

Juan B Ambrosetti 289

Yicheng Fang

The Argentine Folklore Movement Oscar Chamosa, 2010-11-15 Oscar Chamosa's book is an ambitious foray into largely uncharted intellectual waters. Chamosa writes well, knows how to drive a narrative forward, knows how to integrate his theory into the story he is telling, and never loses sight of the forest for the trees.---Daniel James, author of *Dona Maria's Story: Life History, Memory, and Political Identity* Oscar Chamosa brings forth the compelling story of an important but often overlooked component of the formation of popular nationalism in Latin America: the development of the Argentine folklore movement in the first part of the twentieth century. This movement involved academicians studying the culture of small farmers and herders of mixed indigenous and Spanish descent in the distant valleys of the Argentine Northwest, as well as the artists and musicians who took on the role of reinterpreting these local cultures for urban audiences of mostly European descent. Oscar Chamosa combines intellectual history with ethnographic and sociocultural analysis to reconstruct the process by which mestizo culture---in Argentina called *criollo* culture---came to occupy the center of national folklore in a country that portrayed itself as the only white nation in South America. The author finds that the conservative plantation owners---the sugar elites---who exploited the *criollo* peasants sponsored the folklore movement that romanticized them as the archetypes of nationhood. Ironically, many of the composers and folk singers who participated in the landowner-sponsored movement adhered to revolutionary and reformist ideologies and denounced the exploitation to which those *criollo* peasants were subjected. Chamosa argues that, rather than debilitating the movement, these opposing and contradictory ideologies permitted its triumph and explain, in part, the enduring romanticizing of rural life and *criollo* culture, which are essential components of Argentine nationalism. The book not only reveals the political motivations of culture in Argentina and Latin America but also has implications for understanding the articulation of local culture with national politics and entertainment markets that characterizes cultural processes worldwide today.

Boletín de la Sociedad Fysis para el Cultivo y Difusión de las Ciencias Naturales en la Argentina, 1917 Cronica y bibliografia included in each number.

Anales de la Sociedad Científica Argentina Sociedad Científica Argentina, 1898 Biographies and bibliographies of members are included in many of the volumes. Lists of members are usually given on covers of the numbers.

The World of Learning 1990, 1990

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Diario de sesiones de la Cámara de diputados Argentina. Congreso de la Nación. Cámara de Diputados de la Nación,1941-04

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Language Contact and Documentation / Contacto lingüístico y documentación Bernard Comrie,Lucía Golluscio,2014-12-12 The volume is highly relevant to the current regional and international discussion on endangered languages, language contact, documentation and areal typology. The publication is the outcome of a fruitful theoretical and methodological exchange between Latin American scholars and international scholars working in other regions. Most of the papers target Latin American languages. Additionally, new insight into the contact situations in Indonesia, Iran, Australia and Papua New Guinea is provided.

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Fodor's Buenos Aires Fodor's Travel Publications, Inc.,2008-06-24 Detailed and timely information on accommodations, restaurants, and local attractions highlight these updated travel guides, which feature all-new covers, a two-color interior design, symbols to indicate budget options, must-see ratings, multi-day itineraries, Smart Travel Tips, helpful bulleted maps, tips on transportation, guidelines for shopping excursions, and other valuable features. Original.

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