

Ama Ata Aidoo S

Tobias Bleicker

Black Women, Identity, and Cultural Theory Kevin Everod Quashie, 2004 Ultimately moves beyond these to propose a new cultural aesthetic that aims to center black women and their philosophies. Book jacket.

Fertile Crossings Pietro Deandrea, 2021-11-01 In retracing some of the routes followed by West African literature in English over the course of the last three decades, this book employs an original multidimensional approach whereby the three main genres - narrative, poetry and drama - are considered in the light of their intricate web of fecund rapport and mutual influence. Authors such as Tutuola, Armah, Aidoo and Awoonor translated the fluid structures of orality into written prose, and consequently infused their works with poetic and dramatic resonance, thereby challenging the canonical dominance of social realism and paving the way for the birth of West African magical realism in Laing, Okri and Cheney-Coker. Starting in the 1970s, poetry on stage has become a mainstream genre in Ghana, thanks to performances by Okai, Anyidoho and Acquah. Boundaries between literary theatre and other genres have undergone a similar dissolution in the affirmation of the concept of 'total art' from Efua Sutherland to ben Abdallah, Osofisan and others. Fertile Crossings offers a study of these topics from various viewpoints, blending in-depth textual analysis with reflections on the political import of the works in question within the context of the present state of African societies, all supported by interviews with most of the authors.

West African Women in the Diaspora Rose A. Sackeyfio, 2021-09-08 This book examines fictional works by women authors who have left their homes in West Africa and now live as members of the diaspora. In recent years a compelling array of critically acclaimed fiction by women in the West African diaspora has shifted the direction of the African novel away from post-colonial themes of nationhood, decolonization and cultural authenticity, and towards explorations of the fluid and shifting constructions of identity in transnational spaces. Drawing on works by Chimamanda Ngozi Adichie, Buchi Emecheta, Ama Ata Aidoo, Sefi Atta, Chika Unigwe and Taiye Selasie, this book interrogates the ways in which African diaspora women's fiction portrays the realities of otherness, hybridity and marginalized existence of female subjects beyond Africa's borders. Overall, the book demonstrates that life in the diaspora is an uncharted journey of expanded opportunities along with paradoxical realities of otherness. Providing a vivid and composite portrait of African women's experiences in the diasporic landscape, this book will be of interest to researchers of migration and diaspora topics, and African, women's and

world literature.

Gender and Leadership in Nigeria and Ghana Mobolanle Sotunsa, Abiola Sakirat Kalejaiye, Patricia Animah Nyamekye, 2023-10-27 This book provides balanced critical linguistic and literary representations of gender and power relations in Ghanaian and Nigerian texts, contrary to most existing literary and linguistic studies on gender that have either focused on male chauvinism or male emasculation. This text provides novel insight into gender dynamics, liberation and empowerment especially as it relates to language and power in Africa.

Culture and Identity in African and Caribbean Theatre Osita Okagbue, 2009-09-30 What connects Africa and the Caribbean is trans-Atlantic slavery which transported numerous sons and daughters of Africa to the plantations of the New World in the service of Western European capitalism. Because of this shared experience of trans-Atlantic slavery and European colonialism, issues of culture and identity are major concerns for African and Caribbean playwrights. Slavery and colonialism had involved systematic acts of cultural denigration, de-humanisation and loss of freedom, which left imprints on the collective psyches of the colonised Africans and enslaved peoples of African descent in the Caribbean. Both experiences brought intense cultural and psychic dislocations which still impact in various ways on the lives of Africans and peoples of African descent around the world. African and Caribbean playwrights try to help their peoples regain their dignities by affirming their cultures, histories and identities. The book focuses on the similarities and differences between Caribbean theatre and the theatre of sub-Saharan Africa, showing how identities and cultures are negotiated and affirmed in each case.

The Difference Place Makes Angeletta K. M. Gourdine, 2002

Research in African Literatures, 2004 Vol. 1- , spring 1970- , include A Bibliography of American doctoral dissertations on African literature, compiled by Nancy J. Schmidt.

Interventions Bishnupriya Ghosh, Brinda Bose, 1997 First Published in 1997. Routledge is an imprint of Taylor & Francis, an informa company.

An African (Auto)biography Esther Pujolràs i Noguera, 2010 La meva tesi doctoral consta de dues parts: The Cave: Colonialism Black and White i The Cave Revisited. Towards a Subjectification of Africa and African Women. La primera part la conformen dos capítols: Unveiling the Ghost: Heart of Darkness or Africa-Chronotope Zero i (Auto) Biographical Fiction: The Facing and De-Facing of Africa-. Aquests dos primers capítols són una anàlisi de la ambigüitat del text de Conrad que encara avui dia és una realitat fantasmagòrica en l'imaginari africà anglòfon, per una banda, i una crítica de la masculinitat que amaga el moviment literari de la Négritude que sorgí com un intent per part d'autors africans d'omplir el buit que l'imaginari occidental havia deixat en el continent africà, per l'altra. La segona part se centra en l'estudi de les obres que configuren la primera fase de la cerca literària d'Aidoo -The Dilemma of a Ghost i Anowa (drama), No Sweetness Here (contes) i Our Sister Killjoy or Reflections from a Black-eyed Squint (text genèricament inclassificable)-, uns textos que

s'enfronten a un legat literari que nega o, en el millor dels casos, dilueix, la experiència de les dones africanes. Per demostrar com Ama Ata Aidoo desestabilitza el discurs eurocèntric exposant les seves ambivalències, contradiccions i inconcebibilitats m'emparo en l'obra crítica de Luce Irigaray i, concretament, *Speculum of the Other Woman* (1974). En aquesta obra, Irigaray desmunta el pensament filosòfic occidental evidenciant la mirada marcadament masculinista que ha interpretat el món i que ha deixat a la dona rellegada a un simple -i sovint molest- apèndix de l'home. L'última part del llibre (*Plato's Hystera*) és una anàlisi minuciosa d'un dels fonaments del pensament occidental: la caverna de Plató. La seva lectura deconstruccionista de la caverna de Plató determina la línia argumental de la investigació, dividint la tesi doctoral en les dues parts prèviament definides. Part I. *The Cave. Colonialism Black and White* i Part II. *The Cave Revisited. Towards a Subjectification of Africa and African Women*. La crítica que Irigaray fa de la caverna de Plató exposa un camí de pensament linear -marcadament blanc i masculí- que allibera als presoners, sempre i quan aquests siguin homes. Dins del pensament platonià les dones no fugiran de la caverna, el camí linear no funciona per a elles però la realitat de la caverna, i això és el que demostra Irigaray, és més complexa que un simple camí linear; a la caverna hi ha bifurcacions, a la caverna s'hi pot trobar el que ella anomena el camí oblidat (*the forgotten path*) que és el que s'ha de recuperar si volem avançar més enllà del discurs eurocèntric. Irigaray no fa referència d'una manera sistemàtica a la occidentalitat blanca del discurs eurocèntric, sí que ho fa, incansablement, a la masculinitat que es desprén d'ell. L'obra d'Aidoo s'emmotlla perfectament a una crítica basada en el pensament d'Irigaray més, en aquest cas, el discurs eurocèntric que l'autora africana dissectiona desplega la seva masculinitat junt amb la seva occidentalitat blanca. En altres paraules, les dues coordenades que fixen la crítica al discurs eurocèntric en els textos d'Aidoo són el gènere i la raça.

New Literature on Women ,2000

Theatre Histories Daphne P. Lei,Tobin Nellhaus,Tamara Underiner,Patricia Ybarra,2024-07-30 This updated fourth edition of *Theatre Histories* offers a critical overview of global theatre, drama, and performance, spanning a broad wealth of world cultures and periods, integrating them chronologically or thematically, and showing how they have often interacted. Bringing together a group of scholars from a diverse range of backgrounds and approaches to the history of global theater, this introduction to theatre history places theatre into its larger historical contexts and attends to communication's role in shaping theatre. Its case studies provide deeper knowledge of selected topics in theater and drama, and its "Thinking Through Theatre Histories" boxes discuss important concepts and approaches used in the book. Features of the fully updated fourth edition include: Deeper coverage of East Asian and Latin American theater. Richer treatment of popular culture. More illustrations, photographs, and information about online resources. New case studies, include several written by authoritative scholars on the topic. Pronunciation guidance, both in the text and as audio files online. Timelines. An introduction on historiography. A website with additional case studies, a glossary, recordings of the pronunciation of important non-English

terms, and instructor resources. A case studies library listing, including both those in print and online, for greater instructor choice and flexibility. This is an essential textbook for undergraduate courses in theatre history, world theatre and introduction to theatre, and anyone looking for a full and diverse account of the emergence, development, and continuing relevance of theatre to cultures and societies across the world.

Africa Woman ,1979

Praxis ,2018

Marang ,2001

Cultural Events in Africa ,1969

World of Literature Lim, Shirley Lim, 1993

Theatre Record ,1991

Liberator ,1970

The Literary Criterion ,1987

Out in Africa Chantal J. Zabus, 2013 Homosexuality was and still is thought to be quintessentially 'un-African'. Yet in this book Chantal Zabus examines the anthropological, cultural and literary representations of male and female same-sex desire from early colonial contacts between Europe and Africa in the nineteenth century to the present. Covering a broad geographical spectrum, from Mali to South Africa and from Senegal to Kenya, and adopting a comparative approach encompassing two colonial languages (English and French) and some African languages, 'Out in Africa' charts developments in Sub-Saharan African texts and contexts through the work of 7 colonial and some 25 postcolonial writers.

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