

# How Many Pages Is Mice Of Men

**S Marginson**

Of Mice and Men John Steinbeck, 1937 A controversial tale of friendship and tragedy during the Great Depression A Penguin Classic Over seventy-five years since its first publication, Steinbeck's tale of commitment, loneliness, hope, and loss remains one of America's most widely read and taught novels. An unlikely pair, George and Lennie, two migrant workers in California during the Great Depression, grasp for their American Dream. They hustle work when they can, living a hand-to-mouth existence. For George and Lennie have a plan: to own an acre of land and a shack they can call their own. When they land jobs on a ranch in the Salinas Valley, the fulfillment of their dream seems to be within their grasp. But even George cannot guard Lennie from the provocations, nor predict the consequences of Lennie's unswerving obedience to the things George taught him. *Of Mice and Men* represents an experiment in form, which Steinbeck described as "a kind of playable novel, written in a novel form but so scened and set that it can be played as it stands." A rarity in American letters, it achieved remarkable success as a novel, a Broadway play, and three acclaimed films. This edition features an introduction by Susan Shillinglaw, one of today's leading Steinbeck scholars. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

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**Notes and Queries: a Medium of Inter-communication for Literary Men, Artists, Antiquaries, Genealogists, Etc**, 1898

**Scribner's Monthly, an Illustrated Magazine for the People**, 1901

**The Century Illustrated Monthly Magazine** Josiah Gilbert Holland, Richard Watson Gilder, 1901

*The Veterinary Record*, 1917

*The Commoner*, 1901

Journal of the American Medical Association American Medical Association,1905 Includes proceedings of the Association, papers read at the annual sessions, and list of current medical literature.

Century Illustrated Monthly Magazine ... ,1901

The Bookseller, Newsdealer and Stationer ,1917

**Indexing from A to Z** Hans H. Wellisch,1991

Harper's New Monthly Magazine ,1893 Harper's Magazine made its debut in June 1850, the brainchild of the prominent New York book-publishing firm Harper & Brothers. Harper's Magazine, the oldest general-interest monthly in America, explores the issues that drive our national conversation, through long-form narrative journalism and essays, and such celebrated features as the iconic Harper's Index. With its emphasis on fine writing and original thought Harper's provides readers with a unique perspective on politics, society, the environment, and culture.

**Fallout from Nuclear Weapons Tests** United States. Congress. Joint Committee on Atomic Energy. Special Subcommittee on Radiation,1959 Focuses on impact of Soviet nuclear tests on levels of radioactive contamination in U.S. Includes numerous scientific papers analyzing type, distribution, and concentration levels of radioactivity attributable to fallout from weapon testing.

*The Coal and Coke Operator and Fuel Magazine* ,1914

*Educational Screen and Audiovisual Guide* ,1956

**The Engineer** ,1882

American Illustrated Magazine ,1916

The Angler's Note-book and Naturalist's Record ,1880

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