

Funeral Tradition In Korea

Donald N Clark

Funeral Rites in Contemporary Korea Gil-Soo Han, 2019-05-22 This book explores 21st century Korean society on the basis of its dramatically transforming and rapidly expanding commercial funeral industry. With insights into contemporary Confucianism, shamanism and filial piety, as well as modernisation, urbanisation, the division of labour and the digitalisation of consumption, it is the first study of its kind to offer a sophisticated, integrated sociological analysis of how the commodification of death intersects with capitalism, popular culture and everyday life in contemporary Korea. Through innovative analyses of funeral advertising and journalism, screen and literary representations of funerals, online media, consumer accounts of using funeral services and other sources, it offers a complex picture of the widespread effects of economic development, urbanisation and modernisation in South Korean society over the past quarter century. In the aftermath of the Korean “economic miracle” novel ways of paying respect to deceased kin have emerged; using Max Weber's concept of “pariah capitalism”, Gil-Soo Han shows how the heightened obsession with and boom in the commodification of death in Korea reflects radical transformations in both capital and culture. Winner of Korean Education Minister's Book Prize 2020

Cultural Blending In Korean Death Rites Chang-Won Park, 2010-04-11 Cultural Blending in Korean Death Rites examines the cultural encounter of Confucianism and Christianity with particular reference to death rites in Korea. As its overarching interpretive framework, this book employs the idea of the 'total social phenomenon', a concept first introduced by the French anthropologist Marcel Mauss (1872-1950). From the perspective of the total social phenomenon, this book utilizes a combination of theological, historical, sociological and anthropological approaches, and explores Korean death rites by classifying them into three categories: ritual before death (Bible copying), ritual at death (funerary rites), and ritual after death (ancestral ritual). It focuses on Christian practices as they epitomize the complex interplay of Confucianism and Christianity. By drawing on a total social phenomenon approach to the empirical case of Korean death rites, Chang-Won Park contributes to the advancement of theory and method in religious studies.

Seoul Searching Frances Gateward, 2012-02-01 Seoul Searching is a collection of fourteen provocative essays about contemporary South Korean cinema, the most productive and dynamic cinema in Asia. Examining the three dominant genres that have led Korean film to international acclaim—melodramas, big-budget action blockbusters, and youth films—the

contributors look at Korean cinema as industry, art form, and cultural product, and engage cinema's role in the formation of Korean identities. Committed to approaching Korean cinema within its cultural contexts, the contributors analyze feature-length films and documentaries as well as industry structures and governmental policies in relation to transnational reception, marketing, modes of production, aesthetics, and other forms of popular culture. An interdisciplinary text, *Seoul Searching* provides an original contribution to film studies and expands the developing area of Korean studies.

Culture and Customs of Korea Donald N Clark, 2000

Religion and Ritual in Korean Society Laurel Kendall, Griffin Dix, 1987

Korea Newsreview, 1990-07

Korea in Transition James Scarth Gale, 1909

Return Chanh Park, 2022-01-10 *Return* is a photojournalistic approach to understanding Korea's culture and spirituality about death. In this beautiful art book, there are over 70 black and white photographs and thoughtful essays and prose written by the photographer and author Chanh Park.

Korean Customs and Etiquette Seung Mok Yang, 1990

Korea and the Sacred White Mountain Alfred Edward John Cavendish, 1894

Korean Cultural Heritage: Traditional lifestyles Han'guk Kukche Kyoryu Chaedan, 1994 This book examines traditional Korean life and includes information about Korea's regional traditions and folk culture.

Mao's Generals Remember Korea Xiaobing Li, Allan Reed Millett, Bin Yu, 2001 Fifty years after the Korean conflict, what is a forgotten war for some Americans is an aching memory for China. With over a million casualties out of the three million soldiers sent into battle, that war looms as large for the People's Republic of China (PRC)--barely a year old when North Korea invaded the South--as World War II does for most other countries. It was the first international war fought by the Chinese Communist regime to halt counterrevolution; it was also a war that the Chinese fully expected to win, by virtue of not only superiority of numbers but also their soldiers' superior political quality. This book presents a mosaic of memoirs by key Chinese military commanders from that war, drawing not only on their personal papers but also on still-classified archives and on Chinese-language sources unavailable in English. It offers an uncensored, behind-the-scenes story of the Communist campaign, from the decision to intervene through the truce negotiations, that discloses new information on such facets of the war as strategy and tactics, use of propaganda, and mobilization of the Chinese population. It also reveals the generals' concerns about the possible use of nuclear force and the alleged use of biological and chemical weapons by the United States. The book contains a wealth of new materials on the Chinese intervention, including combat operations, logistics, political control, field command, and communications. Among those whose recollections are recorded, then-acting Chief of Staff Nie Rongzhen reveals how party leadership decided on intervention, Commander in Chief Peng Dehuai

provides personal accounts of major battles and communications with Mao, and General Yang Dezhi shares secrets of Chinese military strategy and tactics, discussing how the army orchestrated each battle to contend with the better equipped UN forces. The volume also features an updated short history of the PRC's conduct of the war based on Chinese sources, plus rare photos from Chinese archives that put readers behind the lines from the Chinese side. Mao's Generals Remember Korea demonstrates that the PRC continues to draw military, diplomatic, and strategic lessons from the war it fought fifty years ago with the world's most powerful military force. It offers valuable insight into the Chinese way of war and the military mind of Mao that will be a rich resource for Asian and military scholars.

Japan and Korea Frank George Carpenter, 1925

Worship in the Presbyterian Church in Korea Seong-Won Park, 2001 The Korean Protestant church has made an astonishing growth in the relatively short period for over a hundred years of mission history. No doubt, worship has made a major contribution to this increase. To what extent and in what sense can the worship of the Korean Presbyterian church be called Reformed? To what extent was it deformed or reformed? What kind of continuity or discontinuity has the Korean Presbyterian worship with the 16th century Geneva worship and with the historical development of Reformed worship? What would all these developments mean in terms of Reformed ethos of worship? The author tried to answer these questions through a study on history of worship in the Presbyterian Church in Korea. The answer the author found is that the Korean Presbyterian becomes more Korean by becoming more Reformed and more Reformed by becoming more Korean.

Death, Mourning, and the Afterlife in Korea Charlotte Horlyck, Michael J. Pettid, 2014-05-31 Death and the activities and beliefs surrounding it can teach us much about the ideals and cultures of the living. While biologically death is an end to physical life, this break is not quite so apparent in its mental and spiritual aspects. Indeed, the influence of the dead over the living is sometimes much greater than before death. This volume takes a multidisciplinary approach in an effort to provide a fuller understanding of both historic and contemporary practices linked with death in Korea. Contributors from Korea and the West incorporate the approaches of archaeology, history, literature, religion, and anthropology in addressing a number of topics organized around issues of the body, disposal of remains, ancestor worship and rites, and the afterlife. The first two chapters explore the ways in which bodies of the dying and the dead were dealt with from the Greater Silla Kingdom (668-935) to the mid-twentieth century. Grave construction and goods, cemeteries, and memorial monuments in the Koryŏ (918-1392) and the twentieth century are then discussed, followed by a consideration of ancestral rites and worship, which have formed an inseparable part of Korean mortuary customs since premodern times. Chapters address the need to appease the dead both in shamanic and Confucian contexts. The final section of the book examines the treatment of the dead and how the state of death has been perceived. Ghost stories provide important insight into how death was interpreted by common people in the Koryŏ and Chosŏn (1392-1910) while nonconformist narratives of death such as the seventeenth-

century romantic novel Kuunmong point to a clear conflict between Buddhist thought and practice and official Neo-Confucian doctrine. Keeping with unendorsed views on death, the final chapter explores how death and the afterlife were understood by early Korean Catholics of the eighteenth and nineteenth centuries. Death, Mourning, and the Afterlife in Korea fills a significant gap in studies on Korean society and culture as well as on East Asian mortuary practices. By approaching its topic from a variety of disciplines and extending its historical reach to cover both premodern and modern Korea, it is an important resource for scholars and students in a variety of fields.

Korea and the sacred White mountain, with an account of an ascent of the White mountain by H.E. Goold-

Adams Alfred Edward J. Cavendish, 1894

Korean Heritage, 2009

A Comparative Grammar of the Korean Language and the Dravidian Languages of India Homer Bezaleel Hulbert, 1906

Korea Journal, 2004

Scribner's Magazine Edward Livermore Burlingame, Robert Bridges, Alfred Sheppard Dashiell, Harlan Logan, 1920

Funeral Tradition In Korea Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Funeral Tradition In Korea**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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