

Planta De Santa Sofia De Constantinopla

Universidad de Buenos Aires. Facultad de Ciencias Exactas, Físicas y Naturales

Introducción a la historia de la arquitectura José Ramón Alonso Pereira, 2005 Este libro recoge con una visión general y unitaria, el devenir de la arquitectura occidental a través del tiempo, desde sus orígenes remotos hasta nuestra misma contemporaneidad; no es ni pretende ser una historia convencional de la arquitectura, sino una introducción a su estudio que desvele sus claves y permita acceder a su realidad tanto al profesional como al aficionado, y especialmente a quien se acerca a la arquitectura por primera vez.

Historia del arte Hugh Honour, John Fleming, 1986 Esta es una historia mundial del Arte en la que colaboraron prominentes autoridades sobre el tema y autores de renombrado prestigio. Por ello en puntos concretos y temas más generales se ha contado con la colaboración de muchos eruditos que añadieron sus conocimientos a la línea general marcada por los autores.

El espacio arquitectónico de Roma a Bizancio Sergio Bettini, 2023-10-02 A partir de 1930, por casi cincuenta años, el trabajo científico de Sergio Bettini se ha desarrollado con admirable coherencia en un arco de tiempo que transcurre desde la tarda normalidad hasta nuestros contemporáneos, profundizando especialmente en la cultura bizantina. Construyó una nueva perspectiva histórica de la cultura figurativa, demoliento las posiciones que contraponían un Oriente mítico bizantino a la cultura figurativa occidental.

Persistencia de Santa Sofía en las mezquitas otomanas de Estambul Jorge Mateos Enrich, 2014-07-22 El libro que tienen en sus manos es un eslabón fundamental, entre algunos aislados más, de una larga cadena de contribuciones que nos ayudará a comprender y, entonces, valorar el enigma del periodo que podríamos llamar clásico de la arquitectura otomana meso-oriental y el débito y gratitud que el mundo occidental le debe en el aprendizaje del procedimiento de la utilización de la forma estructural, variedad constructiva e imaginación. Es el fruto de una valiente, osada y exitosa tesis doctoral del autor, el profesor y doctor arquitecto D. Jorge Mateos Enrich, tesis que tuve el honor de dirigir y que fue leída en la ETSAM-UPM hace poco menos de un año, quien guiado de una especial sensibilidad hacia la arquitectura del mundo oriental, desde el mundo bizantino, última presencia del imperio romano y de la nueva presencia del mundo cristiano hasta la edad media, ha realizado un itinerario secuencial, partiendo de lo que fueran los orígenes de una incipiente arquitectura cristiana, en Santa Irene (primera catedral constantiniana) y la antigua Santa Sofía de Teodosio para concluir en la obra central de la Santa

Sofía actual, Hagia Sofía que ilustra todo el relato. La basílica, catedral, templo, mezquita y museo hoy de Santa Sofía, podemos decir que es la primera catedral cristiana de oriente, el gran edificio de Justiniano (483-565) base de la iglesia ortodoxa durante siglos, partiendo de la que con el mismo nombre hiciera su antecesor Constantino el Grande en el 360. Este magnífico conjunto se nos muestra hoy grande y limpio pese a las transformaciones, y desde su construcción nació con vocación de ser el origen de la arquitectura otomana del siglo XVI y posteriores hasta la actualidad. Santa Sofía es el edificio bisagra, sobre el que gira la historia de la arquitectura meso-oriental. No solo irrumpe en el espacio paleocristiano heredero de la arquitectura templaria romana, sino que valora la centralidad de la planta eliminando el espacio longitudinal procesional romano. Si Constantino fue el emperador de la variedad, Justiniano implantó en Santa Sofía lo absoluto de la centralidad, muy dentro del pensamiento de un emperador que devolvió a Roma parte de su esplendor en occidente. Origen y meta, lugar de llegada de peregrinos, con precedente en el Panteón de Agripa de Roma de origen oriental del sirio Apolodoro de Damasco, modelo para el posterior Santo Sepulcro de Jerusalén, San Vital de Rávena, el mausoleo de Diocleciano en su palacio de Spalato del año 316 (hoy península de Split) o multitud de edificios termale. Santa Sofía aparece hoy en la historia, vestida de leyendas y tránsitos en su uso, pero testigo de decisiones imperiales de corte cristiano, que marcarán la deriva de la religión que formó a Europa y el mundo moderno y de la que hoy Europa parece renegar en una amnesia difícil de explicar, pero también y en lo que ocupa este libro es referencia donde el mundo otomano encuentra sus raíces.

Historia del arte en todos los tiempos y pveblos: Arte cristiano primitivo y medioeval Karl Woermann,1924

Historia de los estilos artísticos II Ursula Hatje,1973-01-01 Bajo la dirección de Ursula Hatje, un equipo de prestigiosos especialistas han elaborado este panorama general de la estilística, donde junto al dato preciso e indisp ensable se expresan las características históricas de cada tendencia artística, incluidos los movimientos renovadores más recientes.

Geografia E Historia. Volumen Practico. Profesores de Enseñanza Secundaria. Temario Para la Preparacion de Oposiciones.e-book José Antonio Jiménez López,2004-03-23

Historia de la arquitectura cristiana Vicente Lampérez y Romea,1904

1. pte. Teórico-artística. 2. pte. Histórico-artística: Arquitectura. Artes figurativas Francisco Naval,1920

Tratado compendioso de arqueología y bellas artes Francisco Naval,1920

Fray Mocho ,1913

Arquitectura de la edad media José F. Ráfols,1957

La arquitectura de occidente Karl Schaefer,1929

Memoria de composición arquitectónica Universidad de Zaragoza (Espagne). Escuela de ingeniería y arquitectura,2011

El Área de Composición Arquitectónica presenta las actividades y trabajos organizados por profesores y estudiantes de la EINA durante el curso académico 2010-11. Utilizar los conocimientos adquiridos como herramienta para desarrollar la

capacidad de interpretación de los proyectos más relevantes de la historia permitirá a los estudiantes enfrentarse al comentario y a la crítica de la obra de arquitectura de modo fundamentado y convincente: una experiencia que les ayudará a afrontar con un sólido bagaje el propio proyecto de arquitectura.

Publicaciones Serie A Universidad de Buenos Aires. Facultad de Ciencias Exactas, Físicas y Naturales, 1928

Viaje á Oriente de la fragata de guerra Arapiles y de la comision científica que llevó á su bordo Juan de Dios de la Rada y Delgado, 1878

Arte e Iglesia Juan Plazaola, 2001-04-28

Anuario Universidad de Buenos Aires. Facultad de Ciencias Exactas y Naturales, 1929

Historia del arte José Pijoán, 1916

(1878. 727 p., 20 h. lám.) Juan de Dios de la Rada y Delgado, 1878

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