

# Hat Wilhelm Tell Wirklich Gelebt

**Zhe Xu**

*Wilhelm Tell* Christian Schmid von Uri, 2023-09-26 Dieses Büchlein ist ein Auszug aus dem Werk Die Schmid von Uri und befasst sich mit der historisch nachweisbaren Person des Schweizer Nationalhelden Wilhelm Tell. Der Autor, Spross einer alten Urner Familie, hat unzählige Fakten und Hinweise zusammengetragen, die nur einen Schluss zulassen: Tell hat gelebt. Auch wenn dies nicht ins Konzept unserer heutigen Historiker passt. Schmid stellt zudem die Schweizer Befreiungssage in einen Bezug zur heutigen Zeit - zur EU, zur Zentralisierung, Globalisierung und all den Gefahren, die für einen einzelnen Staat daraus erwachsen können. Parallelen zur Zeit vor 700 Jahren in der alten Eidgenossenschaft drängen sich auf, als die Waldstätte sich erfolgreich dagegen wehrte, dass fremde Richter über sie Recht sprechen wollten. In diesem Sinne waren die Eidgenossen frei, obwohl eingebunden ins Reich (Heilige Römische Reich deutscher Nation). Ein Staat kann nur selbstbewusst sein, wenn er eigenständig bestimmen kann. Aber nicht, wenn er von einer Zentrale aus an die Kandare genommen wird.

**Friedrich Schillers 'Wilhelm Tell' - Die Apfelschusslegende als internationaler Wanderstoff** Jan Beckers, 2011 Studienarbeit aus dem Jahr 2005 im Fachbereich Germanistik - Neuere Deutsche Literatur, Note: 2,0, Heinrich-Heine-Universität Düsseldorf, 10 Quellen im Literaturverzeichnis, Sprache: Deutsch, Abstract: Der Nationalheld der Schweizer ist zweifelsohne Wilhelm Tell. In zahlreichen Erzählungen, Dramen und Geschichtsschreibungen wird der historische Kampf der Schweizer Urkantone, unter der Führung des Wilhelm Tell gegen die Tyrannenherrschaft der österreichischen geschildert. Die Tellskapelle und die Rütliwiese stehen stellvertretend für die große Zahl der Denkmäler rund um den Vierwaldstätter See, für einen Helden, der den Schweizer Urkantonen ihre Freiheit brachte. Geschichtserzählungen, wie das Chronicon Helveticum von Tschudi, scheinen für die Authentizität des Wilhelm Tell zu bürgen. Doch bei genauerer Analyse der historischen Fakten, muss man zu dem Schluss kommen, dass eine historische Persönlichkeit Wilhelm Tell niemals gelebt hat. Ob die Authentizität Wilhelm Tells für Schiller von Bedeutung war zeigt ein erster Hinweis auf seine Geschichtstheorie, nach dieser ist es völlig legitim leere Stellen der Geschichte aufzufüllen. Wie der Titel dieser Arbeit schon sagt, geht es in der Untersuchung hauptsächlich um das Motiv des Apfelschusses als ein internationales, literarisches Wandermotiv. Es begegnet uns zum ersten Mal in der nordischen Sage und ist in ganz Europa verbreitet, es gibt sogar Forscher, die in der Apfelschussage eine alte orientalische Erzählung sehen.<sup>2</sup> Ich werde mich hier, aus Gründen der Anschaulichkeit vor allem mit den nordischen

berlieferungen der Apfelschusslegende besch ftigen. Deshalb besch ftigt sich die Arbeit auch nicht mit den unmittelbaren Schweizer Quellen Schillers, sondern mit den verschiedenen literarischen Erscheinungen des Apfelschussmotivs in ganz Europa. Ziel ist es durch die Untersuchung von Gemeinsamkeiten und Abweichungen festzustellen wie der Apfelschuss den Weg in die schweizerische Geschichtsschreibung fand.

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