

And The Crownless Again Shall Be King

Michael T. Jahosky

The Lost Ark of the Covenant Tudor Parfitt, 2023-11-21 A real-life Indiana Jones narrates his attempt to find a sacred religious relic in an account cinematic in tone, with scenes of heartstopping action (Booklist). After 2,500 Years of Mystery, the Truth About the Ark of the Covenant Is Revealed The Lost Ark of the Covenant is the real-life account of an astounding quest—professor Tudor Parfitt's effort to recover the revered artifact that contained the Ten Commandments, sacred to Judaism, Christianity, and Islam. With painstaking historical scholarship, groundbreaking genetic science, and fascinating on-the-ground discoveries, Parfitt, who the Wall Street Journal calls a British Indiana Jones, debunks the previous myths and reveals the shocking history of the Ark and its keepers. It's worthy of a Spielberg epic: an intrepid British don's 20-year mission to find the Lost Ark of the Covenant. — Daily Mail Parfitt's passionately crafted new theory, like his first, could eventually be proven right. — Time Magazine Parfitt's scholarly, fascinating work explains and explodes a pervasive myth. — The Times This real-life account [is] a gripping . . . yarn. Recommended. — Library Journal

The Good News of the Return of the King Michael T. Jahosky, 2020-09-15 Although many people today reject Christianity for intellectual reasons, greater numbers of people are rejecting Christianity because it does not engage their imagination. Christians must not only demonstrate that the Christian worldview is true, but that it is also good, beautiful, and relevant. *The Good News of the Return of the King: The Gospel in Middle-earth* is a book that endeavors to show the truth, goodness, and beauty of Jesus Christ, the gospel, and the biblical metanarrative by engaging the imagination through J. R. R. Tolkien's *The Lord of the Rings*, as well as *The Hobbit* and *The Silmarillion*. In this book, I propose that J. R. R. Tolkien's *The Lord of the Rings* is a story about what Jesus' parables are about: the good news about the return of the king. As a work of imaginative fiction similar to Jesus' parables, *The Lord of the Rings* can bypass both intellectual and imaginative objections to the gospel and pull back the veil of familiarity that obscures the gospel for many.

The Road Goes Ever On and On Jeb Smith, 2023-04-12 Engrossing...Tolkien's principles--patriotism, Medievalism, localism, Catholicism--are certainly out of fashion today. And yet they're the foundation for all his books, which have sold hundreds of millions of copies. Mr. Smith does a wonderful job of explaining why modern readers are so enthralled by Tolkien's reactionary vision. Whether you're a casual *Lord of the Rings* fan or a serious Tolkien scholar, every page of Mr. Smith's book will delight and fascinate. And if anyone ever tells you that fairy-tales are only for children, hand him this book.

Tolkien ought to be regarded as one of the great social critics of our time, as Mr. Smith so masterfully demonstrates. - Michael Warren Davis is an editor for Sophia Institute Press and the author of *The Reactionary Mind: Why Conservative Isn't Enough*. You can find him on his blog, *The Common Man*. As the popularity of Tolkien's work continues to endure, the importance of Jeb Smith's work continues to grow. This is because of a prolonged siege against Tolkien's work: the attempt to dislodge it from its Christian and Biblical foundations. Jeb Smith's insights are immensely helpful to this and future generations of Tolkien admirers. Scott L. Smith, author of *Lord of the Rings and the Eucharist* J.R.R. Tolkien's Middle-earth has captured the imaginations of millions of readers around the world for generations. He is considered the father of modern fantasy, but few understand how Tolkien's worldview impacted his mythology. *The Road Goes Ever On and On* is the first book of its kind to place Tolkien within his proper context, giving the reader a deeper understanding of Tolkien and Middle-earth. Smith takes us on a quest through a wide range of Tolkien's writings to unlock Tolkien's perspective--a perspective that, like the elves who have sailed into the West leaving Middle-earth, has faded away from our world. You will gain an in-depth knowledge of Tolkien's views on politics, environmentalism, religion, and much more. From the Valar to Hobbits, the free peoples closely follow Tolkien's sentiments. In contrast, forces under the Shadow represent what Tolkien believed was immoral. Covering a wide range of topics, *The Road Goes Ever On and On* is filled with breathtaking illustrations bringing Middle-earth to life like never before, making this the 'one book to rule them all.'

The Man Who Believed He Was King of France Tommaso di Carpegna Falconieri, 2009-05-15 Replete with shady merchants, scoundrels, hungry mercenaries, scheming nobles, and maneuvering cardinals, *The Man Who Believed He Was King of France* proves the adage that truth is often stranger than fiction—or at least as entertaining. The setting of this improbable but beguiling tale is 1354 and the Hundred Years' War being waged for control of France. Seeing an opportunity for political and material gain, the demagogic dictator of Rome tells Giannino di Guccio that he is in fact the lost heir to Louis X, allegedly switched at birth with the son of a Tuscan merchant. Once convinced of his birthright, Giannino claims for himself the name Jean I, king of France, and sets out on a brave—if ultimately ruinous—quest that leads him across Europe to prove his identity. With the skill of a crime scene detective, Tommaso di Carpegna Falconieri digs up evidence in the historical record to follow the story of a life so incredible that it was long considered a literary invention of the Italian Renaissance. From Italy to Hungary, then through Germany and France, the would-be king's unique combination of guile and earnestness seems to command the aid of lords and soldiers, the indulgence of inn-keepers and merchants, and the collusion of priests and rogues along the way. The apparent absurdity of the tale allows Carpegna Falconieri to analyze late-medieval society, exploring questions of essence and appearance, being and belief, at a time when the divine right of kings confronted the rise of mercantile culture. Giannino's life represents a moment in which truth, lies, history, and memory combine to make us wonder where reality leaves off and fiction begins.

Ethics and Form in Fantasy Literature Lykke Guanio-Uluru,2015-08-10 Ethics and Form in Fantasy Literature: Tolkien, Rowling and Meyer by Lykke Guanio-Uluru examines formal and ethical aspects of The Lord of the Rings , Harry Potter and the Twilight series in order to discover what best-selling fantasy texts can tell us about the values of contemporary Western culture.

Tolkien and Shakespeare Janet Brennan Croft,Donald E. Palumbo,C.W. Sullivan III,2007-04-05 Tolkien and Shakespeare: one a prolific popular dramatist and poet of the Elizabethan era, the other a twentieth-century scholar of Old English and author of a considerably smaller body of work. Though unquestionably very different writers, the two have more in common than one might expect. These essays focus on the broad themes and motifs which concerned both authors. They seek to uncover Shakespeare's influence on Tolkien through echoes of the playwright's themes and even word choices, discovering how Tolkien used, revised, updated, corrected, and otherwise held an ongoing dialogue with Shakespeare's works. The depiction of Elves and the world of Faerie, and how humans interact with them, are some of the most obvious points of comparison and difference for the two writers. Both Tolkien and Shakespeare deeply explored the uses and abuses of power with princes, politics, war, and the lessons of history. Magic and prophecy were also of great concern to both authors, and the works of both are full of encounters with the Other: masks and disguises, mirrors that hide and reveal, or seeing stones that show only part of the truth.

Chesterton and Tolkien as Theologians Alison Milbank,2007-12 Offers a new reading of Tolkien in terms of Chesterton's literary and theological project.

Tolkien on Film Janet Brennan Croft,2004

J.R.R. Tolkien and His Literary Resonances George Clark,Daniel Timmons,2000-09-30 Analyzes Tolkien's works in relation to major literary movements from ancient times to the present day.

The Radical Right and the New Europe, 1900-1991 Roger Griffin,1991

THE FELLOWSHIP OF THE RING J.R.R. TOLKIEN,1965

Chicanos: Our Background and Our Pride Nephtalí De León,1972

Writings by Iowa's Winners of the National Council of Teachers of English Achievement Awards in Writing,1978

Tennessee Folklore Society Bulletin ,1968

Inventing a Life Richard W. McBride,2003 An inspirational guide to life changes associated with the college experience.

The Lord of the Rings: The fellowship of the ring John Ronald Reuel Tolkien,1954

The fellowship of the ring John Ronald Reuel Tolkien,1982

The Lord of the Rings John Ronald Reuel Tolkien, 2004 In time for the golden anniversary of the arrival of part one of Tolkien's epic masterpiece on these shores comes a spectacular new edition of The Lord of the Rings. The text is fully corrected. Under the supervision of Christopher Tolkien. To meet the author's exacting wishes, and includes two large-format fold-out maps, a ribbon placemaker, and exceptionally elegant packaging. 0-618-51765-0 \$100.00 / Houghton Mifflin

Fantasticism Fanfan Chen, 2007 Inspired by a universal, cross-cultural vision, this book provides a comparative analysis of the rhetorical and stylistic features in fantastic literature effortlessly crossing the boundaries of cultures, languages and epochs to explore their literary manifestations of the unknown. According to the author, fantastic literature conveys a form of storytelling whose poeticization bridges the known and the unknown realms (in Gilbert Durand's mythocritical, transcendental sense). The author's scope ranges from ancient myths to contemporary literature and addresses developments in Chinese literature and the Greco-Roman fantastic tradition as well as English, French, German and Hispanic literatures. The encyclopaedic breadth and depth of her work responds to the long-felt need for a comparative approach to fantastic literature, bridging Eastern and Western traditions.

The Nassau Herald, 1993

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