

Programmed To Kill David McGowan

Robert R. Redfield

Programmed to Kill David McGowan, 2004 The specter of the marauding serial killer has become a relatively common feature on the American landscape. Reactions to these modern-day monsters range from revulsion to morbid fascination--fascination that is either fed by, or a product of, the saturation coverage provided by print and broadcast media, along with a dizzying array of books, documentary films, websites, and Movies of the Week. The prevalence in Western culture of images of serial killers (and mass murderers) has created in the public mind a consensus view of what a serial killer is. Most people are aware, to some degree, of the classic serial killer 'profile.' But what if there is a much different 'profile'--one that has not received much media attention? In *Programmed to Kill*, acclaimed and always controversial author David McGowan takes a fresh look at the lives of many of America's most notorious accused murderers, focusing on the largely hidden patterns that suggest that there may be more to the average serial killer story than meets the eye. Think you know everything there is to know about serial killers? Or is it possible that sometimes what everyone 'knows' to be true isn't really true at all?

Demons in the USA Michael E. Heyes, 2024-09-24 *Demons in the USA* argues that the discourse on the demonic that developed in the nineteenth century continues to exert a powerful hold over the American spiritual imagination. The book begins by tracing the conservative Christian encounter with Spiritualism in the nineteenth century and the mode of thinking about the demonic which developed. As Spiritualism's core principles reappeared in the New Age, Christian interlocutors once more drew on this anti-Spiritualist paradigm to condemn the movement. This condemnation is absorbed by and amplified through the film *The Exorcist*. The author considers how the success of the film disseminates the anti-Spiritualist paradigm in surprising ways, entangling it with entertainment, science, and politics such that it influences psychology, the Satanic Panic of the 1980s, and the contemporary QAnon movement. This entanglement points to the broader argument of the work: While we may wish to think of a film as entertainment (and thus, having no bearing on reality) or demonic material as religious (and thus exempt from categories like politics or science), the truth is that categories are not so easily separated. The author contends that the need to enforce the boundaries of such categories (and the failure to do so) is a hallmark of the intellectual construct of modernity, and that those who believe in demons in the contemporary United States are surprisingly modern in their views. The book grounds the importance of media to the twentieth-and twenty-first-century religious experience, arguing that the United States of today would not be possible without *The Exorcist* and its products. *Demons in*

the USA will be of particular interest to scholars dealing with religion in America, those with a focus on religion and film, or those involved with contemporary demonology.

Prosecution for Treason Mary Maxwell,2011-04-29 The Constitution defines treason as levying war against the United States, by persons who hold allegiance to the US, in other words all Americans. This author argues that violence committed against citizens by anyone who wages weather warfare (she assumes Hurricane Katrina is an example) or who sets epidemics in motion (by laboratory-created diseases such as AIDS) should be prosecuted for the crime of treason. As for the violent MK-Ultra techniques, to which thousands of children were subjected, and which Congress revealed in 1975, how is it that all the perpetrators escaped punishment? They would be properly designated not as Dr Strangelove's but as traitors. The law is clear on this.

The Physics of God and the Quantum Gravity Theory of Everything James Redford,2011-12-19 ABSTRACT: Analysis is given of the Omega Point cosmology, an extensively peer-reviewed proof (i.e., mathematical theorem) published in leading physics journals by professor of physics and mathematics Frank J. Tipler, which demonstrates that in order for the known laws of physics to be mutually consistent, the universe must diverge to infinite computational power as it collapses into a final cosmological singularity, termed the Omega Point. The theorem is an intrinsic component of the Feynman-DeWitt-Weinberg quantum gravity/Standard Model Theory of Everything (TOE) describing and unifying all the forces in physics, of which itself is also required by the known physical laws. With infinite computational resources, the dead can be resurrected—never to die again—via perfect computer emulation of the multiverse from its start at the Big Bang. Miracles are also physically allowed via electroweak quantum tunneling controlled by the Omega Point cosmological singularity. The Omega Point is a different aspect of the Big Bang cosmological singularity—the first cause—and the Omega Point has all the haecceities claimed for God in the traditional religions. From this analysis, conclusions are drawn regarding the social, ethical, economic and political implications of the Omega Point cosmology.

The Skeptic's Guide to Conspiracies Monte Cook,2009-09-18 Did the noble order of the Knights Templar guard a secret about Jesus' birth? Was the moon landing faked in a Hollywood movie studio? Is the government keeping the remains of an alien spacecraft in the top-secret Area 51? Monte Cook takes a look at conspiracy theories—ranging from the historically complex to the seriously whacked out. With a disbelieving eye, he traces the history of some of the world's weirdest ideas and even includes a chart showing readers how to make up conspiracy theories for themselves. Scattered through the book are the paranoid notes of an anonymous reader who claims to know what's really going on. You can make up your own mind as to who's telling the truth!

Prisoner of Infinity Jasun Horsley,2018-03-20 *Prisoner of Infinity* examines modern-day accounts of UFOs, alien abductions, and psychism to uncover a century-long program of psychological fragmentation, collective indoctrination, and

covert cultural, social, and mythic engineering. Whether it is the forces of God, government, aliens from outer (or inner) space, or the incalculable effects of childhood sexual trauma on the human psyche, premature contact with these forces compels us to create crucial fictions. Such semi-coherent mythic narratives make partial sense out of our experience, but in the process turn us into the unreliable narrators of our own lives. Taking UFOs and the work of experienter Whitley Strieber as its departure point, *Prisoner of Infinity* explores how beliefs are created and perceptions are managed in the face of the inexplicably complex forces of our existence. While keeping the question of a non-human and/or paranormal element open, the book maps how all-too-human agendas (such as the CIA's MK Ultra program) have co-opted the ancient psychological process of myth-making, giving rise to dissociative, dumbed-down Hollywood versions of reality. The New Age movement, UFOs, alien abductions, psychism, psychedelic mind expansion, Transhumanism, the Space Program - what if they are all productions devised by committee in dark rooms to serve social, political, and economic goals that are largely devoid of true substance or meaning? Through an exacting and enlivening process of social, cultural and psychological examination and excavation, *Prisoner of Infinity* uncovers the most deeply buried treasure of all. The original, uncredited author of all mystery and meaning: the human soul.

International Documentary ,1996

TV Guide ,2001

Psychotherapists on Film, 1899-1999 John Flowers, Paul Frizler, 2004-04-22 How long have psychotherapists been depicted in films? Nearly as long as there have been films--or psychotherapists, for that matter. This isn't surprising if one considers that the Freudian revolution in psychology and the invention of motion pictures occurred at about the same time. What may be surprising is the sheer number of times that psychotherapists, in their many guises, have shown up in the movies and how their depiction has reflected changing social attitudes about psychotherapy over the last century. This comprehensive worldwide filmography examines over 5000 movies. Films in which mental health professionals appear, or in which others act in that capacity, are listed alphabetically. A preface explains the criteria for a film's inclusion, and a lengthy introduction and guide to the filmography explores the changing social attitudes mirrored by the movies. Appendices list the titles by decade; alternate titles for many films; recent releases; and qualifying adult films.

The New York Times Index ,2004

The Hollywood Reporter ,1991

Ohio Practical Farmer ,1893

El-Hi Textbooks and Serials in Print ,1987

The Billboard ,1926

Understanding the F-Word David McGowan, 2001-06-21 By offering a radical review of the last one hundred years of

US history, this work is intended as a counterpoint to the rampant revisionism of the flurry of books glorifying the American Century. Beginning with the rather bold and decidedly controversial assertion that the current political system in place in the United States at the dawn of the twenty-first century is fascism, the first part of this book attempts to justify that claim by first defining exactly what fascism is, correcting various widely-held misconceptions, and then analyzing how closely we as a nation conform to that definition. Also included is a review of some of the hidden history and key events of World War II. Part II offers a retrospective of the twentieth century American presidential administrations, to demonstrate that the steady and inexorable march towards overt fascism was a defining characteristic that remained unchanged. The final section looks at the still very much alive eugenics movement, and analyzes the role played by the psychiatric establishment in validating the fascist state. This book will surely find no shortage of detractors, but if read with an open mind, it just may change the way you view the world.

Moving Picture World and View Photographer ,1916

The Exhibitor ,1947 Some issues include separately paged sections: Better management, Physical theatre, extra profits; Review; Servisection.

The New York State Exhibitor ... ,1937

Box Office ,1959

The American Catholic Who's who Georgina Pell Curtis, Benedict Elder, 1957

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