Main Theme Of The Outsiders

Douglas Sean O'Donnell

CliffsNotes on Hinton's The Outsiders Janet Clark,2001-03-07 The original CliffsNotes study guides offer expert commentary on major themes, plots, characters, literary devices, and historical background. The latest generation of titles in this series also feature glossaries and visual elements that complement the classic, familiar format. In CliffsNotes on The Outsiders, you'll dig into a novel of the 1960s that is a story about teenagers written by a teenager. Ponyboy Curtis, a 14-year-old boy, struggles with right and wrong in a society within which he feels he is an outsider. He and his brothers, lower-class greasers, fight the Socs, the rich kids, for 14 days. Social issues gaining notice in the '60s—teen pregnancy, underage drinking, and violence—still find relevance among S. E. Hinton's readers today. This concise supplement to The Outsiders helps you understand the overall structure of the novel, actions and motivations of the characters, and the social and cultural perspectives of the author. Features that help you study include Chapter-by-chapter summaries and commentaries Personal background of the author A character map that graphically illustrates the relationships among the characters Critical essays on the movie versus the book and how society has changed since the 1960s A review section that tests your knowledge Classic literature or modern-day treasure—you'll understand it all with expert information and insight from CliffsNotes study guides.

The Outsiders S. E. Hinton, 2000

O Woman, Great is Your Faith! Douglas Sean O'Donnell,2021-08-26 The concept of faith holds a central position in New Testament and early Christian thought, yet this concept has not received the careful attention it deserves in the Synoptic Gospels. The present study offers a comprehensive analysis of faith as a key motif in the Gospel of Matthew, where it plays a major role in communicating this Gospel's vision for how readers should respond to the person and message of Jesus. The argument propounded is that Matthew's unique narrative portrayal of the Canaanite woman's faith (15:21-28) is used for pedagogical purposes, namely, that by comparing and contrasting her great faith with those characters expressing no faith and little faith, Matthew uses Jesus's quantitative π (σ \tau-terms to teach on the nature of true faith. She embodies Matthew's theological vision of faith! Even though she is a gentile outsider/enemy, she comprehends the universal scope and abundant blessings of Jesus's mission. Moreover, she acknowledges Jesus's messianic identity, correctly perceiving him to be both David's royal heir and David's Lord. Finally, based on who she perceives Jesus to be and the purpose of his mission, she

demonstrates faith as trust manifested in action.

The ethics of consumption Helena Röcklinsberg, Per Sandin, 2013-11-05 We are all consumers. What we consume, how, and how much, has consequences of great moral importance for humans, animals, and the environment. Great challenges lie ahead as we are facing population growth and climate change and reduced availability of fossil fuels. It is often argued that key to meeting those challenges is changing consumption patterns among individual as well as institutions, for instance through reducing meat consumption, switching to organic or fair trade products, boycotting or 'buycotting' certain products, or consuming less overall. There is considerable disagreement regarding how to bring this about, whose responsibility it is, and even whether it is desirable. Is it a question of political initiatives, producer responsibility, the virtues and vices of individual consumers in the developed world, or something else? Many of these issues pose profound intellectual challenges at the intersection of ethics, political philosophy, economics, and several other fields. This publication brings together contributions from scholars in numerous disciplines, including philosophy, law, economics, sociology and animal welfare, who explore the theme of 'the ethics of consumption' from different angles.

The Encyclopedia of Film Composers Thomas S. Hischak, 2015-04-16 For more than a century, original music has been composed for the cinema. From the early days when live music accompanied silent films to the present in which a composer can draw upon a full orchestra or a lone synthesizer to embody a composition, music has been an integral element of most films. By the late 1930s, movie studios had established music departments, and some of the greatest names in film music emerged during Hollywood's Golden Age, including Alfred Newman, Max Steiner, Dimitri Tiomkin, and Bernard Herrmann. Over the decades, other creators of screen music offered additional memorable scores, and some composers—such as Henry Mancini, Randy Newman, and John Williams—have become household names. The Encyclopedia of Film Composers features entries on more than 250 movie composers from around the world. It not only provides facts about these artists but also explains what makes each composer notable and discusses his or her music in detail. Each entry includes Biographical materialImportant datesCareer highlightsAnalysis of the composer's musical styleComplete list of movie credits This book brings recognition to the many men and women who have written music for movies over the past one hundred years. In addition to composers from the United States and Great Britain, artists from dozens of other countries are also represented. A rich resource of movie music history, The Encyclopedia of Film Composers will be of interest to fans of cinema in general as well as those who want to learn more about the many talented individuals who have created memorable scores.

TV Theme Soundtrack Directory & Discography with Cover Versions Craig W. Pattillo, 1990

Handbook of Speech-Language Therapy in Sub-Saharan Africa Ulrike M. Lüdtke, Edward Kija, Mathew Kinyua Karia, 2023-02-03 This book synthesizes research on language development and communication disability in Sub-Saharan Africa and highlights best practices for providing speech and language therapy services to individuals with language,

communication, and hearing disorders across the lifespan. The book brings together a wide range of international contributions from various disciplines, such as speech-language pathology, audiology, developmental psychology, language education, social work, neurology, neuropsychology, pediatrics, linguistics, pedagogy, and phonetics to provide perspectives on problems, challenges, ideas, concepts, and models to serve the people in Sub-Saharan Africa. Key areas of coverage include: Challenges for speech-language therapists in the health sector. Community awareness and the sustainable delivery of services. Culture-specific support of communication and language development in early childhood. Malnutrition, dysphagia, feeding difficulties, pediatric HIV, and related issues. Communication disability treatments, including assessment and intervention, augmentative and alternative communication (AAC), and issues specific to bilingualism and biliteracy. Inclusive education of children with communication disorders with case studies from Rwanda, Tanzania, Kenya, and South Africa. The Handbook of Speech-Language Therapy in Sub-Saharan Africa is an essential reference for researchers, professors, and graduate students as well as clinicians, therapists, and other professionals in developmental psychology, speech-language pathology and therapy, social work, neuropsychology, pediatrics, special education, community based rehabilitation, and all related disciplines.

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American Young Adult Novels and Their European Fairy-tale Motifs Lucia Huang,1999 The author traces the presence of fairy-tale motifs in 11 novels for young adults published in the 1980s and suggests that teachers can use the motifs to introduce their students to the idea and practice of literary criticism, and to demonstrate how common themes and patterns can appear across boundaries of genre and medium. The motifs discussed are the helper, the unpromising hero/heroine, abandoned children, magic, and deception. Annotation copyrighted by Book News, Inc., Portland, OR

Miguel Street V. S. Naipaul, Vidiadhar Surajprasad Naipaul, 2000 The time is World War II, the setting a derelict street in Trinidad's capital, Port of Spain. In this tender early novel, Naipaul renders the residents' lives (and the legends that arise around them) with Dickensian verve and Chekhovian compassion. Copyright © Libri GmbH. All rights reserved.

The Image of the Outsider in Literature, Media, and Society Will Wright, Steven Kaplan, 2002

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<u>Proceedings of the ... Continental Congress of the National Society of the Daughters of the American Revolution</u>
Daughters of the American Revolution. Continental Congress, 1927

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