

Johann Peter Hebel Kalendergeschichten Inhaltsangabe

Johannes Pfeiffer

Kalendergeschichte, Fait Divers, Twitter. Fabian Goppelsröder, 2023-07-26 Kalendergeschichte und Fait Divers als Ausgangspunkt einer grundlegenden Reflexion auf die besondere Medienästhetik kleiner Formen. Vom Werbeslogan bis zur Twitternachricht – Kürze ist der Imperativ unserer Zeit. Die Ästhetik des Schnellen, Ephemerer, Schnappschussartigen hat Konjunktur. Und doch steht sie zugleich in einer langen Tradition. Ausgehend von der besonderen Poetik der Kalendergeschichte Johan Peter Hebel und der Faits Divers Félix Fénéons analysiert Fabian Goppelsröder die spezifische Medienästhetik kleiner Formen. Beide gewinnen ihre besondere Poetik nicht allein aus Zeichenzahlstandards und Seitenbeschränkungen, sondern aus dem Spiel des Kleinen mit dem ihm einbettenden Kontext, aus dem subversiven Umgang mit den Gebrauchs- und Rezeptionsroutinen ihres 'massen'-medialen Futterals, dem Kalender und der Tageszeitung. Analog, so die These, ist die Ästhetik kleiner Formen überhaupt nie frei von dem sie einbettenden jeweiligen Medium zu denken. Absolute Kürze gibt es nicht. Relative Kürze aber manifestiert sich erst im Spiel mit den durch mediale Praktiken auferlegten Vorgaben und Beschränkungen. In unserer auf Leistung und Effizienz gerichteten Gegenwart birgt die kleine Form mithin nicht allein die Möglichkeit zu weiterer Optimierung, sondern auch das Potenzial einer ästhetischen Befragung der unser Alltagshandeln leitenden Paradigmen.

Von Gaunern, Schelmen und Spiegelfechtern, von Prozessen und Hochgerichten Johann Peter Hebel, 1921

Deutsch auf andere Art Ewald Eckert, 2022-07-01 Ein Fachbuch zur deutschen Sprache, in dem die Interpunktionszeichen, die syntaktischen Gruppen, die Satzlehre, die Aufsatzlehre -- Schwerpunkt Erörterung -- sowie die Formen der Dichtung behandelt werden. Ausführungen zum Zitieren und Paraphrasieren sowie ein umfangreicher Anhang, unter anderem mit Beispielen zur Dichtung, runden die Informationen zu unserer Sprache ab. Das Werk enthält 45 Abbildungen und 85 Tabellen, die teilweise, was die Tabellen betrifft, auch als Vorlagen zum Schreiben von Aufsätzen genutzt werden können. Es wird im Großformat aufgelegt, damit Sachverhalte leicht erfasst werden können. Das Buch kann auch als Nachschlagewerk dienen.

Johann Peter Hebel (1760-1826) Thomas Wilhelmi, 2010

Johann Peter Hebel and the Rhetoric of Orality Elin Mererid Hopwood, 1994

2003 Dan Diner, 2014-07-24 No detailed description available for 2003.

Johann Peter Hebels Kalendergeschichten Tschang Bok Rhie,1976

Der Romanführer: Der Inhalt der deutschen Romane und Novellen der Gegenwart Wilhelm Olbrich,Karl Weitzel,Johannes Beer,1952

Johann Peter Hebel, Kannitverstan Kurt Franz,1985

Archival practices and sites in the contemporary art field Beatrice von Bismarck,Hans-Peter Feldmann,Hans Ulrich Obrist,2002 This book documents and extends the exhibition-project 'Interarchiv' of the Kunstraum der Universität Lüneburg in co-operation with Hans-Peter Feldmann and Hans Ulrich Obrist, 1997-2002--Colophon.

Kalendergeschichten Johann Peter Hebel,1965

Die Wende Johannes Pfeiffer,1965

Literatur im Unterricht Gerhard Haas,1982

Zu Johann Peter Hebel Rainer Kawa,1981

Kalendergeschichten Winfried Theiss,1977 Enth. u.a.: Der Fund ; Der Eselikrieg im Repsacker ; Der bekehrte Mordiofuhrmann ; Von alten Sitten / von Jeremias Gotthelf

Existenz und Offenbarung Johannes Pfeiffer,1966

Zur badischen Literatur Helmut Bender,1989

Land, Dorf, Kehilla Almut Laufer,2020-09-07 Der vorliegende Band widmet sich dem deutschen Landjudentum aus literaturhistorischer Perspektive und geht der Frage nach, inwiefern die jahrhundertelange Existenz jüdischer Gemeinden im ländlichen Raum erzählliterarisch auf Widerhall stieß. Den Ausgangspunkt dieser Spurensuche bildet eine historisch fundierte Klärung des Begriffs „Landjude“, der im Laufe des 19. Jahrhunderts einem Wandel unterworfen war und zusehends zum Gegenbild des kulturell assimilierten, städtischen Juden geriet. Als Projektionsfläche heranziehen und argumentativ vereinnahmen ließ sich der „Landjude“ von mancherlei Seite. So behandelt der erste Teil von „Land, Dorf, Kehilla“ wesentlich Texte nicht-jüdischer Autoren der Spät- und Gegenaufklärung, während der zweite Teil den Erzählungen jüdischer Autoren des 19. und frühen 20. Jahrhunderts vorbehalten bleibt und auf den zeitgenössischen innerjüdischen Diskurs abstellt.

Gesammelte Werke Johann Peter Hebel,1966

"Unverhofftes Wiedersehen!" Jutta Schloon,2010

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