Lesbian Old Young Seduction

E M Ettorre

Lesbian Sex Eliza Duncan, 2016-09-27 Download for FREE with Kindle Unlimited This is a 8,000 words EROTIC standalone story with an HEA, so no cliff-hangers! Maddie has let a tremendously privileged existence. She has two beautiful girls who are about to head off to college, a lovely home, and a solid husband of twenty five years. Unfortunately, she is not happy. Her life has never been fulfilled. It has always been missing something. She realizes well into her marriage that she is gav...She decides to wait until her daughters are off to college to leave her husband and start a new life. But that all changes when she goes on a bonding trip with her daughters to Hawaii. Once there, a young college girl named Britt gives her an experience like she has never had before. The flood gates have been opened, and there is no going back. What will happen to Maddie and her family? ----- EXCERPT FROM BOOK Hey! a voice called out. Hey you girls! They realized the voice was calling to them. It was one of the college girls. They were waving them over. They must be talking to the two of you, Maddie said. Come on, mom, Taylor said. The three women made their way over to the other three women. They introduced themselves as Morgan, Lindsay, and Britt. They were on vacation together and wanted to play some volleyball. They wanted to know if the mother and daughters wanted to join them to play some three on three. They'd be more than willing to order daiguiris of their own to even the playing field. Oh I'm not sure if I can hang with you young girls, Maddie said. Nonsense, the girl named Britt said. I have a sneaking suspicion that you're fiercer than all of us combined. Maddie blushed tremendously and after her daughters begged her, she agreed to stick around after going to retrieve their umbrella and towels. The three girls from Penn State were as good as their world. They also ordered daiguiris to even the playing field. After the first round, all six people decided that another round was in order. And then another. And then of course another. The game of volleyball never got around to happening. The six women sat under the constructed net and fell into an ever-drunker state. They had a wonderful time as only six women can, swapping horror-stories about boyfriends, and generally commiserating about the failures of men. Eventually, unused to heavy drinking, Melissa and Taylor announced that they were going to bed. They stood up to go and seemed surprised when their mother did not also get up. In fact, Maddie was feeling guite good under the influence of many daiguiris she was not ready to call it a night just yet. AUTHOR'S NOTE: This is a stand-alone story with an HEA, so no cliff-hangers! Story contains mature themes and language, and is intended for 18+ readers only.

Lesbian Dames Caroline Gonda,2016-05-06 How are romantic and erotic relationships between women represented in the literature of the long eighteenth century? How does Sapphism surface in other contemporary discourses, including politics, pornography, economics and art? After more than a generation of lesbian-gay scholarship that has examined identities, practices, prohibitions and transgressions surrounding same-sex desire, this collection offers an exciting and indispensable array of new scholarship in gender and sexuality studies. The contributors - who include noted writers, critics and historians such as Emma Donoghue, George E. Haggerty, Susan S. Lanser and Valerie Traub - provide varied and provocative research into the dynamics and histories of lesbianism and Sapphism. They build on the work of scholarship on Sapphism and interrogate the efficacy of such a notion in describing the varieties of same-sex love between women during the long eighteenth century. This groundbreaking collection, the first multi-authored volume to examine lesbian representation and culture in this era, presents a diversity of theoretical and critical approaches, from close literary analysis to the history of reading and publishing, psychoanalysis, biography, historicism, deconstruction and queer theory.

Lesbians, Women & Society E M Ettorre, 2022-09-01 First published in 1980, Lesbians, Women and Society presents an analysis of lesbianism as a phenomenon that developed from a 'personal problem' or 'individual deviance' to a social movement with political ambitions. Social lesbianism, an important concept introduced in the text, refers to the emergence of a public expression of lesbianism and is a stage in the process of establishing a lesbian group identity. It thrusts the issue into the public eye, and lends vitality to society's awareness. Two groups of 'social lesbians' are visible: those fearful of change who cling to traditional and social views, 'sick but not sorry'; and those who wish to challenge such traditional views in favour of a more public approach, 'sorry, but we're not sick.' But regardless of their relationships to the dominant sexual ideology, as a group, 'social lesbians' threaten the structure of power in society. This critical analysis thus challenges many people's views of lesbianism, and points out to the uninformed observer the complexities which are involved in the contemporary lesbian experience. This book will be of interest to students of sociology, gender studies, feminist theory, and sexuality studies.

Transgressive Tales Kay Turner,2012-10-15 The stories in the Grimm brothers' Kinder- und Hausmärchen (Children's and Household Tales), first published in 1812 and 1815, have come to define academic and popular understandings of the fairy tale genre. Yet over a period of forty years, the brothers, especially Wilhelm, revised, edited, sanitized, and bowdlerized the tales, publishing the seventh and final edition in 1857 with many of the sexual implications removed. However, the contributors in Transgressive Tales: Queering the Grimms demonstrate that the Grimms and other collectors paid less attention to ridding the tales of non-heterosexual implications and that, in fact, the Grimms' tales are rich with queer possibilities. Editors Kay Turner and Pauline Greenhill introduce the volume with an overview of the tales' literary and interpretive history, surveying their queerness in terms of not just sex, gender and sexuality, but also issues of

marginalization, oddity, and not fitting into society. In three thematic sections, contributors then consider a range of tales and their queer themes. In Faux Femininities, essays explore female characters, and their relationships and feminine representation in the tales. Contributors to Revising Rewritings consider queer elements in rewritings of the Grimms' tales, including Angela Carter's The Bloody Chamber, Jeanette Winterson's Twelve Dancing Princesses, and contemporary reinterpretations of both Snow White and Snow White and Rose Red. Contributors in the final section, Queering the Tales, consider queer elements in some of the Grimms' original tales and explore intriguing issues of gender, biology, patriarchy, and transgression. With the variety of unique perspectives in Transgressive Tales, readers will find new appreciation for the lasting power of the fairy-tale genre. Scholars of fairy-tale studies and gender and sexuality studies will enjoy this thought-provoking volume.

Stages of Engagement Joshua Polster, 2015-10-16 Stages of Engagement is a compelling and wonderfully varied account of the relationship between theatre in the United States and the social, cultural, and political forces that shaped it during one of the most formative periods in the nation's history. Joshua E. Polster applies key thematic perspectives – Colonialism, Religion, Race and Ethnicity, Gender and Sexuality, Economic Systems, and Systems of Government – to seminal moments in US history. In doing so he explores the ways in which the theatre has responded to these turning points, through the work of some of its principal dramatists, directors, designers, and theatre companies. His approach tackles questions such as: • How did the plays of this period reflect the nation's concerns and anxieties? • How did theatre, culture, and politics interconnect as the United States took to the world stage? • Which critical viewpoints are most useful to us when examining these cultural phenomena? • How did performances and productions attempt to influence their audiences' social and civic engagement? On its own, or in tandem with its companion volume The Routledge Anthology of US Drama 1898–1949, this is the ideal text for any course in US Theatre. By examining each cultural moment from a range of critical perspectives and drawing upon a diverse range of sources, it is designed specifically for today's interdisciplinary and multicultural curriculum.

Split Britches Sue-Ellen Case, 2013-11-05 The Split Britches theatre company have led the way in innovative and challenging lesbian performance for the last decade. Split Britches: Lesbian Practice/Feminist Performance is a long awaited celebration of the theatre and writing of Lois Weaver, Peggy Shaw and Deborah Margolin, who make up this outstanding troupe. This unique anthology comes complete with: * seven of Split Britches' best loved performance texts * a critical, historical introduction by Sue-Ellen Case * programme notes to accompany each of the plays * a range of stunning photographic illustrations The publication of the Split Britches play texts, collected here for the first time, provides invaluable access to these celebrated performance pieces for both the student and contemporary arts audience.

Rape John Marshall Macdonald, 1995

Lesbian Eliza Duncan, 2016-09-28 Download for FREE with Kindle Unlimited This is a 8,000 words CLEAN stand-alone story with an HEA, so no cliff-hangers! Denise and her son were never close until he was an adult. They have finally built a close relationship now that he is in college. She decides that it is time to tell him why she and his father got a divorce: she is gay. Myrtle doesn't get along with her mother. Her mother is a born again christian who does not approve of her lifestyle. When her mother brings a former homosexual to talk to her, it's the last straw. She runs away from home and runs into...Adam. He takes her into his dorm room and takes care of her. She pretends to like him so that she can stick around. But something goes wrong when she meets his mother and is hopelessly attracted to her. ---------- EXCERPT FROM BOOK This was something like twentieth of these dinners that she and Adam had taken part in, but it didn't make Denise less nervous for this particular dinner. This one was going to be different. She had made up her mind. She was going to share something with her son that she had not been able to come to terms with for herself until she was nearly forty years old. It was kind of a big deal. She felt that her relationship with Adam had progressed to the point where she felt comfortable sharing that kind of information with him. Of course, she knew that it was always possible for him to take it poorly, to be angry, frustrated or upset. She knew that was not just a possibility, but often a distinct possibility in these types of situations. She had done this before. Just not with her son. She pulled into the university's guest parking lot and shut off her car. She stayed for a moment with the car running, just sitting there with her eyes closed, taking deep breaths. She was forty five and still having trouble. It never got any easier for her. She passed people on the street sometimes, or saw them on television, or heard them on the radio...and she was jealous of how easy it was for them to claim what they were. They not only claimed it, but were proud of it. Even at her age, Denise can mostly be said to have come to terms with it. She had never participated in a parade or a march or anything like that. She told herself it was because she was a private person, didn't like to share too much with other people. But that wasn't the truth. The truth was that she was still a little bit ashamed. She was a part of a generation that had not accepted her, and she was still letting that define who she was. AUTHOR'S NOTE: This is a 8,000 words stand-alone story with an HEA, so no cliff-hangers! Story contains mature themes and language, and is intended for 18+ readers only.

Time Briton Hadden, Henry Robinson Luce, 1926 Reels for 1973- include Time index, 1973- **Invisible Women** Angela Devlin, 2000

St. James Press Gay & Lesbian Almanac Neil Schlager,1998 This important reference work is one of the first to devote equal attention to both gay men and lesbians. Its objective approach encourages in-depth study of gay and lesbian history, culture, and experience in 20th-century America.. The book's 23 sections include a chronology, an annotated list of organizations, significant historical documents important to the gay and lesbian movement, and in-depth discussions of gay and lesbian involvement in such fields as politics, film, music, science, sports, travel, leisure, and visual and performing arts.

Each section includes biographical profiles of prominent people in each field and extensive bibliographies of books. articles, and Web sites. The evenhanded approach to this subject makes this book an important purchase for all libraries.-Outstanding Reference Sources: the 1999 Selection of New Titles, American Libraries, May 1999. Comp. by the Reference Sources Committee, RUSA, ALA.

The Catholic World Report, 2003

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Sexuality in World Cinema: L-Z James L. Limbacher,1983 **So Long as There are Women** Elula Perrin,1980

If You Seduce a Straight Person, Can You Make Them Gay? John P. De Cecco, John P. Elia, 1993 This breakthrough book shows the fissures in concepts of the gay and lesbian identity and the one-sidedness of both biological essentialist and social constructionist versions of both sexual and gender identity. The editors present an alternative view--sexual and gender expression is a product of complementary biological, personal, and cultural influences in If You Seduce a Straight Person, Can You Make Them Gay? Through theoretical analysis, ethnographic and empirical data, and case studies, the editors show how it is difficult, if not impossible, to conceptually determine the origin of an individual's sexual expression. This thought-provoking book covers many topics that are sure to cause many readers to re-evaluate their thinking about the origins of gay and lesbian identity.

People v. Bloss, 388 MICH 409 (1972) ,1972 53135, 53136, 53137

The Ultimate Guide to Lesbian & Gay Film and Video Jenni Olson,1996 Since 1977, the San Francisco International Lesbian & Gay Film Festival has been at the forefront of lesbian and gay film culture. THE ULTIMATE GUIDE draws on the expertise and resources of this festival?the largest lesbian and gay media arts event in the world. With more than 2000 catalog entries, complemented with extensive film stills, short essays and reflections on the most important gay and lesbian films ever made, a distributor and subject index, a chapter on how to organize your own film/video festival, a directory of international gay & lesbian film festivals, a bibliography, and a filmmaker?s Top Ten Survey (did you know that John Water?s favorite film is The Wizard of Oz?), THE ULTIMATE GUIDE is ensured placement as the authoritative text on international lesbian and gay cinema.

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