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Canada. Parliament. Senate. Standing Committee on Legal and Constitutional Affairs

Initiating Women in Freemasonry J.A.M. Snoek, 2012-01-13 Freemasonry is generally regarded a male phenomenon. Yet, both before 1723 and since 1744, women were initiated as well. This book is about the rituals, used for the initiation of women in the Adoption Lodges, since the middle of the 18th century. It describes their contents, roots and creation before reviewing and conceptualising their development in the past three centuries. It analyses the different families of rituals within the Adoption Rite, and gives an overview of specific developments, showing how the rituals were adapted to their changing contexts. Apart from its relevance for the history of Freemasonry in general and the Adoption Rite in particular, the book also writes a hitherto unknown chapter of women's history. Of particular interest for the history of feminism is the chapter about the 20th century, which could only be written now that the documents concerning it, which had been moved to Moscow in 1945, had been returned in 2000.

The International English and French Dictionary L. Smith, H. Hamilton, 1876

Jacob Brucker, Critical History of Philosophy: 'Preliminary Discourse' and 'On The Socratic School', 2024-10-19 It is well known that philosophy has a history that spans over more than two thousand years. It is less known, however, that the discipline narrating philosophy's past emerged much later, namely in the 18th century. That new discipline was called 'history of philosophy'. The German historian and theologian Johann Jacob Brucker (1696-1770) had a decisive influence upon the formation of this new discipline through his Latin work *Historia critica philosophiae* (Critical history of philosophy), which was first published in 1742-1744, and which came out in a second edition in 1766-1767. To Brucker it was paramount to define history of philosophy as a philosophical discipline, and not merely as a historical discipline. In order to achieve this, it was vital to define the new discipline's object and explain which material should be included or excluded, and it was crucial to define an interpretative and philosophical method to be deployed on the material selected. Brucker's *Historia* provided these definitions in the opening chapter, in the present volume translated as the 'Preliminary Discourse', where he also outlined a global scheme of periodization and geographical regions. Moreover, he put his own precepts to practice in the remaining part of the work, which accounted for what he regarded as a global history of philosophy from the beginning of the world up till his own times. The second chapter translated in the present book, 'The Socratic School', illustrates the hermeneutical consequences of the method laid down in the 'Preliminary Discourse', but it also offers a unique insight into

the 18th-century understanding and evaluation of Socrates. In quantitative terms, Brucker's *Historia* was the most extensive account of philosophy's past produced in the 18th century. It was cited and paraphrased in the most authoritative encyclopaedias and histories of philosophy produced in Europe in the 18th and 19th centuries, and its key concepts were often transferred to histories of philosophy produced outside Europe. For this reason, Brucker's *Historia* has exerted an enormous influence upon historical consciousness among Europeans, but also among peoples living outside Europe. The present book provides first-time English translations of parts of Brucker's work.

The Compleat French Master ... The Seventeenth Edition, Carefully Corrected, and Much Improved. To which is Added, A Tour to Paris, Versailles, Marli, &c Abel BOYER, 1753

Romance Languages Annual, 1995

Jean-Jacques Rousseau Michael Sonenscher, 2020-01-13 This is a book about the political thought of Jean-Jacques Rousseau. Its aim is to explain why, for Rousseau, thinking about politics – whether as democratic sovereignty, representative government, institutionalised power, imaginative vision or a moment of decision – lay at the heart of what he called his “grand, sad system.” This book tracks the gradual emergence of the various components of that system and describes the connections between them. The result is a new and fresh interpretation of one of Europe’s most famous political thinkers, showing why Rousseau can be seen as one of the first theorists of the modern concept of civil society and a key source of the problematic modern idea of a federal system.

The Freemason and Masonic Illustrated. A Weekly Record of Progress in Freemasonry, 1878

A New French-English and English-French Dictionary Ebenezer Clifton, Adrien Grimaux, J. McLaughlin, 1923

Select Works: Reflections on the revolution in France. 1881; copies 2-4, 1888 Edmund Burke, 1881

The popular educator Popular educator, 1872

Nature and Culture Lester G. Crocker, 2019-12-01 Originally published in 1963. Perhaps the most generative ethical question of eighteenth-century France was how to live a virtuous and happy life at the same time. During the Age of Enlightenment, Christianity fell out of vogue as the dominant and authoritative moral code. In place of Christianity's emphasis on sin and redemption in light of a supposed afterlife, present happiness became recognized as an appropriate end goal among French Enlightenment thinkers. French intellectuals struggled to find equilibrium between nature (a person's individual goals and needs) and culture (the political, economic, and social organization of humans for a collective good). Enlightenment discourse generated a unique cultural moment in which thinkers addressed the problems of humans' moral coexistence through the dichotomy of nature and culture. Lester Crocker addresses these questions in an overview of ethical thought in eighteenth-century France.

Hoyt's New Cyclopedia of Practical Quotations Drawn from the Speech and Literature of All Nations, Ancient and

Modern, Classic and Popular, in English and Foreign Text Jehiel Keeler Hoyt, Kate Louise Roberts, 1927
Bulletin du Comité de l'Afrique Française Comité de l'Afrique Française, 1898
The Popular Educator , 1867
Proceedings of the Standing Senate Committee on Legal and Constitutional Affairs Canada. Parliament. Senate. Standing Committee on Legal and Constitutional Affairs, 2001
HOYT'S NEW CYCLOPEDIA OF PRACTICAL QUOTATIONS KATE LOUISE ROBERTS, 1922
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