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Günter Meissner, Andreas Beyer, Bénédicte Savoy, Wolf Tegethoff

Schweizerische medizinische Wochenschrift ,1923

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Personenregister der Tagebücher Ernst Jüngers. Großausgabe mit Schreibrand Tobias Wimbauer, 2017-03-22 Das Personenregister zu allen Tagebüchern Ernst Jüngers in sämtlichen Fassungen. Der wissenschaftliche Zugang zu Jüngers Tagebüchern war bislang nur über die Lektüre der einzelnen Bände möglich. Mit dem vorliegenden Register werden die Tagebücher Ernst Jüngers erstmalig über die darin erwähnten Personen erschlossen. In dieser zum Register komprimierten Form wird dem Leser und Forscher das gewaltige Spektrum des Jüngerschen Denkens deutlich und bewusst. Über 5000 Gestalten aus Literatur, Philosophie, Religion, Mythologie, Geschichte und Wissenschaft werden von Jünger erwähnt. This work of Tobias Wimbauer is obviously of tremendous importance. (Thomas Rohkrämer, German History) ... eines der seit langem nützlichsten Bücher zu Jünger ... (Uwe Pralle, Frankfurter Rundschau) ... in kühnem Alleingang die unendlich mühsame Aufgabe bravourös bewältigt ... (Albert von Schirnding, Süddeutsche Zeitung)

Französische Venedig-Reisen im 16. und 17. Jahrhundert Brigitta Cladders, 2002

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Meyers neues Lexikon ,1993

Französische Literatur Gerhard Wild, 2016-03-14 Die Kindler Klassiker präsentieren in einem Band die wichtigen Autoren und Werke einer Nationalliteratur. Auf 600 - 800 Seiten werden sie vorgestellt: kurze biografische Skizzen der Autoren und kundige Darstellung der Werke. Alles wie im KLL, nur: eine ganze literarische Welt in einem Band.

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Die evangelischen Geistlichen und Theologen in Elsass und Lothringen von der Reformation bis zur Gegenwart Marie Joseph Bopp,1961

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Gotthelf-Handbuch Jesko Reiling,Christian von Zimmermann,Karin von Zimmermann,2025-05-27 Seit zwanzig Jahren setzt die Forschung zu Leben, Werk und Wirken von Jeremias Gotthelf neue Akzente. Sie erkundet die innovative Poetik seiner volkspädagogischen Erzählungen als Alternative zu gängigen Traditionen realistischen Erzählens, und sie ersetzt das Bild des Moralpredigers durch jenes eines aufgeklärten und modernen Pfarrers. An die Stelle des reaktionären Bauerndichters tritt das Bild eines Analytikers der ökonomischen und sozialen Bedingungen der Armut. Früh sah Gotthelf die Problemseiten der Industrialisierung und erkannte genauso die Folgen eines Festhaltens an alten Formen des Wirtschaftens. Sein Einsatz für die Schule korrespondierte mit zeitgemäßen pädagogischen Bemühungen; sein publizistisches Wirken diente den Prozessen der politischen Meinungsbildung in einer für ihre Zeit freien republikanischen Gesellschaft. Begriffe wie Freiheit, Gleichheit, Mündigkeit, Fürsorge, Kommunalität und Anthropologie prägen die Gotthelf-Debatten der letzten Jahre. Gotthelfs Werken wird nur ein interdisziplinärer Blick gerecht. Erstmals versucht das Gotthelf-Handbuch diesen Forschungsstand zu sichern und damit zu weiterer Forschung einzuladen.

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