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janus faced in the past fifty years a non  
sacrificial way of

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one formation - Mar 15 2023

web the catechesis seeks to help the  
child s relationship with god flourish by  
introducing and pondering with the  
child core mysteries of the faith in a  
way that is respectful of both the child  
at this phase of her his development  
and the rich scriptural liturgical  
heritage of our sacramental tradition

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williamson divina reading learning  
meditation prayer contemplation and  
action to the ministry of catechesis he  
offers

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on the student not the teacher the only  
teacher in the catechesis of the good  
shepherd s atrium is christ the 2  
learning must include play leisure is a  
requirement for all learning be sure  
that you include games at every level 3  
focus

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not a good idea to present all the  
various ways that a catechist could  
introduce the atrium to those in

formation we model in catechist  
formation what we can but in the end it  
is the catechist who experiences the  
atrium with the children who will have  
to figure out the art of introducing the  
atrium to the children

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shepherd is an approach to the  
religious formation of children ages 3  
to 12 it originated in 1954 through the  
work dr sofia cavalletti a biblical  
scholar trained in catholic theology and  
gianna gobbi a montessori educator  
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association about the catechesis of the  
good shepherd must a good summary of  
the traits starting that program that are

good background reading for these  
points lessons from catechesis of the  
good shepherd 1 focus on the students  
not the teacher the only teacher in the  
catechesis by the sound shepherd s  
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web the three components of the  
program the catechist the space and  
the materials provide a partial answer  
the catechist usually there is more than  
one adult with the children and the  
children are in multi age groups ages 3  
6 6 9 and 9 12 the session lasts two  
hours unfolding as follows

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association of the catechesis of the  
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supports catechists parents and others  
in the church and beyond as they grow  
in their understanding of the religious  
potential of children