

La Scomparsa Di Majorana

Francesco Protonotari

La scomparsa di Majorana Leonardo Sciascia, 2012-12-05T00:00:00+01:00 Dal 26 marzo 1938 si perdono le tracce, fra la partenza e l'arrivo in un viaggio per mare da Palermo a Napoli, del trentunenne fisico siciliano Ettore Majorana, che Fermi non esiterà a definire un genio, della statura di Galileo e di Newton. Suicidio, come gli inquirenti dell'epoca vogliono credere e lasciar credere, o volontaria fuga dal mondo e dai terribili destini che una tale mente può aver letto nel futuro - e nel futuro vicino - della scienza? Su questo interrogativo Sciascia costruisce uno dei suoi libri più belli, di un'intensità di analisi e quasi di immedesimazione nelle motivazioni non dette, nella logica e nell'etica segreta del personaggio, che sfiora l'incandescenza della verità.

La scomparsa di Majorana Leonardo Sciascia, 2021

Leonardo Sciascia Nicholas Clarke, 2000

The Moro Affair Leonardo Sciascia, 2004-05-31 On March 16, 1978 Aldo Moro, a former Prime Minister of Italy, was ambushed in Rome. Within three minutes the gang killed his escort and bundled Moro into one of three getaway cars. An hour later the terrorist group the Red Brigades announced that Moro was in their hands; on March 18 they said he would be tried in a people's court of justice. Seven weeks later Moro's body was discovered in the trunk of a car parked in the crowded center of Rome. The Moro Affair presents a chilling picture of how a secretive government and a ruthless terrorist faction help to keep each other in business. Also included in this book is The Mystery of Majorana, Sciascia's fascinating investigation of the disappearance of a major Italian physicist during Mussolini's regime.

A caccia di libri proibiti Simone Berni, 2005

Italian Literature in the Nuclear Age Maria Anna Mariani, 2022-09-29 Italian Literature in the Nuclear Age: A Poetics of the Bystander explores the overlooked position of the bystander in the Nuclear Age by focusing on the Italian situation as a paradigmatic case. Host to hundreds of American atomic weapons while lacking a nuclear arsenal of its own, Italy's status was an ambiguous one: that of an unwilling--and in many ways passive--accomplice. Inspired by Seamus Heaney's dictum that there is no such thing as innocent by-standing, the book frames Italy's fraught mix of implication and powerlessness not only as a geopolitical question, but as a way to rethink the role of the sidelined intellectual in the face of mass extinction. Italian Literature in the Nuclear Age includes discrete chapters on the major Italian intellectuals of the time: Italo Calvino, Alberto

Moravia, Elsa Morante, Pier Paolo Pasolini, and Leonardo Sciascia. Conscious of their own political marginalization, these authors address the atomic question through a wide range of experimental forms, approaching the nearly unthinkable theme in allusive and oblique ways. Often dismissed as disengaged, inconsistent, or merely playful, these works demand instead a political reading capable of recognizing their confrontation with the paradoxes of the nuclear age.

Storia di Sciascia Massimo Onofri, 2021-04-01T00:00:00+02:00 «Ne è venuto fuori uno Sciascia sottratto all'etichetta di superficialità giornalistica cui ancora, non di rado, lo si riconduce: quella dell'illuminismo. Nella convinzione, credo suffragata qui da una vasta mole di documenti, che gli stessi indici di razionalità e laicità della sua opera possano e debbano essere fortemente problematizzati. Per uno scrittore che fu profondamente suggestionato dai meccanismi inquisitoriali del Potere, dalla sua natura costitutivamente controriformistica: e che, sotto le rigorosissime arcate della sua ipotassi, sotto la limpida architettura della sua prosa, mi s'è rivelato come lo scrittore d'un suggestivo barocco mentale. Per non dire della questione del realismo, che lo ossessionò nelle vesti di lettore e interprete dei suoi conterranei, come perlustratore della «sicilitudine»: ed in effetti, scrittore della realtà quale fu, si trovò a sostenere, soprattutto negli anni ultimi, che la realtà può essere generata dalla letteratura, e che dalla letteratura acquistò il suo sigillo di verità».

Postmodern Ethics Elizabeth Wren-Owens, 2009-05-05 Postmodern Ethics offers a new perspective on debates surrounding the role of the intellectual in Italian society, and provides an original reading of two important Italian contemporary writers, Leonardo Sciascia and Antonio Tabucchi. It examines the ways in which the two writers use literature to engage with their socio-political environment in a climate informed by the doubts and scepticism of postmodernism, after traditional forms of impegno had been abandoned. Postmodern Ethics explores ways in which Tabucchi and Sciascia further their engagement through embracing the very factors which problematized traditional committed writing, such as the absence of fixed truths, the inability of language to fully communicate ideas and intertextuality. Postmodern Ethics provides an innovative new reading of Tabucchi's works. It challenges the standard view in critical literature that his writing may be divided into 'engaged' texts which dialogue with society and 'postmodern' texts which focus on literary interiority, suggesting instead that socio-political engagement underpins all of his works. It also offers a new lens on Sciascia's writing, unpacking why Sciascia, unlike his contemporaries, is able to maintain a belief in literature as a means of dialoguing with society. Postmodern Ethics explores the ways in which Tabucchi and Sciascia approach issues of terrorism, justice, the anti-mafia movement, immigration and the value of reading in connected yet distinct ways, suggesting that a close genealogy may be drawn between these two key intellectual figures.

ANNO 2020 LA GIUSTIZIA QUARTA PARTE ANTONIO GIANGRANDE, Oggi le persone si stimano e si rispettano in base al loro grado di utilità materiale da rendere agli altri e non, invece, al loro valore intrinseco ed estrinseco intellettuale. Per questo gli inutili sono emarginati o ignorati. Se si è omologati (uguali) o conformati (simili) e si sta sempre dietro alla

massa, non si sarà mai primi nella vita, perché ci sarà sempre il più furbo o il più fortunato a precederti. Rappresentare con verità storica, anche scomoda ai potenti di turno, la realtà contemporanea, rapportandola al passato e proiettandola al futuro. Per non reiterare vecchi errori. Perché la massa dimentica o non conosce. Denuncio i difetti e caldeggio i pregi italiani. Perché non abbiamo orgoglio e dignità per migliorarci e perché non sappiamo apprezzare, tutelare e promuovere quello che abbiamo ereditato dai nostri avi. Insomma, siamo bravi a farci del male e qualcuno deve pur essere diverso!

Politics and Society in Italian Crime Fiction Barbara Pezzotti, 2014-01-23 This book comprehensively covers the history of Italian crime fiction from its origins to the present. Using the concept of moral rebellion, the author examines the ways in which Italian crime fiction has articulated the country's social and political changes. The book concentrates on such writers as Augusto de Angelis (1888-1944), Giorgio Scerbanenco (1911-1969), Leonardo Sciascia (1921-1989), Andrea Camilleri (b. 1925), Lorian Macchiavelli (b. 1934), Massimo Carlotto (b. 1956), and Marcello Fois (b. 1960). Through the analysis of writers belonging to differing crucial periods of Italy's history, this work reveals the many ways in which authors exploit the genre to reflect social transformation and dysfunction.

Leonardo Sciascia, 1956-1976 Giovanna R. Jackson, 1981

The Films of Gianni Amelio Antonio Vitti, 2009

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L'enciclopedia di Leonardo Sciascia Pietro Milone, 2007

Letteratura Come Filosofia Naturale : Italo Calvino E Il Menage a Trois Come Programma Letterario Pierpaolo Antonello, 2002

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I colori della letteratura Simona Demontis, 2001

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