# Why Do Filipinos Have Flat Noses

# Jonathan H. X. Lee, Kathleen Nadeau

The Filipino Moving Onward 1' 2007 Ed.,

Encyclopedia of Asian American Folklore and Folklife Jonathan H. X. Lee, Kathleen Nadeau, 2010-12-21 This comprehensive compilation of entries documents the origins, transmissions, and transformations of Asian American folklore and folklife. Equally instructive and intriguing, the Encyclopedia of Asian American Folklore and Folklife provides an illuminating overview of Asian American folklore as a way of life. Surveying the histories, peoples, and cultures of numerous Asian American ethnic and cultural groups, the work covers everything from ancient Asian folklore, folktales, and folk practices that have been transmitted and transformed in America to new expressions of Asian American folklore and folktales unique to the Asian American historical and contemporary experiences. The encyclopedia's three comprehensive volumes cover an extraordinarily wide range of Asian American cultural and ethnic groups, as well as mixed-race and mixed-heritage Asian Americans. Each group section is introduced by a historical overview essay followed by short entries on topics such as ghosts and spirits, clothes and jewelry, arts and crafts, home decorations, family and community, religious practices, rituals, holidays, music, foodways, literature, traditional healing and medicine, and much, much more. Topics and theories are examined from crosscultural and interdisciplinary perspectives to add to the value of the work.

**I Confess to You** E. M. Abear BSc. M.D.,2023-05-07 Here it is again, Elmer Abear MD, has written a set of memoirs that could stand as his autobiography. The memoirs start during his mischievous childhood days stealing from his Father's locked cabinet as coached by his elder brother, Cesar Abear. No it is not me, it was my father, Cesar Molina Abear. His memoirs cover his growing up to adulthood and maturity all the while keeping his Catholic spiritual learning from the Jesuits. There is a lot to read about his view of the world including his experiences. I wish you an enjoyable read.

**Is Lighter Better?** Joanne L. Rondilla, Paul Spickard, 2007-02-23 Colorism is defined as discriminatory treatment of individuals falling within the same 'racial' group on the basis of skin color. In other words, some people, particularly women, are treated better or worse on account of the color of their skin relative to other people who share their same racial category. Colorism affects Asian Americans from many different backgrounds and who live in different parts of the United States. Is Lighter Better? discusses this often-overlooked topic. Joanne L. Rondilla and Paul Spickard ask important questions such as: What are the colorism issues that operate in Asian American communities? Are they the same issues for all Asian

Americans—for women and for men, for immigrants and the American born, for Chinese, Filipinos, Koreans, Vietnamese, and other Asian Americans? Do they reflect a desire to look like White people, or is some other motive at work? Including numerous stories about and by people who have faced discrimination in their own lives, this book is an invaluable resource for people interested in colorism among Asian Americans.

### My Country and My People 1,

Gone? M.D., Elmer Abear,2009-12 ...very inspiring, funny, yet spiritually deep. Written simply from deep within his heart, the author compels the reader to read on and on. This is a must for alla young and old, regardless of religion, nationality or outlook in life. Elnora M. Mercado, Former Managing Editor, Asian Pacific American Times, Denver, Colorado, USA 'I have been in the street and have not slept and eaten for three days, can you help me?' When Elmer Abear heard this voice he looked around expectantly, but saw no one. It was then that he realized he was hearing a voice from the 'other side'a a supernatural calling from someone who had passed on. This became a routine in Elmer's life, a connection with the dead that served to both reinforce his faith and strengthen his love for God. Through challenging spiritual concepts such as purgatory and damnation tempered with touching details as small as the smell of his favorite flower sent by a fallen friend, Elmer explores the truth of metaphysical communication and shows believers what it means to encounter A Witness from the Other Side. Dr. Elmer Abear is an MD, studied priest, English Professor and published author of both prose and poetry. He currently resides in Ogdensburg, NY with his wife, Imelda. He also has three children, Rossana, Butch and Dave.

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