

Li Conosce Il Mitologo

Angelo De Gubernatis

Homo Religiosus forme e storia Pierfrancesco Stagi, 2020-03-31 Il pensiero filosofico dell'inizio del nuovo Millennio ci consegna la rinnovata attualità della figura dell'homo religiosus, che sembrava ormai relegato nel periodo più oscuro del vecchio Millennio. L'homo religiosus, studiato dall'antropologia e dalla storia delle religioni (Eliade, van Leeuw, Ries), è quella particolare modalità dell'essere uomo, che interpreta il suo stare nel mondo come il dialogo con una Alterità e una Trascendenza, che gli sfugge ma con cui è sempre di nuovo in dialogo. Sono all'opera nell'uomo religioso una molteplicità di direzioni storiche di senso e di significati vitali. Alla complessità storica dell'homo religiosus si lega la sua dimensione fenomenologica, per cui il sapere dell'uomo religioso si articola non solo in una storia ma in forme, comportamenti, riti, in un'etica in generale, che è la sostanza stessa di questa storia. Di questa doppia dimensione, ermeneutica e fenomenologica, interpretativa e descrittiva, questo volume vuole essere una testimonianza, ripercorrendo le principali forme con cui l'esperienza religiosa si è manifestata nell'esistenza dell'uomo (preghiera, rito, mito, sacrificio, sacro naturale, trascendenza/immanenza) e considerando le modalità con cui queste forme sono state pensate a patire dalla modernità nella loro dimensione personale, sociale, etica e politica (Schelling, W.F. Otto, Kreuzer, Bachofen, Durkheim, Heidegger, Caillois, Bataille, Blumenberg, Jesi).

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ourselves in the indelible impression it leaves upon the depths of readers souls.

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