

Jules Henry Culture Against Man

Marcel A. Müller

CULTURE AGAINST MAN. BY JULES HENRY. Jules Henry, 1965

Culture Against Man Jules Henry, 1963 This book looks at how American culture can work against the individual's (as well as society's) best interests. Examines the negative effects of advertising, technology, and the labor market. Provides analysis of the educational climate and processes of cultural and social conditioning in the 1950's.

Critics Against Culture Richard Handler, 2005 A collection of essays on the history of anthropology focused on Benedict, Boss, Sapir, and modernist thought. It explores the roots of anthropology's involvement with the study of American society. They focus on the critique of mass society and the history of the culture concept and examine Boasian anthropologists as critics of mass society.

Madness Is Civilization Michael E. Staub, 2011-08-15 In the 1960s and 1970s, a popular diagnosis for America's problems was that society was becoming a madhouse. In this intellectual and cultural history, Michael E. Staub examines a time when many believed insanity was a sane reaction to obscene social conditions, psychiatrists were agents of repression, asylums were gulags for society's undesirables, and mental illness was a concept with no medical basis. *Madness Is Civilization* explores the general consensus that societal ills—from dysfunctional marriage and family dynamics to the Vietnam War, racism, and sexism—were at the root of mental illness. Staub chronicles the surge in influence of socially attuned psychodynamic theories along with the rise of radical therapy and psychiatric survivors' movements. He shows how the theories of antipsychiatry held unprecedented sway over an enormous range of medical, social, and political debates until a bruising backlash against these theories—part of the reaction to the perceived excesses and self-absorptions of the 1960s—effectively distorted them into caricatures. Throughout, Staub reveals that at stake in these debates of psychiatry and politics was nothing less than how to think about the institution of the family, the nature of the self, and the prospects for, and limits of, social change. The first study to describe how social diagnostic thinking emerged, *Madness Is Civilization* casts new light on the politics of the postwar era.

Visionary Observers Jill B. R. Chernelle, Eve Hochwald, 2006-01-01 This volume sheds light on the public intellectual careers and educational contributions of eight distinguished anthropologists, who span the discipline's history to date.

Comparing Cultures Michael Schnegg, Edward D. Lowe, 2020-05-28 A new and important contribution to the re-emergent

field of comparative anthropology, this book argues that comparative ethnographic methods are essential for more contextually sophisticated accounts of a number of pressing human concerns today. The book includes expert accounts from an international team of scholars, showing how these methods can be used to illuminate important theoretical and practical projects. Illustrated with examples of successful inter-disciplinary projects, it highlights the challenges, benefits, and innovative strategies involved in working collaboratively across disciplines. Through its focus on practical methodological and logistical accounts, it will be of value to both seasoned researchers who seek practical models for conducting their own cutting-edge comparative research, and to teachers and students who are looking for first-person accounts of comparative ethnographic research.

Persuasions and Prejudices Irving Horowitz, 2017-07-05 Review essays and statements written for special occasions may reveal as much about the writer as those written about; this is the presumption undergirding this collection of thirty-five years of criticism and commentary by Irving Louis Horowitz. For this volume, he selected his comments on famous, near famous, and infamous sociologists, political scientists, and assorted literary figures in between. Taken as a whole, this volume will surprise and delight readers who are acquainted with Horowitz's other works as well as those who are interested in the people he writes about. The book covers notable social scientists, from Arendt to Zetterberg, and such major figures in between as Becker, Bell, de Jouvenel, Mills, Parsons, Solzhenitsyn, and more than eighty others who have had an effect on the contemporary social and political landscape. Each is critically examined, sometimes positively, other times negatively. Horowitz was a major figure in his own right, and his writing here displays the kind of refreshing frankness experts will expect and the general reader will appreciate. The underlying assumption behind the volume, giving its disparate parts a unified characteristic, is that together these observations on others amount to a general perspective on social science held by the author. Whether his larger ambition is accepted or disputed, there is no doubt that the volume provides a standard against which to measure the literary quality of writing in the world of professional social research.

An Anthropologist's Arrival Ruth M. Underhill, 2014-04-03 Ruth M. Underhill (1883-1984) was one of the twentieth century's legendary anthropologists, forged in the same crucible as Franz Boas, Ruth Benedict, and Margaret Mead. After decades of trying to escape her Victorian roots, Underhill took on a new adventure at the age of forty-six, when she entered Columbia University as a doctoral student of anthropology. Celebrated now as one of America's pioneering anthropologists, Underhill reveals her life's journey in frank, tender, unvarnished revelations that form the basis of *An Anthropologist's Arrival*. This memoir, edited by Chip Colwell-Chanthaphonh and Stephen E. Nash, is based on unpublished archives, including an unfinished autobiography and interviews conducted prior to her death, held by the Denver Museum of Nature & Science. In brutally honest words, Underhill describes her uneven passage through life, beginning with a searing portrait of the Victorian restraints on women and her struggle to break free from her Quaker family's privileged but tightly laced

control. Tenderly and with humor she describes her transformation from a struggling “sweet girl” to wife and then divorcée. Professionally she became a welfare worker, a novelist, a frustrated bureaucrat at the Bureau of Indian Affairs, a professor at the University of Denver, and finally an anthropologist of distinction. Her witty memoir reveals the creativity and tenacity that pushed the bounds of ethnography, particularly through her focus on the lives of women, for whom she served as a role model, entering a working retirement that lasted until she was nearly 101 years old. No quotation serves to express Ruth Underhill’s adventurous view better than a line from her own poetry: “Life is not paid for. Life is lived. Now come.”

Our Criminal Society Edwin M. Schur, 1969

Polish-American Studies, 1973

Polish American Studies Konstantin Symmons-Symonolewicz, 1974

Anarchy, 1917

La Orilla Del Rio Donald R. Porath, 1985

The New York Times Book Review, 1972-04

Teachers College Record, 1963

Bulletin of the Bihar Tribal Research Institute Bihar Tribal Research Institute, 1964

Aspects of Poverty Ben B. Seligman, 1968 Compilation of writings on aspects of poverty in the USA - covers income distribution in the country, wages and living conditions of workers of such minority groups as Blacks and Puerto Ricans, social implications of slum housing and ghettos, employment opportunities, discrimination, poverty-stricken older people, children of poor families, problems of nutrition and education, welfare facilities, social work, administrative aspects of anti-poverty plans.

Social Structure and Social Personality, 1974

Annals of the American Academy of Political and Social Science, 1964-07

The Changing Cold War American Academy of Political and Social Science, 1964

This book delves into Jules Henry Culture Against Man. Jules Henry Culture Against Man is a vital topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Jules Henry Culture Against Man, encompassing both the fundamentals and more intricate discussions.

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- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Jules Henry Culture Against Man.

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