

# Books By Palestinian Authors

## Christian G. Meyer

*Palestinian Village Histories* Rochelle Davis, 2011 This book chronicles the local histories written by modern Palestinians about their villages that were destroyed in the 1948 war.

**The Book of Gaza** Atef Abu Saif, Nayrouz Qarmout, Talal Abu Shawish, Najlaa Ataallah, Ghareeb Asqalani, Yusra al Khatib, Mona abu Sharekh, Abdallah Tayeh, Asmaa al Ghul, Zaki al 'Ela, 2015-06-12 Under the Israeli occupation of the '70s and '80s, writers in Gaza had to go to considerable lengths to ever have a chance of seeing their work in print. Manuscripts were written out longhand, invariably under pseudonyms, and smuggled out of the Strip to Jerusalem, Cairo or Beirut, where they then had to be typed up. Consequently, fiction grew shorter, novels became novellas, and short stories flourished as the city's form of choice. Indeed, to Palestinians elsewhere, Gaza became known as 'the exporter of oranges and short stories'. This anthology brings together some of the pioneers of the Gazan short story from that era, as well as younger exponents of the form, with ten stories that offer glimpses of life in the Strip that go beyond the global media headlines; stories of anxiety, oppression, and violence, but also of resilience and hope, of what it means to be a Palestinian, and how that identity is continually being reformed; stories of ordinary characters struggling to live with dignity in what many have called 'the largest prison in the world'.

*The Magazine of Christian Literature* , 1893

**Representations and Visions of Homeland in Modern Arabic Literature** Sebastian Günther, Stephan Milich, 2016 Revised and expanded papers from the International Workshop Representations and Visions of Homeland in Modern Arabic Prose Literature and Poetry, held June 30-July 1, 2011 at the Lichtenberg Kolleg for Advanced Studies, University of Göttingen.

*Palestine + 100* Liyana Badr, Talal Abu Shawish, Najlaa Ataallah, Selma Dabbagh, Samir El-Youssef, Saleem Haddad, Anwar Hamed, Mazen Maarouf, Ahmed Masoud, Rawan Yaghi, 2019-12 Set in the future version of Palestine, this collection of stories addresses that reality and explores the long term consequences. It poses a question to contemporary Palestinian writers: What might your home city look like in the year 2048, exactly 100 years after the Nakba, the displacement of more than 750,000 people after the Israeli War on Independence? How might that war reach across a century of repair and rebirth, and affect the state of the country--its politics, its religion, its language, its culture--and how might Palestine have finally escaped

it, and it found its own peace a hundred years down the line? As well as being an exercise in escaping the politics of the present in a country which some have called the largest prison in the world, this anthology is also an opportunity for a hotbed of contemporary Arab writers to offer their own spin on science fiction and fantasy.

*Being There, Being Here* Maurice Ebileeni, 2022-06-16 Arabic is unconditionally the national language of Palestinians, but for many it is no longer their mother-tongue. More than a century after the early waves of immigration to the Americas, and more than seven decades after the Nakba of 48, generations of Palestinians have grown up in a variety of different contexts within Israel-Palestine and the world at large. This ongoing scattered state has led to the proliferation of Palestinian culture as it is simultaneously growing in multiple directions, depending on geographical, political, and lingual contextualization. The Palestinian story no longer exists exclusively in Arabic. A new generation of Palestinian and Palestinian-descended writers and artists from both Latin and North America, Scandinavia, and Europe at large, as well as Israel-Palestine are bringing stories of their heritage and the Palestinian nation into a variety of languages such Spanish, Italian, English, Danish, and Hebrew—among so many other languages. *Being There, Being Here* is the product of an eight-year long journey in which Maurice Ebileeni explores how the Palestinian homeland is being imagined in multiple languages from a variety of positions both locally and globally. The book poses unsettling questions about this current situation and also looks to the future to speculate about how a Palestinian nation might still house the notion of home for an increasingly diverse Palestinian population.

*Song of the Caged Bird* Marcello di Cintio, 2014-10-07 For political readers and anyone invested in the Israeli-Palestinian conflict, Marcello Di Cintio's *Song of the Caged Bird* is a refreshing look at Palestinian resistance--through literature and the power of books. When Marcello Di Cintio began teaching at the Palestine Writing Workshop in Ramallah, he avoided making reference to the occupation in his assignments at first--to see if his students addressed it on their own--and he soon learned that it touches all aspects of Palestinian life. Curious how Palestinian literature could operate with its people so tied to a single narrative, Di Cintio began a journey through the Palestinian world of books: from the monument to the poet Mahmoud Darwish to the volumes in the Nablus Prisoners' library; from one of the West Bank's most successful bookshops to a century-old library in Jerusalem run by a family with a lineage in that city many centuries older. What he found is a world of identity and resistance that is considerably more complex--and potentially more hopeful--than what we see splashed across our screens.

Arabic between State and Nation Camelia Suleiman, 2022-11-17 In order to better understand the political conditions of the Arabic language in Israel, a comparison with the political conditions of Arabic in the Levant as well as the Diaspora is necessary. Comparison consists of macro factors, such as nation-state building, and at the micro level, the daily public usage of Arabic. While the relationship between language and nationhood is well documented, study of the unique socio-political

situation of the use of Arabic in the Jewish state, and in particular language usage in East Jerusalem, has hitherto not been addressed. The removal of Arabic as an official language in Israel in 2018 has major implications for Israeli/Palestinian accommodation. Research for the book relied on ethnographic fieldwork as well as sociolinguistic literature. Investigation is wide-ranging: distinguishing the different public presences of language; the state of literacy (publishing, education); and (formal and informal) interviews with students, teachers and journalists. Linguists often consider the Levant to belong to one dialect group but post-1918 people in the Levant have had to deal with separate political realities, and language differences reflect their unique political and social circumstances. The history of European colonialism is but one influencing factor. Diaspora comparison engages with the US city of Dearborn, Michigan, home to the largest Arab American community in one locality. How does this community find meaning in both being American and a threat to national security? This dilemma is mirrored in the life of Palestinians in Israel. Security and securitisation are relational concepts (Rampton and Charalambous 2019), and language plays a large part in personal sense of belonging. Analytical tools such as the concept of seamline (Eyal 2006), and indexicality (Silverstein 1979), assist in coming to terms with the metapragmatic meanings of language. This important book reaches far beyond linguistic difference; it goes to the heart of political, social and economic despair faced by multiple communities.

The Prophetic Books of the Old Testament Frederick Carl Eiselen, 1923

**The Prophetic Books of the Old Testament, Their Origin, Contents, and Significance** Frederick Carl Eiselen, 1923

*The Jewish literary annual* Union of Jewish literary societies, 1906

**The Jewish Literary Annual**, 1906

**The Thinker**, 1893

Torn Body, One Soul Jamal Assadi, 2012-12-14 In *Torn Body, One Soul*, four Palestinian writers' sons and daughters of a Palestinian people torn apart tell their own tales of their predicament, estrangement, and marginalization, their expectations and visions in a new, magnified voice, first to their people, then to their nation, and to a wider English-speaking public. The seventh book in a series of volumes on Palestinian authors, this collection of short stories, translated and edited by Jamal Assadi, contains works of writers hailing from different regions in Palestine and abroad. Through their stories, authors Gharib Asqalani, Huzama Habayeb, Akram Haniyya, and Mahmoud Shukair depict a faithful picture of the various aspects of life in both Palestine and the Diaspora. Their narratives defy taboos, battle oppression, break open locked gates, and speak their truth. Ranging from grave to light and humorous to sensual and remarkable, the stories in *Torn Body, One Soul* come from a diverse core of perspective, gender, and geographic location but provide insight into and a fragrance of a different civilization.

*The British Library General Catalogue of Printed Books, 1986 to 1987* British Library, 1988

*The Messiah Idea in Jewish History* Julius Hillel Greenstone, 1906 The Messianic hope in the Jewish liturgy--Appendix (p. [283]-302)

Palestine +100 Basma Ghalayini, 2021-10-12 In this bold, inspiring anthology of short fiction, Palestine +100 gathers 12 stories of speculation about the future of Palestinians, holding space for conversations about trauma, memory, and contemplation of change. Palestine + 100 poses a question to twelve Palestinian writers: what might your country look like in the year 2048 - a century after the tragedies and trauma of what has come to be called the Nakba? How might this event - which, in 1948, saw the expulsion of over 700,000 Palestinian Arabs from their homes - reach across a century of occupation, oppression, and political isolation, to shape the country and its people? Will a lasting peace finally have been reached, or will future technology only amplify the suffering and mistreatment of Palestinians? Covering a range of approaches - from SF noir, to nightmarish dystopia, to high-tech farce - these stories use the blank canvas of the future to reimagine the Palestinian experience today. Along the way, we encounter drone swarms, digital uprisings, time-bending VR, and peace treaties that span parallel universes. Published originally in the United Kingdom by Comma Press in 2019, Palestine +100 reframes science fiction as a place for political justice and the safekeeping of identity.

**The International Journal of Apocrypha** ,1909

**The Jewish Literary Annual** ,1906

**Elchanite Junior** ,1925

## Unveiling the Power of Verbal Beauty: An Psychological Sojourn through **Books By Palestinian Authors**

In a global inundated with displays and the cacophony of instantaneous communication, the profound energy and psychological resonance of verbal art often disappear into obscurity, eclipsed by the regular barrage of sound and distractions. Yet, located within the musical pages of **Books By Palestinian Authors**, a charming function of literary brilliance that pulses with fresh thoughts, lies an wonderful journey waiting to be embarked upon. Written by a virtuoso wordsmith, that mesmerizing opus books viewers on a psychological odyssey, softly revealing the latent potential and profound impact embedded within the delicate web of language. Within the heart-wrenching expanse with this evocative analysis, we will embark upon an introspective exploration of the book is central subjects, dissect its fascinating writing style, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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