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La poesía hispánica de los Estados Unidos Lilianet Brintrup, Juan Armando Epple, Carmen de Mora Valcárcel, 2001

Bibliografía española, 2002-06

Club de lectores, 2007

Anthropos, 1994

Poética de la sincronicidad Víctor Toledo, 2006

LEV, 1998

Amanita Muscaria Robert Gordon Wasson, Terence McKenna, Jordan Maxwell, 2010-09-03 Colin explica con la ayuda de expertos en el tema como John Allegro, Jordan Maxwell y Terence McKenna como el hongo amanita, la seta de los pitufos ha sido influyente en la creación de mitos y religiones: -desde papa Noel hasta el cristianismo-el hinduismo y el islam-incluso alicia en el país de las maravillas. Todos ellos, la Navidad y la Pascua, están basados en el maná de los judíos y de los antiguos chamanes: la amanita muscaria o mata moscas. La amanita muscaria siempre ha sido una seta mágica de los mitos y leyendas. Ya que nuestros ancestros no poseían la tecnología moderna, y en algún aspecto, gracias a dios que no, porque de ahí surgieron bellas películas, bailes, historias, cuentos, vestidos, gorros, medicinas, diseños y hasta las religiones y sectas tóxicas. El cuerpo principal de un hongo está constituido por una red de fibrillas de aspecto similar a las raíces miniaturizadas de un árbol. Para ello, forma un huevo, o aglomerado de hifas, que, bajo el estímulo adecuado, experimentará una brutal y vertiginosa erección para dar lugar a una seta. Brutal, porque las proporciones del miembro son cientos de veces mayores que las del huevo, y vertiginosa, porque de la noche al día el fruto brota de la nada. De ahí la expresión proliferan como setas, y de ahí también el mito de que las setas son el resultado de la caída de un rayo durante una tormenta. Pero no tiene nada que ver con rayos -con las tormentas, ya es otro cantar-. La explicación es que la seta ya está totalmente formada en el interior del huevo, y lo único que hace es hinchar sus células de agua. Algo paralelo a cuando la sangre inunda los cuerpos cavernosos del pene. Una erección en toda regla.

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