

The Delectable Negro

M Carnoy

The Delectable Negro Vincent Woodard, Dwight McBride, Justin A Joyce, E. Patrick Johnson, 2014-06-27 A groundbreaking study of the connections between homoeroticism, cannibalism, and cultures of consumption in American literature and US slave culture. Scholars of US and transatlantic slavery have largely ignored or dismissed accusations that Black Americans were cannibalized. Vincent Woodard takes the enslaved person's claims of human consumption seriously, focusing on both the literal starvation of the slave and the tropes of cannibalism on the part of the slaveholder, and further draws attention to the ways in which Blacks experienced their consumption as a fundamentally homoerotic occurrence. The Delectable Negro explores these connections between homoeroticism, cannibalism, and cultures of consumption in the context of American literature and US slave culture. Utilizing many staples of African American literature and culture, such as the slave narratives of Olaudah Equiano, Harriet Jacobs, and Frederick Douglass, as well as other less circulated materials like James L. Smith's slave narrative, runaway slave advertisements, and numerous articles from Black newspapers published in the nineteenth century, Woodard traces the racial assumptions, political aspirations, gender codes, and philosophical frameworks that dictated both European and white American arousal towards Black males and hunger for Black male flesh. Woodard uses these texts to unpack how slaves struggled not only against social consumption, but also against endemic mechanisms of starvation and hunger designed to break them. He concludes with an examination of the controversial chain gang oral sex scene in Toni Morrison's *Beloved*, suggesting that even at the end of the twentieth and beginning of the twenty-first century, we are still at a loss for language with which to describe Black male hunger within a plantation culture of consumption. Praise for *The Delectable Negro* Winner of the 2015 LGBT Studies Award presented by the Lambda Literary Foundation "A bold and brilliant book."—Carla L. Peterson, author of *Black Gotham: A Family History of African Americans in Nineteenth-Century New York City* "With unflinching clarity, *The Delectable Negro* exposes and examines the pervasive cultural fantasies that have rendered the enslaved black body into a consumable object from the eighteenth century to the present.... Its powerful insights will continue to generate new lines of important inquiry for years to come."—American Historical Review

African Migrants, European Borders, and the Problem with Humanitarianism P. Khalil Saucier, Tryon P. Woods, 2024-06-10 *African Migrants, European Borders, and the Problem with Humanitarianism* presents a probing

examination of the contemporary migrant “crisis” in the Mediterranean Basin. By centering our analysis on how racial slavery has shaped European democratic culture, its abolitionist traditions, and the global structures of capital accumulation, P. Khalil Saucier and Tryon P. Woods reveal and confront how contemporary discourse on the migrant “crisis” displaces Black sovereign mobility. Their inquiry into the modern world’s culture of politics investigates “freedom of movement” discourse’s ostensible confrontation with border policing, the memorializing of Black migrant deaths by artists and advocates, and the visual imagery of a cosmopolitan and multicultural Europe as conceived by filmmakers in response to the migrant “crisis” as variants of a slaveholding culture instantiated in the early Mediterranean and Atlantic worlds. This analysis allows the authors to formulate a new critical framework for analysis of both the problems of contemporary migration and borders and the leading prescriptions on offer from analysts, advocates, and policy makers in order to develop alternate ways of conceptualizing global society.

To Feast on Us as Their Prey Rachel B. Herrmann, 2019-02-11 Winner, 2020 Association for the Study of Food and Society Book Award, Edited Volume Long before the founding of the Jamestown, Virginia, colony and its Starving Time of 1609-1610—one of the most famous cannibalism narratives in North American colonial history—cannibalism played an important role in shaping the human relationship to food, hunger, and moral outrage. Why did colonial invaders go out of their way to accuse women of cannibalism? What challenges did Spaniards face in trying to explain Eucharist rites to Native peoples? What roles did preconceived notions about non-Europeans play in inflating accounts of cannibalism in Christopher Columbus’s reports as they moved through Italian merchant circles? Asking questions such as these and exploring what it meant to accuse someone of eating people as well as how cannibalism rumors facilitated slavery and the rise of empires, *To Feast on Us as Their Prey* posits that it is impossible to separate histories of cannibalism from the role food and hunger have played in the colonization efforts that shaped our modern world.

Critical Essays on Hip Hop and the Study of Hip Hop P. Khalil Saucier, 2025-03-08 This book explores some of the various ways in which hip hop has tragically and perilously been misused by scholars and how the study of hip hop often entrenches antiblackness as well as other social problematics. In the end, the book is a collection that provides a much-needed perspective on hip hop culture as well as some new ways to think about the study of hip hop. It is an event of sorts: an interdisciplinary collection of debates and interventions by scholars and intellectuals in Black Studies, Cultural Studies, Theatre Art, Gender Studies, and English. The perspectives are theoretical and practical, philosophical and historical, engaging a variety of theories and practices.

Tip of the Spear Orisanmi Burton, 2023-10-31 A radical reinterpretation of Attica, the revolutionary 1970s uprising that galvanized abolitionist movements and transformed prisons. *Tip of the Spear* boldly and compellingly argues that prisons are a domain of hidden warfare within US borders. With this book, Orisanmi Burton explores what he terms the Long Attica

Revolt, a criminalized tradition of Black radicalism that propelled rebellions in New York prisons during the 1970s. The reaction to this revolt illuminates what Burton calls prison pacification: the coordinated tactics of violence, isolation, sexual terror, propaganda, reform, and white supremacist science and technology that state actors use to eliminate Black resistance within and beyond prison walls. Burton goes beyond the state records that other histories have relied on for the story of Attica and expands that archive, drawing on oral history and applying Black radical theory in ways that center the intellectual and political goals of the incarcerated people who led the struggle. Packed with little-known insights from the prison movement, the Black Panther Party, and the Black Liberation Army, *Tip of the Spear* promises to transform our understanding of prisons—not only as sites of race war and class war, of counterinsurgency and genocide, but also as sources of defiant Black life, revolutionary consciousness, and abolitionist possibility.

At Last Charles Kingsley, 1889

The Reformed Church Review , 1919

The Outlook Lyman Abbott, Hamilton Wright Mabie, Ernest Hamlin Abbott, Francis Rufus Bellamy, 1927

Commonweal , 1924

Works Charles Kingsley, 1889

The World Today , 1926

The Southern Workman , 1922 The May or June issue of 1900-1939 includes the report of the institute's president for 1900-1939.

Opportunity Elmer Anderson Carter, 1929

Plain Talk , 1929

The Sphere , 1921

Panama, the Canal, the Country and the People Arthur Bullard, 1918

The Fisk University News , 1922

The International Studio , 1925

The Life and Letters of James Osgood Andrew George Gilman Smith, 1882

Criterion , 1899

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