

El Final Del Socialismo Eric Hobsbawm Resumen

Horacio Tarcus

Venezuela's Movimiento Al Socialismo Steve Ellner, 1988 Teodoro Petkoff and the other members of the Movimiento al Socialismo (MAS) in Venezuela had aroused the ire of the orthodox communist leaders by claiming to be both authentic communists and true nationalists, not bound by the dictates of either the Moscow or Maoist/Beijing wings of the party. To infuriate the traditionalists even further, Petkoff and his associates succeeded in being more than isolated critics, as MAS quickly eclipsed the traditional Venezuelan Communist Party and became that country's leading leftist group. The author places MAS in its international national, and historical contexts in order to determine the extent to which it is a unique communist party, as it claims to be. He traces the theory of national democratic revolution, which MAS rejects, back to Lenin, and discusses the Latin American left's reevaluation of that thesis. Ellner examines the guerrilla movement in Venezuela, the student movement of the late 1960s, and the emergence of the New Left in other countries, especially noting their influence on the formation of MAS. He also discusses the group's role in Venezuelan elections and its relations with the other parties.

1917. LA REVOLUCIÓN RUSA CIENTO AÑOS DESPUÉS Juan Andrade, Fernando Hernández Sánchez, 2017-11-21 La Revolución rusa fue el acontecimiento más trascendental del siglo xx. El asalto al Palacio de Invierno de Petrogrado en octubre de 1917 fue vivido como la materialización inesperada de una utopía largamente perseguida: la de la ocupación del poder por parte del proletariado y la construcción de una nueva sociedad sin clases. El acontecimiento espoleó conciencias, amplió el horizonte de expectativas de las clases populares e inspiró revoluciones y regímenes políticos por todo el mundo. También desató el pánico y la reacción virulenta de sus posibles damnificados y la hostilidad de quienes, aun simpatizado con su arranque, no compartieron su devenir. A radiografiar este magno acontecimiento y sus consecuencias -políticas, sociales y culturales-, la evolución del mundo surgido de ella y el mito y la memoria de la revolución en la actualidad se consagra 1917. La Revolución rusa cien años después, una visión poliédrica, diversa y coral, de la revolución y el siglo que engendró. Juan Andrade, Josep Fontana, Leopoldo A. Moscoso, Pablo Sánchez León, Antoni Domènech, Wendy Z. Goldman, Rosa Ferré, Serge Wolikow, Aurora Bosch, Elvira Concheiro, Sebastiaan Faber, Ángel Duarte, Francisco Erice, José Luis Martín Ramos, Josep Puigsech Farràs, José M. Faraldo, Michelangela Di Giacomo, Novella di Nunzio, Jesús Izquierdo Martín, Jairo Pulpillo López, Constantino Bértolo, Guillem Martínez, Álvaro García Linera, Enzo Traverso y Fernando Hernández

La formación del imaginario político de Luis Emilio Recabarren Jaime Massardo, 2008 El libro revela como el obrero tipógrafo Luis Emilio Recabarren fue construyendo la mirada sobre la sociedad que orientaría su actividad política. Intenta contribuir a una comprensión crítica del proceso de formación de la cultura política de las clases subalternas de las sociedades latinoamericanas, en general, y de la chilena, en particular. Es un texto que puede resultar atrayente a quienes han participado de la vida política del mundo obrero y popular, y a todo público sensible a las condiciones en las que se ha venido desarrollando la lucha social en Chile.

Nazi-Comunismo Axel Kaiser, 2025-12-01 La hermandad ideológica entre marxismo y nazismo que no quieren que conozcas Este es un libro justo para este tiempo; fundamental para comprender cómo el fascismo y el marxismo son dos caras indisociables del mal que los demócratas debemos enfrentar por igual . María Corina Machado Premio Nobel de la Paz 2025 y líder de las Fuerzas Democráticas de Venezuela El comunismo y el nazismo suelen entenderse como ideologías que se ubican en las antípodas, pero ¿están realmente tan lejos? En este provocador ensayo, Axel Kaiser desmonta uno de los grandes mitos del siglo XX a través de un análisis riguroso y apoyado en fuentes históricas, filosóficas y económicas. Con su ya clásico estilo claro y directo, Kaiser demuestra que ambas ideologías comparten raíces ideológicas similares y una esencia destructiva y totalitaria común, como también denuncia la doble moral que condena con razón los crímenes del nazismo, pero silencia o minimiza los horrores del comunismo. Con numerosas referencias a Hitler, Goebbels, Rosenberg, Lenin, Marx y Engels, entre otros, el autor desnuda al marxismo-leninismo como el gemelo ideológico anticapitalista, antindividualista, antirracionalista, anticristiano y antihumanista del nacional socialismo, alertando al mismo tiempo sobre la amenaza que implican las teorías colectivistas para la subsistencia de la libertad y la civilización. Axel Kaiser es uno de los ensayistas liberales más influyentes del mundo hispano. Es autor de numerosos libros y artículos académicos sobre política, economía y cultura. Su obra se caracteriza por la defensa del pensamiento crítico y la libertad individual.

Índice de las letras ,1974

Índice de artes y letras ,1974

La biblia del proletariado Horacio Tarcus, 2019-11-20 El capital es la obra que consagra mundialmente a Marx, que conoce reediciones y traducciones en vida del autor y que será recomendada por la Internacional como la biblia del proletariado. Y así como la biblia judeo-cristiana estuvo sometida durante siglos a las querellas sobre la fidelidad al original, esa obra maestra de Marx dio lugar, durante todo el siglo XX, a intensos debates para determinar cuál era la edición autorizada, quiénes los herederos legítimos a la hora de decidir sobre las lagunas, los manuscritos inéditos, las correcciones. ¿Quién garantizaba la canonicidad de un clásico como El capital ? ¿Engels? ¿Kautsky? ¿El Partido Socialdemócrata Alemán? ¿El Instituto Marx-Engels-Lenin de Moscú? ¿Cuál era la versión de referencia para la traducción a otras lenguas? Ciento cincuenta años después de la publicación del primer tomo, Horacio Tarcus reconstruye las trayectorias de sus editores y

traductores en el mundo hispanohablante, atravesadas por acontecimientos decisivos como la Revolución Rusa, la Guerra Civil Española, el golpe de Estado en la Argentina o el colapso de la Unión Soviética. Así, destaca la importancia de las ediciones alemanas y de la traducción francesa, corregida por el propio Marx y considerada un original en sí misma, porque sobre ella avanzará la primera versión en español. Le seguirán la del argentino Juan B. Justo, la del republicano español Manuel Pedroso, la del otro republicano Wenceslao Roces, que alcanzó difusión masiva cuando fue publicada en México por Fondo de Cultura Económica. Y la del uruguayo Pedro Scaron en los años setenta, bajo el sello Siglo Veintiuno, la primera que sienta las bases para una edición crítica. Desde la edición original, aparecida en Hamburgo con una tirada de 1000 ejemplares, hasta la actualidad, este libro traza una historia accidentada y fascinante, a tono con esta obra clave del pensamiento contemporáneo.

Boletín de prensa latinoamericana ,1994

Compromiso militante y producción historiográfica Gorka Sebastián Villar Vásquez,2022-07-07 Esta investigación analiza la relación entre el compromiso militante y la producción historiográfica de los dos historiadores más importantes de la izquierda chilena durante la primera y segunda mitad del siglo XX: el historiador comunista Hernán Ramírez Necochea (1917-1979) y el historiador socialista Julio César Jobet (1912-1980). Visibiliza el vínculo entre las tendencias historiográficas de ese siglo y los regímenes de historicidad a través de los diversos procesos de carácter ideológico y político, intentando romper con la idea de una historiografía reducida a un estéril repertorio de “errores” pretéritos, y, por lo tanto, ajena al análisis que conlleva la producción intelectual de militantes en la academia y sus respectivos partidos.

Pensamiento histórico e historiografía del siglo XX Carlos Antonio Aguirre Rojas,2000

Dimensión antropológica ,2008

Cincuenta años de cultura obrera en España, 1890-1940 Francisco de Luis Martín,1994

Itinerarios de la historiografía del siglo XX Carlos Antonio Aguirre Rojas,1999

El desarrollo Raúl Claro H., Este libro no es un tratado sino un ensayo escrito para no especialistas, con la aspiración de dar elementos para sentir y pensar por cuenta propia sobre el desarrollo económico y social. Aspira a ayudar a arrebatarles a los economistas y grupos de poder el monopolio de cómo pensar el futuro. Incluye además literatura poco conocida o poco difundida hoy, o porque tiende a ser relegada al olvido bajo la presión del “pensamiento único”, monopólico, de los neoclásicos. Usa un estilo de lectura fácil, con pocos tecnicismos y sin suponer nada en especial como formación previa. Quiere sacar el tema de los rieles usuales e introducir en la discusión preguntas relevantes, algunas antiguas pero descuidadas, y otras muy nuevas.

Cuadernos de historia contemporánea ,2008

Revista internacional de sociología ,2005

Revista de história das idéias ,1996

Repensar la política, refundar la izquierda Joaquín Miras Albarrán,2002

Revista de occidente ,2008

La creciente desigualdad en México Isabel Rueda Peiro,2009

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