

Luise Von Preussen Todesursache

Hans Blum

Luise, Königin von Preussen Friedrich Wilhelm Adami, 1896

Luise R. Carl, Karl Friedrich Pfau, 1887

Königin Luise von Preussen Luise, 1985 Literaturverz. S. 581 - 607

Luise, Königin von Preussen, in ihren briefen Queen Luise (consort of Frederick William III, King of Prussia), 1888

Luise, Königin von Preußen Richard Carl, Karl Friedrich Pfau, 1867

Der Königin Luise-Mythos Birte Förster, 2011 English summary: Queen Louise of Prussia (1776-1810) was known as the epitome of German femininity. As the author demonstrates, the historical myth surrounding her combined gender construction with nationalism. The author not only describes how interpretive patterns of nationalised femininity were presented in the popular entertainment media between 1860 and 1960, but also explains their societal significance and scope. Possible interpretative receptions of especially popular portrayals are included in the analysis, as are the regional and confessional distribution of the the myth and its institutional anchoring in schools. Ceremonial acts, the unveiling of memorials as well as the activities of the Queen Louise League show the appropriation of Queen Louise and social practices by specific groups. This is the first historical study of the Queen Louise myth that takes into account its addressees and their respective interpretations, its representations in the media and its social, regional and confessional distribution. German description: Ein Idealbild deutscher Weiblichkeit wurde die preussische Königin Luise (1776-1810) genannt. Der historische Mythos um ihre Person verband Geschlechterkonstruktion und Nationalismus, wie die Autorin nachweist. Sie beschränkt sich nicht darauf, zu beschreiben, wie in populären Unterhaltungsmedien zwischen 1860 und 1960 Deutungsmuster nationalisierter Weiblichkeit repräsentiert wurden, sondern gibt auch Auskunft über deren gesellschaftliche Bedeutung und Reichweite. Die mögliche Rezeption besonders populärer Darstellungen wird ebenso in die Analyse einbezogen wie die regionale und konfessionelle Verbreitung des Mythos und seine institutionelle Verankerung in Schulen. Festakte, Denkmalsenthüllungen sowie die Aktivitäten des Bundes Königin Luise zeigen gruppenspezifische Vereinnahmungen und soziale Praktiken. Die Arbeit ist die erste historische Untersuchung des Königin Luise-Mythos, die seine Adressaten und ihre jeweiligen Interpretationen, seine medienspezifischen Ausformungen und seine soziale, regionale und konfessionelle Verbreitung berücksichtigt.

Das Buch denkwürdiger Frauen, Lebensbilder und Zeitschilderungen Ida freifrau von Reinsberg-Düringsfeld, 1906

Das Priestererbe Fritz Petermann, 1890

Das Buch denkwürdiger Frauen Ida von Düringsfeld, 2025-06-07 Unveränderter Nachdruck der Originalausgabe von 1871. Der Verlag Antigonos spezialisiert sich auf die Herausgabe von Nachdrucken historischer Bücher. Wir achten darauf, dass diese Werke der Öffentlichkeit in einem guten Zustand zugänglich gemacht werden, um ihr kulturelles Erbe zu bewahren.

Schwertklingen Frau Anna (von Zanthier) Bonin, 1901

Lebenserinnerungen Hans Blum, 1907

Illustrierte Zeitung, 1882

Fränkische Zeitung, 1887

Dürkheimer Beobachter, 1895

Deutsche Roman-zeitung, 1896

Schwertklingen Hans Werder, 1897

1841-1870.-V.2 1870-1907 Hans Blum, 1907

1841 bis 1870 Hans Blum, 1907

Anna Amalia von Preussen (1723-1787) Tobias Debuch, 2001 Prinzessin Anna Amalia von Preussen ist vor allem der Musikwissenschaft und der Forschung im Umfeld Johann Sebastian Bachs bekannt durch ihren Nachlass, der heute den Namen Amalienbibliothek trägt. Dieser Nachlass, der mittlerweile in der Deutschen Staatsbibliothek zu Berlin, zu finden ist, besteht aus einer einzigartigen Musikaliensammlung, die neben Werken Agricolas, Grauns, Hasses, Handels, Palestrinas und Carl Philip Emanuel Bachs vor allem Werke Johann Sebastian Bachs umfasst und daher der zentralste Sammelpunkt für Bachsche Handschriften nach Sebastians Tode wurde. Neben dieser grossen musikhistorischen Leistung Prinzessin Anna Amalias ist aber ihr eigenes musikalisches Werk, ihre Auswirkungen auf ihr musikalisches Umfeld, ja sogar ihre Biographie zum grössten Teil unerforscht. Dabei birgt das erhaltene Werk der Prinzessin zwar keine Sensationen, es ist vergleichbar mit dem eines Kleinmeisters. Das Interesse, das es aber dennoch verdient, liegt in dem Umstand begründet, dass der Begriff Kleinmeister in diesem Fall in seiner weiblichen Form angewandt werden musste. Dass es im achtzehnten Jahrhundert kaum eine Handvoll deutscher Frauen gibt, die von musikhistorischer Relevanz sind, macht Prinzessin Anna Amalia schon in dieser Hinsicht zu einer Preziose. Weitaus spektakulärer ist darüber hinaus der Sachverhalt, dass das Werk Anna Amalias nur vergleichbar wäre mit dem eines norddeutschen Kleinmeisters, der mindestens eine Generation früher als die Prinzessin gelebt haben musste. Anna Amalia von Preussen ist in ihrer Musikausübung und Musikanschauung ein Anachronismus in der Musikgeschichte des achtzehnten Jahrhunderts, bei dem es verwunderlich ist, dass er bis jetzt nur so oberflächlich

untersucht wurde.

Taschenbuch Deutschnationaler Volkspartei, 1929

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