Unexpected Faces In Ancient America

David Allen Deal

Unexpected Faces in Ancient America. 1500 B. C. -A. D. 1500. The Historical Testimony of Pre-Columbian Artists. [Illustr.] Alexander von Wuthenau,1975

Unexpected Faces in Ancient America, 1975

Spiritual Turning Points of North American History Luigi Morelli, 2010-10 This introduction to modern Indian thought establishes the historical context in which Indian thinkers of the past century developed their ideas, showing how those ideas comprise a coherent vision that is both Indian and contemporary. The Spirit of Modern India offers a full treatment of these ideas in an intelligible and concise approach and format. Despite a growing interest in Indian thought and life, the best writings of major twentieth-century thinkers have not been well presented within their cultural framework. This is the first single volume to offer such a wide representation of India's experience and scholarship through traditional and contemporary strains as articulated by her greatest modern thinkers. The period designated modern refers to the remarkable century between the mid-1800s and the mid-1900s. The Spirit of Modern India includes writings by Sri Ramakrishna, Vivekananda, Tagore, Gandhi, Nehru, Radhakrisnan, and Sri Aurobindo. These writings are arranged according to each era of Indian thought and culture--philosophy, religion, ethics, education, esthetics, and national vision. Each is introduced to illuminate the material and put the selections into their historical and cultural context. A chronology lists important dates and works of major authors and dates related to Indian and Western intellectual history. A glossary of important names and terms makes the more technical selections readily accessible. The bibliography will guide the reader to further reading. The Spirit of Modern India provides a valuable service to those who wish to better understand India and it modern roots.

The Battle over America's Origin Story Brian Regal,2022-05-06 This book examines the legends of who 'really' discovered America. It argues that histories of America's origins were always based less on empirical evidence and more on social, political, and cultural wish fulfillment. Influenced by a complex interplay of Nativist hatred of immigrants and Aboriginal people, as well as distrust of academic scholarship, these legends ebbed and flowed with changing conditions in wider American society. The book focuses on the actions of a collection of quirky, obsessed amateur investigators who spent their lives trying to prove their various theories by promoting Welsh princes, Vikings, Chinese admirals, Neo-lithic Europeans, African explorers, and others who they say arrived centuries before Columbus. These myths acted as mitigating

agencies for those who embraced them. Along with recent scholarship, this book makes extensive use of archival materials—some of which have never been employed before. It covers the period from the sixteenth century to the present. It brings together separate historiographic ideas to create a unified history rather than focusing on one particular legend as most books on the subject do. It shows how questions of who discovered America helped create the field of historical scholarship in this country. This book does not attempt to prove who discovered America, rather it tells the story of those who think they did.

Heritage Knowledge in the Curriculum Joyce E. King, Ellen E. Swartz, 2018-04-27 Moving beyond the content integration approach of multicultural education, this text powerfully advocates for the importance of curriculum built upon authentic knowledge construction informed by the Black intellectual tradition and an African episteme. By retrieving, examining, and reconnecting the continuity of African Diasporan heritage with school knowledge, this volume aims to repair the rupture that has silenced this cultural memory in standard historiography in general and in PK-12 curriculum content and pedagogy in particular. This ethically informed curriculum approach not only allows students of African ancestry to understand where they fit in the world but also makes the accomplishments and teachings of our collective ancestors available for the benefit of all. King and Swartz provide readers with a process for making overt and explicit the values, actions, thoughts, and behaviors reflected in an African episteme that serves as the foundation for African Diasporan sociohistorical phenomenon/events. With such knowledge, teachers can conceptualize curriculum and shape instruction that locates people in all cultures as subjects with agency whose actions embody their ongoing cultural legacy.

Discovery of Ancient America David Allen Deal, 1984 Errata slip inserted. Bibliography: p. 135-136.

Invented Knowledge Ronald H. Fritze,2009-05-15 This incredible exploration of the murky world of pseudo-history reveals the mix of proven facts, informed speculation, and pure fiction behind lost continents, ancient super-civilizations, and conspiratorial cover-ups—as well as the revisionist historical foundations of religions such as the Nation of Islam and the Church of Jesus Christ of Latter-day Saints. Drawing on the best scholarship available, Ronald H. Fritze shows that in spite of strong, mainstream historical evidence to the contrary, many of these ideas have proved durable and gained widespread acceptance. As the examples in Invented Knowledge reveal, pseudo-historians capitalize on and exploit anomalies in evidence to support their claims, rather than examining the preponderance of research as a whole.

By the Hand of Mormon Terryl L. Givens,2002-03-14 With over 100 million copies in print, the Book of Mormon has spawned a vast religious movement, but it remains little discussed outside Mormon circles. Now Terry L. Givens offers a full-length treatment of this influential work, illuminating the varied meanings and tempestuous impact of this uniquely American scripture. Givens examines the text's role as a divine testament of the Last Days and as a sacred sign of Joseph Smith's status as a modern-day prophet. He assesses its claim to be a history of the pre-Columbian peopling of the Western Hemisphere,

and later explores how the Book has been defined as a cultural product--the imaginative ravings of a rustic religion-maker. Givens further investigates its status as a new American Bible or Fifth Gospel, one that displaces, supports, or, in some views, perverts the canonical Word of God. Finally, Givens highlights the Book's role as the engine behind what may become the next world religion. The most wide-ranging study on the subject outside Mormon presses, By the Hand of Mormon will fascinate anyone curious about a religious people who, despite their numbers, remain strangers in our midst.

TRUE MYTH Nashid Al-Amin, 2013 Why is it that encyclopedias assert the Vikings, or Norsemen, landed in parts of North America, yet the Vikings have never been credited with its discovery? Historians bestow this honor on Christopher Columbus, who ventured here five hundred years after the Vikings, having never set foot on the continent! True Myth: Black Vikings of the Middle Ages takes the reader where he or she has never been before. We have always been told that Vikings, or Norsemen, were tall, blond, white and blue-eyed--an image that has been presented to us in books and films. Now comes a book that challenges this centuries-old assertion, presenting evidence that these vaunted warriors were not the people popular historians have told us they were. The author presents evidence that white-skinned peoples in England, Ireland, and Wales referred to Vikings as black pagans and black devils. The extent of their dominance in Europe is examined--in fact, the author presents a reassessment of Europe that some readers will find difficult to believe, beginning with man's migrations into the continent and examining a number of black-skinned peoples who called Europe home from very ancient times almost to the present. The reader has never read a book like this--filled with quotations from noted historians as well as from several Icelandic sagas--that will take the reader on a journey he or she has never imagined! A more accurate picture of Europe has never been presented before. The writer revisits the last ice age, presents evidence of the heavy presence of blacks in ancient Europe, and revisits ancient Greece, Rome, and areas of Asia, discussing the presence of black-skinned peoples in them before arriving in Viking-age Scandinavia when Norsemen embarked on a three-century-long assault on the continent and began migrating to Iceland and other areas of North America. Once the reader has completed True Myth: Black Vikings of the Middle Ages, he or she will have to question what he or she has been taught, historians once thought to be trustworthy, and the notion that the races were strictly divided and had never intermingled. There has never been a truer picture of Europe written, and the reader now has the opportunity to embark on the most thrilling journey he or she will ever take.

Pre-Columbian Contact with the Americas Across the Oceans John L. Sorenson, Martin Raish, 1996

Legend and Lore of the Americas Before 1492 Ronald H. Fritze, 1993 This encyclopedia tells of the Americas before Columbus's landing.

The African Presence in the Art of the Americas ,1981

The SAGE Encyclopedia of African Cultural Heritage in North America Mwalimu J. Shujaa, Kenya J. Shujaa, 2015-07-13

The Encyclopedia of African Cultural Heritage in North America provides an accessible ready reference on the retention and continuity of African culture within the United States. Our conceptual framework holds, first, that culture is a form of self-knowledge and knowledge about self in the world as transmitted from one person to another. Second, that African people continuously create their own cultural history as they move through time and space. Third, that African descended people living outside of Africa are also contributors to and participate in the creation of African cultural history. Entries focus on illuminating Africanisms (cultural retentions traceable to an African origin) and cultural continuities (ongoing practices and processes through which African culture continues to be created and formed). Thus, the focus is more culturally specific and less concerned with the broader transatlantic demographic, political and geographic issues that are the focus of similar recent reference works. We also focus less on biographies of individuals and political and economic ties and more on processes and manifestations of African cultural heritage and continuity. FEATURES: A two-volume A-to-Z work, available in a choice of print or electronic formats 350 signed entries, each concluding with Cross-references and Further Readings 150 figures and photos Front matter consisting of an Introduction and a Reader's Guide organizing entries thematically to more easily guide users to related entries Signed articles concluding with cross-references

Pathways to the Gods Erich von Däniken,1982 Describes information gathered by the author during his travels to the remote Kiribati Islands in the Pacific.

Spindle Whorls in Archaeology Louis C. Raymond, 1984

Los Otros John Frye,1992 This is an account of three men, without whose influence and resources Columbus' enterprise of the Indies would not have occurred. Martin Alonso Pinzon was a shipowner/navigator. His young brother Vicente Yanez was also a navigator. Juan de la Cosa was owner of the merchantman Marigalante, to be chartered and renamed by Columbus the Santa Maria. The three of them had adventures, together or separately, poaching in Portuguese preserves of Atlantic Africa as far south as Guinea. These are their stories.

Catalog of Printed Books. Supplement Bancroft Library, American History and Culture ,1975 The Art of Leadership: The art of organizing Oba T'Shaka,1990 The Publishers' Trade List Annual ,1980

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