

Comentarios De Textos De Platon

Saint Thomas (Aquinas),Juan Cruz Cruz

Cuerpo de Profesores de Enseñanza Secundaria. Filosofía. Volumen Practico.e-book Carlos Rodríguez Estacio,Manuel Jesús López Baroni,2006-01-19

El comentario de textos narrativos y teatrales María Rubio Martín,Ricardo de la Fuente Ballesteros,Ricardo Fuente,Fabián Gutiérrez Flórez,Fabián Gutiérrez,1994

Ensayos sobre Euclides. Vol 1 Carlos Álvarez Jiménez,2023-12-07 Este libro tiene como propósito principal trazar la historia de los Elementos de Euclides, una obra que con justicia puede ser considerada la más importante que se ha escrito en la geometría y probablemente en toda la matemática. Se trata de una obra escrita y concebida hacia el siglo III a .C. y que desde esa época comienza a transmitirse y difundirse; pero la historia de su origen y su difusión no son ajenas al hecho de que sobre ella seguimos discutiendo acerca de cuál pudo haber sido la versión original. Es así un gran reto comprender los cambios conceptuales en las matemáticas a lo largo de varios siglos, para dar cuenta de sus transformaciones a partir del siglo VIII, seguidos de los cambios que fueron introducidos para su difusión con la aparición de la imprenta hacia fines del siglo XV. Con esta perspectiva se propone recrear un contexto histórico y epistemológico que busca explicar las condiciones de los sucesivos cambios conceptuales.

El comentario de Abraham ibn Ezra al libro del Eclesiastés Abraham ben Meir Ibn Ezra,Mariano Gómez Aranda,1994

Método de comentario de textos Antonio García Velasco,1986

Comentario al Banquete de Platón Marsilio Ficino,1968

Los diez libros de Diógenes Laercio sobre las vidas, opiniones y sentencias de los filosofos mas ilustres Diógenes Laercio,1792

Comentarios lucidísimos al texto de Pedro Hispano Thomas de Mercado,1986

Revista de educación nº 27-28 ,

Comentario al libro de Aristóteles sobre la generación y la corrupción, Los principios de la naturaleza y otros opúsculos cosmológicos Saint Thomas (Aquinas),2005 El libro Sobre la generación marca un punto de inflexión en la ciencia aristotélica: es el lugar en que la ciencia física termina una consideración en universal o en común para entrar luego, en

otros tratados, en el ámbito de las diferencias y, por tanto, de la especie. Nos ha parecido oportuno aprovechar esta ocasión de cierre en lo universal del argumento físico aristotélico para volver a recordar lo que en la Sísica se trataba: la naturaleza, sus principio básicos y sus causas. Es lo que hace espléndidamente el opúsculo de santo Tomás Sobre los pincipios de la naturaleza, donde en realidad expone con estilo propio, y de manera sintética, la misma doctrina que se puede hallar en los dos primeros libros del Comentario a la física. Siguen otros opúsculos menores que, dejando lo que es en común y avanzando hacia la especie, se mueven en la misma dirección expuesta en el libro Sobre los meteoros.

Comentario de textos Carlos Reis,1995

Comentarios a los libros de Aristóteles "Sobre el sentido y lo sensible" y "Sobre la memoria y la reminiscencia" Saint Thomas (Aquinas),Juan Cruz Cruz,2001 Santo Tomás de Aquino comenzó a redactar estos Comentarios a las correspondientes obras de Aristóteles en Roma (1268) y los terminó en París (1269). Son un complemento al tratado Del alma y dan por supuesto lo que este tratado explica sobre la esencia, las facultades y los actos del alma, especialmente los actos de los sentidos, tanto externos como internos. Aunque a lo largo de sus Comentarios Santo Tomás repite algunos rasgos básicos de la sensación expuestos en Del alma, su preocupación es explanar la psicofísica de tales actos en relación con sus objetos respectivos. Por lo que a la secuencia de estos libros se refiere, se aprecia un avance vital desde el comentario esquivo al De sensu et sensato al cautivante comentario al De memoria et reminiscencia. Al traspasar la raya ideal que divide el mundo exterior y el interior, penetramos en un ámbito de luz orientadora y de ejercicio persuasivo.

Diógenes Laercio. Vidas, opiniones y sentencias de los filósofos Diogenes Laertius,1910

Platón José Ramón Arana Marcos,1998 Primera traducción a un idioma moderno de la totalidad de las doctrinas que Platón enseñó en la Academia y que no quiso poner por escrito. El autor ha tenido que recorrer el conjunto de los escritores de la tradición aristotélica, platónica y pitagórica. Todos los estudiosos de Platón e interesados en la filosofía antigua y en la tradición metafísica occidental disponen, por fin, de los documentos en que se apoya un debate sobre el que a veces sólo se ha oído hablar de lejos, pero cuyo tratamiento resultaba difícil, si no imposible, por la inaccesibilidad y la complejidad de los textos y el desconocimiento de los idiomas originales. Notas y bibliografía clásica y reciente.

Doctrinas filosófico-jurídicas de Platón Santiago Daurella Rull,1921

Textos y documentos de época medieval (análisis y comentario) Emilio Mitre Fernández,1992

Teoría, historia y práctica del comentario literario José Antonio Hernández Guerrero,María del Carmen García Tejera,2005

Las matemáticas en la Biblioteca del Escorial Escorial. Real Biblioteca,José Augusto Sánchez Pérez,1929

Memorias de la Real academia de ciencias exactas, físicas y naturales de Madrid Real Academia de Ciencias Exactas, Físicas y Naturales de Madrid,1929

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