

Madonna Di Polsi Disegno

Rosa Maria Cagliostro, Cettina Nostro, Maria Teresa Sorrenti

Corrado Alvaro e la Madonna di Polsi Giovanni Carteri, 1995

Rivista di Firenze e bullettino delle arti del disegno, 1859

Il senso dei luoghi Vito Teti, 2023-01-30T00:00:00+01:00 Contro ogni apparenza, i luoghi abbandonati non muoiono mai. Si solidificano nella dimensione della memoria di coloro che vi abitavano, fino a costituire un irriducibile elemento di identità. Vivono di una loro fisicità, di una loro corposa e materiale consistenza. Si alimentano di uno spessore doppio e riflesso. Pretendono non la fissità, ma al contrario il movimento, il percorso fisico e mentale di una loro continua riconquista. In questo libro, scritto con la sapienza fine e distillata dell'antropologo, con la tenacia del testimone e con la passione dello scrittore, Vito Teti porta ad evidenza e ricomponi per intero tutti i suoi percorsi di vita. L'oggetto - ma sarebbe più proprio dire «il soggetto» - sono i paesi abbandonati di Calabria, ripercorsi col passo lento e misurato della riappropriazione in ogni loro più densa e nascosta sfumatura: case capanne e grotte, alberi sabbie e pietre, acqua nuvole e vento. Ma si sbaglierebbe a chiudere questo libro entro una dimensione angustamente geografica. I paesi abbandonati, osserva Predrag Matvejević nella postfazione a questo volume diventato di culto e giunto alla sua quarta edizione, «sono un luogo assai più vasto della regione a cui questo libro è dedicato. Sono il luogo di una poetica». È una poetica dell'abbandono e della riappropriazione che ha l'effetto di una potente memoria di ogni luogo comune. Vige, a proposito dei paesi abbandonati, uno strano sentimento, superficiale e compassionevole. Questi luoghi, si pensa in genere, non hanno senso: non hanno più senso, se mai ne hanno avuto uno. E invece, c'è un senso in questi luoghi. Un senso per sentirli. Un senso per capirli. Un senso per percorrerli, che è quello doppio del partire e del tornare.

Pazze di Lui - Mad for Him: Hagiographic Stereotypes, Mental Disturbances and Anthropological Implications of Female Saintliness in Italy and Abroad from the 13th to the 20th Century Mattia Zangari, 2024-06-17 The aim of this book is to investigate the delicate relationship between female sanctity and madness, in a time-frame extending from medieval until contemporary times. Constellated by visions, ecstatic raptures, morbid rituals, stigmata and obsessions, the complex phenomenology of female mysticism appears in fact to be articulated and polymorphous, traversed by 'representations' that it seems possible to link to the wide spectrum of mental disorders, as well to the hagiographic stereotypes and anthropological implications. Male and female scholars from different disciplines (from history to philology,

from anthropology to art history, from theology to literary criticism, from psychiatry to psychoanalysis) try to outline a thematic and problematic itinerary, intended to examine, step by step, potential pathological aspects and contexts of reference for the purpose of attempting to reconstruct the complex evolutionary trajectory of female mystical language.

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