

Instituciones Politicas De Esparta

Ying Liu

Instituciones políticas Herbert Spencer,1922

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Colección de las instituciones políticas y jurídicas de los pueblos modernos ,1899

Complemento de las instituciones políticas y jurídicas de los pueblos modernos ,1899

Complemento de las instituciones políticas y jurídicas de los pueblos modernos Vicente Romero y Girón,1899

Las instituciones políticas en la historia universal Carlos Sánchez Viamonte,1962

El orden político en las sociedades en cambio Samuel P. Huntington,2016-02-15 Samuel P. Huntington fue uno de los principales analistas políticos del siglo XX. El autor consideraba que las causas de la violencia e inestabilidad en los países en vías de desarrollo de Asia, África y América Latina radican en la lentitud a la hora de instaurar las instituciones políticas apropiadas para permitir el cambio social y económico. Este libro es un cuidadoso estudio de las causas de los movimientos revolucionarios, de la intervención de los militares en la política, de las circunstancias que convierten a la reforma en un estímulo de la revolución, del papel de la corrupción, del dilema entre reforma y libertad en las sociedades tradicionales, de la función de los partidos políticos y de la actividad. Para concluir, presenta su propia teoría de la modernización política, un planteamiento que se ha convertido en uno de los análisis de la política comparativa más importantes de los últimos años.

La formación del pueblo griego Auguste François Victor Jardé, Auguste Jardé,1926

Comunidad Política y Religiosa Gloria M. Morán,2008 En esta obra, compuesta de dos volúmenes, la autora invita al lector a explorar las bases culturales políticas y religiosas de Europa en clave jurídica, desde la interdisciplinariedad y el desafío que plantea a Europa el modelo político-jurídico contemporáneo. Un análisis que no puede ignorar elementos como la autoridad, el poder, las ideologías, o la instrumentalización de la religión, entre otros. En este primer volumen dedicado al “Legado cultural que recibe Europa: de la Antigüedad al paradigma imperial cristiano”, la autora afronta en su primera parte el estudio de tres elementos culturales esenciales, su función comunitaria y su interacción en la Antigüedad: el templo, el gobernante y el derecho. Tres elementos muy desarrollados en las grandes civilizaciones mesopotámicas, sirio-palestinas y egipcia, que la civilización grecolatina asimila, integra y modifica en parte, a lo largo de distintas etapas históricas de retroalimentación cultural. En la segunda parte se analiza el origen y desarrollo del paradigma imperial cristiano y del

paradigma pontificio cuando el cristianismo niceno triunfa como la religión oficial y exclusiva del Imperio Romano. La confrontación entre ambos paradigmas, que aspiran a controlarse recíprocamente, los desgastará en el ejercicio del poder, y canalizará la emergencia de otros modelos políticos y religiosos en la Europa medieval al amparo del paradigma humanista cristiano. Un proceso en el que tanto la instrumentalización de la religión en el ámbito político, como la función del derecho en el ejercicio del poder, han dado como resultado el legado político, religioso y jurídico europeo. Un viaje intelectual a nuestra historia común con datos y propuestas novedosas que analizan los planteamientos estereotipados, desde una relectura jurídica, social y cultural en la que se ofrecen al lector numerosas claves para realizar su propia reflexión crítica.

Sociedad de clases, poder político y Estado Jesús Sánchez Rodríguez, 2015-12-01 El núcleo principal de esta obra sobre el Estado se centra en dos aspectos fundamentales, en el primero se procede al estudio del tipo de Estado hoy dominante en el mundo y cuyos tres rasgos principales son, de más a menos generalidad, su carácter nacional, capitalista y liberal a los que están dedicados tres capítulos para analizar cada uno de estos aspectos. En este sentido se presta una especial atención a la última versión de este Estado en los países desarrollados, especialmente en Europa, el Estado de Bienestar. Igualmente también se hace una reflexión, no exhaustiva, sobre los cambios a que está sometido el Estado moderno como consecuencia de las nuevas tendencias políticas y económicas presentes a nivel internacional, especialmente la globalización neoliberal. El segundo aspecto central de esta obra es el análisis de la teoría y práctica estatal de la principal alternativa que ha existido al Estado capitalista y liberal, la marxista, al que está dedicado un capítulo con varios subcapítulos. No cabe duda de que uno de los problemas fundamentales y más controvertidos para la izquierda transformadora ha sido el de su posicionamiento frente al Estado. El objetivo final de aquella es la superación del modo de producción capitalista para arribar al socialismo, y para ello ha tenido que articular estrategias en cuyo núcleo se ha hallado siempre el tema del Estado. La tradición intelectual más fecunda de esa izquierda, el marxismo, ha hecho desde su origen una crítica incisiva y profunda del modo de producción capitalista que ha actualizado continuamente conforme éste evolucionaba en el tiempo. Sin embargo, su enfrentamiento del problema del poder político y del Estado ha sido más insatisfactorio, mucho menos sistemático, siendo ésta una situación que ha arrastrado desde su origen, de manera que se terminó convirtiendo para la práctica revolucionaria en el foco de las principales contradicciones y en la principal causa del fracaso de las experiencias históricas de transición al socialismo ensayadas desde 1917. La constatación de esta situación es lo que motiva intentar enfrentarse a esta problemática enfocándola desde diversos ángulos con el objetivo de aportar una reflexión crítica. Se han recogido las principales aportaciones al tema realizadas por algunos de los más importantes teóricos marxistas, y se han añadido dos análisis, el primero referido a las experiencias de los Estados socialistas tanto de su modelo principal, el derivado del Estado soviético, como de su modelo alternativo, el Estado autogestionario yugoslavo, el segundo tipo de análisis se ha hecho con relación a modelos de Estados socialistas diferentes de los anteriores como los ensayados en Chile y Venezuela o el propuesto por el

eurocomunismo. El resto de los capítulos que completan este libro están dedicados a aspectos complementarios del núcleo principal de la obra, como el análisis del poder político a lo largo de la historia del pensamiento, las teorías sobre el origen del Estado, los tipos de poder político y Estados que precedieron al nacimiento del Estado moderno en Europa, o los Estados de excepción y fascistas. La aproximación al tema de esta obra se ha hecho utilizando los análisis, teorías y aportaciones de importantes pensadores que han reflexionado sobre el asunto principal de cada capítulo, utilizando algunos de los conceptos claves elaborados a lo largo de estos análisis para intentar explicar el nacimiento y la evolución del Estado.

Pragma. Griego - Bachillerato Fernando Estébanez, Horacio García Martínez, Juan Bautista González Catalá, Mercedes Madrid Navarro, Miguel Ángel Moreno Jiménez, Pascual de Pablo Martínez, 2022-09-09 El libro de texto que presentamos es el resultado de una serie de experiencias que iniciamos hace ya unos años por la necesidad de renovar el contenido y la didáctica del griego en el Bachillerato. Nuestro método consta del desarrollo de unos temas culturales básicos, una selección de textos griegos y abundantes y variados ejercicios prácticos. No obstante, la teoría y la práctica han sido concebidas como un todo indisoluble y complementario. Se trata, además, de un método de trabajo vivo y dinámico, diseñado preferentemente para su utilización práctica en el aula. Para obtener el mayor rendimiento, es indispensable una participación muy activa del alumnado y una supervisión detallada por parte del profesorado. Nos proponemos alcanzar con los estudiantes, al final de curso, la adquisición de un nivel básico de Lengua griega, regular y clásica (prosa ática de los siglos V y IV); el aprendizaje de un léxico de aproximadamente 300 palabras, que les permitirá al final del curso traducir sin diccionario un texto de unas ocho líneas en una hora; y, finalmente, la familiarización con las más importantes raíces griegas del vocabulario de nuestras lenguas a fin de entrar en contacto con la cultura griega antigua.

Manual de historia universal ...: La cultura clásica, Grecia y Roma Ciriaco Pérez Baustamante, 1929

Historia 1er Grado ,

El triunfo de la libertad sobre el despotismo Juan Germán Roscio, 1821

PMAR - Ámbito Lingüístico y Social. Historia Medieval (2019) Ana María Canellas Blanco, José Manuel Castellano Alcaide, 2019 1. La Antigüedad clásica 2. La Edad Media entre los siglos V y XII 3. La Edad Media entre los siglos XIII y XV

Manual escolar de historia general Justo Sierra, 1924

Nuevo manual de ciencia política Robert E. Goodin (ed.), Hans-Dieter Klingemann, 2001-05-11 El nuevo manual de Ciencia Política es el texto oficial de la Asociación Internacional de Ciencia Política, que encargó expresamente cada uno de sus capítulos a los especialistas internacionales más reputados en su materia.

Manual de historia general Justo Sierra, 1924

La Defensa de la Sociedad , 1878

Memoria - Buenos Aires Argentina. Ministerio de Justicia e Instrucción Pública, 1909

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