

Ensayo Del Principito Pdf

Rafael Tomás Caldera

La utopía del oprimido Ramiro Ávila Santamaría, 2019-06-03 Las alternativas radican en el imaginario, no en la fantasía. Así lo demuestra Ramiro Ávila Santamaría, doctor en Sociología jurídica y docente universitario, quien ofrece la utopía como herramienta de transformación. A diferencia del deber ser, que sólo corre en un sentido de exigencia, la utopía es ambidiestra: surge del imaginario —la médula humana, de la cultura— para plantear nuevas posibilidades sociales y luego volver a nosotros para cuestionarnos. ¿Pueden la cosmovisión de los pueblos y las luchas sociales abreviar a la política, al derecho, al pensamiento crítico? El método utópico, como se demuestra en estas páginas, puede aplicarse para describir y explicar la realidad, los fenómenos sociales e incluso para analizar cualquier forma de representación. A través de él se hace posible cuestionar toda utopía —incluida la del capitalismo y sus ideas de progreso o desarrollo— para proponer alternativas posibles en las que todos los órdenes de la vida en sociedad sean incluidos. Este recorrido no inicia en la teoría aceptada, sino en el pensamiento kichwa, en la Sinfonía inconclusa de Schubert y con personajes como Don Quijote o Pedro Páramo, para abrir el análisis jurídico al arte y a conceptos críticos surgidos desde América Latina, con Bolívar Echeverría y Aníbal Quijano, entre otros. La creación de un nuevo paradigma de mundo demandará más creación y menos prescripción; más imaginación y menos límites inclusivos. Esto es lo que propone la utopía del oprimido.

De género y guerra. Nuevos enfoques en los conflictos armados actuales López Cárdenas, Carlos Mauricio, Canchari Canchari, Rocío Yudith, Sánchez de Rojas Díaz, Emilio, 2017-05-31 En un mundo cada vez más global y sistemáticamente fragmentado la guerra sigue generando víctimas. En esa realidad, hombres, mujeres y personas con identidades de género diversas han padecido los horrores de la lucha entre los seres humanos. Sin embargo, el sufrimiento de cada uno es diferente, precisamente, porque la mujer o las personas con una identidad de género diversa viven y sienten los conflictos de una forma distinta. En este sentido, el propósito de esta obra es divulgar una serie de estudios y reflexiones sobre la guerra a partir de una perspectiva de género. El libro que usted tiene en sus manos, explora desde una visión interdisciplinaria una serie de conflictos que han ocurrido en Sudáfrica, Palestina, El Salvador, la antigua ex Yugoslavia y Perú, con lo cual pretende nutrir las problemáticas y soluciones que se han desarrollado en otras latitudes.

El Principito y los ideales Beatriz Pineda Sansone, 2017-09-26 Más allá de lo que nos dice su autor en un primer plano, El Principito nos regala, en una segunda lectura, un tesoro de ideales, imágenes y símbolos que este ensayo descubre al lector

para ayudarlo a comprender la magnitud de la obra. Este trabajo recoge el modelo de comportamiento que Saint-Exupéry desea por parte de los adultos en relación con la infancia. La imaginación y la voluntad del escritor se pueden entender asociadas a valores éticos: su mayor ideal es conseguir que el hombre sea cada vez más humano. El análisis del contenido simbólico plasmado en la obra también nos revela su ideología religiosa: su doctrina apunta a la salvación del alma del hombre. Por ello, en el segundo capítulo acontece la aparición de un niño extraordinario que -en pleno desierto- le pide al aviador el dibujo de un cordero -que quita los pecados del mundo-. La obra, en general, resume los objetivos más importantes de su autor: la libertad necesaria para la existencia, el amor y el razonamiento como vías para hacer reinar al hombre sobre sí mismo en comunión con los otros. “Este libro busca analizar la obra de Antoine de Saint-Exupéry desde su perspectiva histórica, personal y cultural. Destaca con luz clara los valores predominantes de El Principito, su profundo humanismo y existencialismo, y la enseñanza suprema de que la libertad es un ejercicio de autoconocimiento que pasa por el encuentro y reconocimiento de los otros en su diferencia.” Maylen Sosa, profesora de Literatura (Universidad Francisco de Miranda, Venezuela) “Esta lectura pedagógica de El Principito nos revela que el amor por la vida es simple y espontáneo, pero también el drama que enriquece la experiencia para imaginar y descubrir el valor de los afectos y la sensibilidad.” Álvaro Márquez-Fernández, Centro de Filosofía para Niños y Niñas (Universidad Cecilio Acosta, Venezuela) “Releer El Principito es siempre sugestivo. Hacerlo de la mano de Beatriz Pineda es maravilloso.” Jaime Nubiola, profesor de Filosofía (Universidad de Navarra)

La existencia abierta Rafael Tomás Caldera, 2008

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