literary scholars. *Lo cunto* constituted a culmination of the erudite interest in popular culture and folk traditions that permeated the Renaissance. But even if Basile drew from the oral tradition, he did not merely transcribe the popular materials he heard and gathered around Naples and in his travels. He transformed them into original tales distinguished by vertiginous rhetorical play, abundant representations of the rituals of everyday life and the popular culture of the time, and a subtext of playful critique of courtly culture and the canonical literary tradition. This work fills a gap in fairy-tale and Italian literary studies through its rediscovery of one of the most important authors of the Italian Baroque and the genre of the literary fairy tale.

**L'Europe et l'Amour en Poésie** Jean-Pierre Lefevre, 2013-01-15 Cette oeuvre collective de traduction propose de rencontrer les plus célèbres poètes d'Europe représentatifs de sept pays : Allemagne, Angleterre, Espagne, Irlande, Italie, Portugal, Roumanie. Trente et un poètes sur plusieurs siècles, représentant 60 poèmes, sont ici traduits en français, parfois versifiés en français, et présentés par une courte biographie de l'auteur : l'occasion pour les francophones de faire connaissance avec ces grandes figures de notre patrimoine européen .

**The Earlier Renaissance** George Saintsbury, 1901

Modern Philology , 1910 Vols. 30-54 include 1932-56 of Victorian bibliography, prepared by a committee of the Victorian Literature Group of the Modern Language Association of America.

Antonio Gardano, Venetian Music Printer, 1538-1569 Mary Lewis, 2013-10-18 Antonio Gardano's publications are among the most important sources of sixteenth-century music. This final volume in Mary Lewis's three volume set completes the catalogue of Antonio Gardano's publications, covering the years 1560-1569.

Bibliothèque de la Revue de littérature comparée ,1929

*Periods of European Literature* George Saintsbury,1901

**Prophecy, Empire and Imitation in the Araucana in the Light of the Lusíadas** James Robert Nicolopulos,1992

*John Lyly and the Italian Renaissance* Violet May Jeffery,1929

**Italica** ,1949

**The Poetics of Empire in the Indies** James Nicolopulos,2000 Nicolopulos (Spanish, U. of Texas-Austin) investigates the literary representation of 16th-century colonialism by analyzing Alonso de Ercilla's *La Araucana*, a narrative poem recounting the initial phases of the Spanish conquest of Chile, and Luis de Camoens' *Os Lusíadas*, an epic celebration of early Portuguese maritime expansion in and beyond the Indian Ocean. He also looks at how they reveal poetic, political, and commercial rivalries between Spain and Portugal at the time. Annotation copyrighted by Book News Inc., Portland, OR

**Storia della letteratura italiana ad uso dei licei classici e delle persone colte** Ettore Allodoli,1929

Capitoli e sonetti di Francesco Berni e dei suoi predessori scelti e commentati ad uso delle scuole dal Prof. Giuseppe Tambara Francesco Berni,1897

Miscellanea ,1897

La storia di Venezia nella vita privata dalle origini alla caduta della repubblica Pompeo Molmenti,1911

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