Silence In The Library

Sir John Young Walker MacAlister, Alfred William Pollard, Ronald Brunlees McKerrow, Sir Frank Chalton Francis

Just Silences Marianne Constable, 2009-01-10 Is the Miranda warning, which lets an accused know of the right to remain silent, more about procedural fairness or about the conventions of speech acts and silences? Do U.S. laws about Native Americans violate the preferred or traditional silence of the peoples whose religions and languages they aim to protect and preserve? In Just Silences, Marianne Constable draws on such examples to explore what is at stake in modern law: a potentially new silence as to justice. Grounding her claims about modern law in rhetorical analyses of U.S. law and legal texts and locating those claims within the tradition of Nietzsche, Heidegger, and Foucault, Constable asks what we are to make of silences in modern law and justice. She shows how what she calls sociolegal positivism is more important than the natural law/positive law distinction for understanding modern law. Modern law is a social and sociological phenomenon, whose instrumental, power-oriented, sometimes violent nature raises serious doubts about the continued possibility of justice. She shows how particular views of language and speech are implicated in such law. But law-like language-has not always been positivist, empirical, or sociological, nor need it be. Constable examines possibilities of silence and proposes an alternative understanding of law--one that emerges in the calling, however silently, of words to justice. Profoundly insightful and fluently written, Just Silences suggests that justice today lies precariously in the silences of modern Propositive law.

The Library Suicides Fflur Dafydd,2023-01-19 THE GRIPPING LOCKED-ROOM DYSTOPIAN THRILLER FOR FANS OF EMILY ST. JOHN MANDEL AND ANDREW HUNTER MURRAY 'A testament to the power of the written word' THE TIMES 'Unsettling and thought-provoking' CLARE MACKINTOSH ______ This isn't the world you know. This isn't the story they expect. Twins Ana and Nan believe they keep no secrets from one another. They both think they know what pushed their mother to suicide. Only one of them does. They both think they know how their revenge plot will play out. Only one of them does. They both think they know what's really happening at the library. Only one of them does. But neither of them know what will unfold once the library doors close and the chaos begins. No one's getting out. But the truth finally might . . .

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The Library as an Agency of Culture Thomas Augst, Wayne A. Wiegand, 2001 This is a special issue of the journal American Studies. Ten papers examine the role of libraries in the communities they serve and in the lives of readers. They specifically discuss the library's relationship to noise, elitism, democracy, health, and gender. Particular attention is given to the library's position in different parts of the United States and during different historical periods. Contributors include scholars of American studies, library science, English, history, and communication. There is no index. There's a small discrepancy in the title shown on the cover and the one on the title page, which reads: The Library as an Agency of Culture. Annotation (c)2003 Book News, Inc., Portland, OR (booknews.com).

<u>Information and Liberation</u> Shiraz Durrani, 2008 A collection of the writings of Shiraz Durrani, British-Kenyan library science professor and political activist--Provided by publisher.

Guerrilla Incursions into the Capitalist Mindset Shiraz Durrani, 2024-01-23 Guerrilla Incursions into the Capitalist Mindset is an unprecedented collection of over 60 essays, interviews, petitions and letters as well as poems and short stories flowing from the pen of Shiraz Durrani. It is a treasure trove of truths that has so far been obscured by the information vacuum created by capitalism and its sister, imperialism. By reprinting out-of-print material, and bringing to light limited access information, this book supplies a new language for understanding and articulating our realities. This collection not only recovers and recollects the remnants of previous displaced history but also makes alternative ideas and experiences available. Remarkably, it sets the record straight by establishing a historical link between the arrival of the trade union movement from India through Makhan Singh, who began calling for independence in 1950, to the Mau Mau war of independence in Kenya led by Dedan Kimaathi, and the subsequent clash between socialism and neo-colonialism, which claimed the life of its champion, Pio Gama Pinto.

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