The Unexamined Life Not Worth Living

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<u>What Happens to Us When We Think</u> Michael Gelven,2003-07-17 Explores the transformation humans undergo when they do metaphysics.

Plato's Socrates Thomas C. Brickhouse, Nicholas D. Smith, 1994 Socrates, as he is portrayed in Plato's early dialogues, remains one of the most controversial figures in the history of philosophy. This book concerns six of the most vexing and often discussed features of Plato's portrayal: Socrates' methodology, epistemology, psychology, ethics, politics, and religion. Brickhouse and Smith cast new light on Plato's early dialogues by providing novel analyses of many of the doctrines and practices for which Socrates is best known. Included are discussions of Socrates' moral method, his profession of ignorance, his denial of akrasia, as well as his views about the relationship between virtue and happiness, the authority of the State, and the epistemic status of his daimonion. By revealing the many interconnections among Socrates' views on a wide variety of topics, this book demonstrates both the richness and the remarkable coherence of the philosophy of Plato's Socrates.

The Life Worth Living in Ancient Greek and Roman Philosophy David Machek, 2023-04-27 The account of the best life for humans – i.e. a happy or flourishing life – and what it might consist of was the central theme of ancient ethics. But what does it take to have a life that, if not happy, is at least worth living, compared with being dead or never having come into life? This question was also much discussed in antiquity, and David Machek's book reconstructs, for the first time, philosophical engagements with the question from Socrates to Plotinus. Machek's comprehensive book explores ancient views on a life worth living against a background of the pessimistic outlook on the human condition which was adopted by the Greek poets, and also shows the continuities and contrasts between the ancient perspective and modern philosophical debates about biomedical ethics and the ethics of procreation. His rich study of this relatively neglected theme offers a fresh and compelling narrative of ancient ethics.

What Would Socrates Do? Joel Alden Schlosser,2014-07-14 Socrates continues to be an extremely influential force to this day; his work is featured prominently in the work of contemporary thinkers ranging from Hannah Arendt and Leo Strauss, to Michel Foucault and Jacques Rancière. Intervening in this discussion, What Would Socrates Do? reconstructs Socrates' philosophy in ancient Athens to show its promise of empowering citizens and non-citizens alike. By drawing them into collective practices of dialogue and reflection, philosophy can help people to become thinking, acting beings more

capable of fully realizing the promises of political life. At the same time, however, Joel Alden Schlosser shows how these practices' commitment to interrogation keeps philosophy at a distance from the democratic status quo, creating a dissonance with conventional forms of politics that opens space for new forms of participation and critical contestation of extant ones.

Between Socrates and the Many J. Michael Hoffpauir,2019-12-10 Between Socrates and the Many: A Study of Plato's Crito is foremost concerned with Plato's character, Crito. By focusing on its namesake, Hoffpauir draws attention to aspects of the Crito that may otherwise go unnoticed or underrated: justice, as most know it, seems unjust, and justice, as Socrates knows it, seems impossible; love of one's own, as most know it, limits one's own good and the city's good; and concern for the body and hatred of suffering undermine virtue. Through a consideration of the problems evinced by Crito—problems not peculiar to him or to his Athens—readers may gain a newfound appreciation of why Socrates' arguments about living well fail. More importantly, by considering why Socrates must advance these arguments in the first place, readers may come to appreciate the strength of man's natural resistance to that which is necessary for civilized life. Although Crito initially comes to sight as in-between Socrates and the many, as one who shares in the opinions of both, in the end, Crito reveals that all that is in-between Socrates and the many is an unbridgeable chasm.

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