The One Drop Rule

New York (N.Y.). Board of Standards and Appeals

Legal History of the Color Line Frank W. Sweet,2005 Annotation. This analysis of the nearly 300 appealed court cases that decided the race of individual Americans may be the most thorough study of the legal history of the U.S. color line yet published.

Multiculturalism in the United States Peter Kivisto, Georganne Rundblad, 2000-02-18 This reader focuses on the extremely current, important topic of racial and ethnic experiences in the United States today. Most of the essays were commissioned especially for this reader and have been prepared by some of the brightest voices in this cutting edge field. Instructors in search of a current, comprehensive multicultural reader will find this a valuable student resource whether it is the sole focus of their course or to be integrated into another content area.

Mixed Race America and the Law Kevin R. Johnson, 2003-02 This ground-breaking anthology examines the mixed race experience and the impact of law on mixed race citizens in America.

Blood Work Shawn Salvant,2015-01-12 The invocation of blood-as both an image and a concept-has long been critical in the formation of American racism. In Blood Work, Shawn Salvant mines works from the American literary canon to explore the multitude of associations that race and blood held in the consciousness of late nineteenth- and early twentieth-century Americans. Drawing upon race and metaphor theory, Salvant provides readings of four classic novels featuring themes of racial identity: Mark Twain's Pudd'nhead Wilson (1894); Pauline Hopkins's Of One Blood (1902); Frances Harper's Iola Leroy (1892); and William Faulkner's Light in August (1932). His expansive analysis of blood imagery uncovers far more than the merely biological connotations that dominate many studies of blood rhetoric: the racial discourses of blood in these novels encompass the anthropological and the legal, the violent and the religious. Penetrating and insightful, Blood Work illuminates the broad-ranging power of the blood metaphor to script distinctly American plots-real and literary-of racial identity.

The New Face of America Eric J. Bailey, 2013-05-09 This unique and important book investigates what it means to be multiracial and/or multiethnic in the United States, examining the issues involved from personal, societal, and cultural perspectives. More and more, the idea of America as a melting pot is becoming a reality. Written from the perspective of multiracial citizens, The New Face of America: How the Emerging Multiracial, Multiethnic Majority Is Changing the United

States brings to light the values, beliefs, opinions, and patterns among these populations. It assesses group identity and social recognition by others, and it communicates how multiracial individuals experience America's reaction to their increasing numbers. Comprehensive and far-reaching, this thoughtful compendium covers the cultural history of multiracials in America. It looks at multiracial families today, at rural and urban multiracial populations, and at multiracial physical features, health disparities, bone and marrow transplant issues, adoption matters, as well as multiracial issues in other countries. Multiracial entertainers, athletes, and politicians are considered, as well. Among the book's most important topics is multiracial health and health care disparity. Finally, the book makes clear how America's current majority institutions, organizations, and corporations must change their relationship with multiracial and multiethnic populations if they wish to remain viable and competitive.

Encyclopedia of Race, Ethnicity, and Society Richard T. Schaefer,2008-03-20 This encyclopedia offers a comprehensive look at the roles race and ethnicity play in society and in our daily lives. Over 100 racial and ethnic groups are described, with additional thematic essays offering insight into broad topics that cut across group boundaries and which impact on society.

Rethinking the Color Line Charles A. Gallagher,2021-12-16 Rethinking the Color Line is a collection of theoretically-informed and empirically-grounded readings on race and race relations that illustrate how race and ethnicity influence aspects of social life in ways that are often made invisible by culture, politics and economics.

The "one-drop-rule" Mary Elizabeth Campbell,2003

Michigan Law Review, 1996

Exploring Native American Culture Through Conflicting Cultural Views Jeanette Gonsior, 2009-04 Seminar paper from the year 2009 in the subject American Studies - Literature, grade: 1,0, Humboldt-University of Berlin (Department of English and American Studies), course: Native American Literature, language: English, abstract: INTRODUCTION Karen Louise Erdrich, born in Minnesota in 1954 as the eldest of seven children, was raised Catholic in Wahpeton, North Dakota, where her parents taught at the Wahpeton Indian Boarding School. Her fiction reflects facets of her mixed heritage: she is German-American by her father, as well as French and Ojibwa (also known as Chippewa or Anishinaabe) by her mother. Louise Erdrich left North Dakota in 1972 and entered Dartmouth College in New Hampshire, where she met Michael Dorris, a mixed-blood Modoc Indian writer who founded the Native American Studies department at the college. Collaboratively, they published Route Two (1990) and The Crown of Columbus (1991). Erdrich and Dorris married in 1981, but were in the midst of divorce proceedings when he committed suicide in 1997. I knew that Michael was suicidal from the second year of our marriage, Erdrich said in an interview. The award-winning writer is considered to be one of the most significant Native American novelists from the second wave of what is called the Native American Renaissance (see chapter 1.2). She is an enrolled member of the Turtle

Mountain Band of Ojibwe. No one knew yet how many were lost, people kept no track. (Tracks, p. 15) Tracks (1988) Erdrich's novel Tracks, which is to be explored in the present argument, is the third part of an initially planned tetralogy, including Love Medicine (1984), The Beet Queen (1986), and The Bingo Palace (1994). Louise Erdrich created a novel cycle, exploring the lives of various generations of Chippewa family who live on a fictional reservation in North Dakota in the twentieth century, a time when Indian tribes were struggling to retain their remaining land. Chronologically speaking, it is the family's

One Drop Yaba Blay, 2021-02-16 Challenges narrow perceptions of Blackness as both an identity and lived reality to understand the diversity of what it means to be Black in the US and around the world What exactly is Blackness and what does it mean to be Black? Is Blackness a matter of biology or consciousness? Who determines who is Black and who is not? Who's Black, who's not, and who cares? In the United States, a Black person has come to be defined as any person with any known Black ancestry. Statutorily referred to as "the rule of hypodescent," this definition of Blackness is more popularly known as the "one-drop rule," meaning that a person with any trace of Black ancestry, however small or (in)visible, cannot be considered White. A method of social order that began almost immediately after the arrival of enslaved Africans in America, by 1910 it was the law in almost all southern states. At a time when the one-drop rule functioned to protect and preserve White racial purity, Blackness was both a matter of biology and the law. One was either Black or White. Period. Has the social and political landscape changed one hundred years later? One Drop explores the extent to which historical definitions of race continue to shape contemporary racial identities and lived experiences of racial difference. Featuring the perspectives of 60 contributors representing 25 countries and combining candid narratives with striking portraiture, this book provides living testimony to the diversity of Blackness. Although contributors use varying terms to self-identify, they all see themselves as part of the larger racial, cultural, and social group generally referred to as Black. They have all had their identity called into question simply because they do not fit neatly into the stereotypical "Black box"—dark skin, "kinky" hair, broad nose, full lips, etc. Most have been asked "What are you?" or the more politically correct "Where are you from?" throughout their lives. It is through contributors' lived experiences with and lived imaginings of Black identity that we can visualize multiple possibilities for Blackness.

Kentucky Law Journal, 2005

Deliberative Democracy and the Plural Polity Michael Rabinder James, 2004 In this pathbreaking work, the author integrates questions of justice and stability through a model of deliberative democracy in the plural polity. Deliberative Democracy and the Plural Polity provides a realistic but critical reform agenda that can animate struggles for justice in an enormously diverse world.

The "one-drop-rule" ,2003

'They Always Said I Would Marry a White Girl' Robert M. Moore, 2007-03-29 Robert Moore, whose African American

identity today may be questioned by some because of his very light skin color, grew up in an all-white suburb of Philadelphia in the 1960s when the push to assimilate was blatant. An examination of the life experiences of people sometimes felt to be at the perimeter, serves to point out that the racial categories of White and Black in America remain strong and impenetrable. The book spans nearly fifty years beginning in the author's youth to a contemporary period when he is a sociology teacher in a university classroom.

The Eclectic Medical Journal ,1900

Mulattoes and Race Mixture John G. Mencke, 1979

The Space Between Black and White Naheed Islam, 2002

Bulletin of the Board of Standards and Appeals of the City of New York (N.Y.). Board of Standards and Appeals,1920

The International Medical and Surgical Synopsis, 1887

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