

Que Es Una Salinera

Ma Luisa González de Canales, José Antonio Muñoz Cueto

La industria salinera de México, 1560-1994 Ursula Ewald, 1997 Sustentada en un amplio trabajo de campo y en una investigación minuciosa en archivos de México, Estados Unidos, Francia, España y Gran Bretaña, esta obra reseña a los cambios administrativos, económicos, sociales y espaciales de la industria salinera en México de 1560 a 1994.

Las Rutas de la Sal Emilio Menéndez Pérez, 2008-03 La sal es un producto sencillo pero que ha sido clave en la evolución de la Humanidad. Somos conscientes de que sin ella no se hubieran podido conservar y consumir una buena parte de los alimentos, aunque hoy tengamos a nuestra disposición los frigoríficos, sean éstos de uso particular o industrial. Esta aplicación de la sal permitió que el hombre viajara a larga distancia, sobre todo por mar. Pero la sal tuvo muchas otras aplicaciones, desde la obtención de curtidos de piel hasta la recuperación de la plata en Bolivia y México, esa que durante siglos vino a Europa en las flotas españolas. La obtención de la sal en los diferentes entornos geográficos, en las salinas de interior o en las marinas, su transporte y comercio, las relaciones de poder entre ciudades o países que se establecieron por estos motivos, conforman una historia amplia y diversa. Aquí se ofrecen una serie de hechos y conexiones para que el lector aprecie lo que la sal supuso en nuestra evolución. Encontrará, por ejemplo, cómo el esplendor de la ciudad de Venecia arranca del comercio de la sal. También verá cómo hoy las antiguas salinas se recuperan como entornos de vida natural conformando paisajes de especial belleza.

Captius i senyors de captius a Eivissa Antoni Ferrer Abárzuza, 2015-09 Després que Jaume I conquerís Mallorca, Eivissa va ser l'objectiu dels nobles feudals. Conquerida el 8 d'agost de 1235, els pocs documents existents mostren que la seua població andalusí va ser objecte de desplaçaments i captivitat. Cap a 1260 s'hi havia consolidat una oligarquia local d'alguns cavallers i prohoms que cultivaven vinya, blat i collien sal de les Salines, tot gràcies a l'ús de captius. Aquells captius o esclaus foren, primer, els indígenes, i després, sarraïns portats a l'illa per corsaris i mercaders. Elaborat sobre el registre documental de la captivitat insular, aquest llibre proposa una reflexió sobre les causes i implicacions del fet que la historiografia haja generalitzat l'ús de les paraules 'esclau' i 'esclavitud' i que haja originat així una distinció entre captiu i esclau que, en realitat, no es detecta en les fonts.

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