

Corpus Christi The Play

Terrence McNally

Corpus Christi Terrence McNally, 1999 THE STORY: The most controversial and talked about play of the 1998 theatrical season begins: We are going to tell you an old and familiar story. But from that point on, nothing feels quite familiar again. What follows is a story that parallels t

Signifying God Sarah Beckwith, 2001 First staged as early as 1376, the York Corpus Christi plays were performed annually until the late 1500s and involved as much as a tenth of the city in multiple performances at a dozen or more locations. Signifying God shows how organizing the plays served as a political mechanism for regulating labor, and how theater and sacrament combined in them to do important theological work.

Corpus Christi Terrence McNally, 1998 In Corpus Christi McNally gives us his own unique view of the story of Christ, and in doing so provides us with one of the most vivid and moving passion plays written. McNally's play is an affirmation of faith and a drama of such power and scope that it has been hailed by audiences and critics alike as one of his best and most poignant works to date.

Poetry and Drama in the York Corpus Christi Play Richard J. Collier, 1978

The York Corpus Christi Plays Clifford Davidson, 2011-10-01 The feast of Corpus Christi, celebrated annually on Thursday after Trinity Sunday, was devoted to the Eucharist, and the normal practice was to have solemn processions through the city with the Host, the consecrated wafer that was believed to have been transformed into the true body and blood of Jesus. In this way the cultus Dei thus celebrated allowed the people to venerate the Eucharistic bread in order that they might be stimulated to devotion and brought symbolically, even mystically into a relationship with the central moments of salvation history. Perhaps it is logical, therefore, that pageants and plays were introduced in order to access yet another way of visualizing and participating in those events. Thus the invisible things of the divine order from the creation of the world might be displayed. The York Corpus Christi Plays, contained in London, British Library, MS. Add. 35290 and comprising more than thirteen thousand lines of verse, actually represent a unique survival of medieval theater. They form the only complete play cycle verifiably associated with the feast of Corpus Christi that is extant and was performed at a specific location in England.

The ðe play called Corpus Christi Verdel A. Kolve, 1971

The York Corpus Christi Play: Selected Pageants Christina M. Fitzgerald, John T. Sebastian, 2018-06-15 The York Corpus Christi Play as we know it consists of 47 surviving individual plays or “pageants,” 27 of which are included in this volume; together, these 27 plays represent the cycle’s core narrative of creation, fall, and salvation. This new edition offers extensive annotation (both marginal glosses and explanatory footnotes), an illuminating introduction, and a helpful selection of background contextual materials.

A New Corpus Christi Norman A. Bert, 2018 A New Corpus Christi presents 25 short plays and skits with one or two scripts for each of 21 events in the church year--festival days such as Christmas and Easter and less frequently observed occasions such as the Baptism of the Lord and Christ the King Sunday.

Festivals and Plays in Late Medieval Britain Clifford Davidson, 2007 The most comprehensive survey to date of medieval festival playing in Britain, this study presents an inclusive view of the drama in the British Isles. It offers detailed readings of individual plays-including the little studied Bodley plays, among others - as well as a summary of what is known of their production. Organized around the rituals of the liturgical seasons, the book clarifies the relationship between liturgical feast and dramatic celebration.

The Play Called Corpus Christi V. A. Kolve, 1966

Corpus Christi plays Hardin Craig, 1902

Studies in the English Mystery Plays Charles Davidson, 1892

The Month and Catholic Review , 1875

The Sacristy , 1871

English Miracle-plays Moralities and Interludes. Specimens of the Pre-elizabethan Drama. Ed. with an Introduction, Notes and Glossary, by Alfred W. Pollard Alfred W. Pollard, [Anonymus AC10126565], 1890

Mediaeval Plays in Scotland Anna Jean Mill, 1927

The Mediaeval Stage: Book III. Religious drama. book IV. The interlude. Appendices Edmund Kerchever Chambers, 1903

An English Miscellany William Paton Ker, Arthur Sampson Napier, Walter William Skeat, 1901

Early English Plays H.C. Schweikert , 1928

The Liturgical Element in the Earliest Forms of the Medieval Drama Paul Edward Kretzmann, 1916

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