

Immanentization Of The Eschaton

NORMAN NATHANIEL GREENE

The Oxford Handbook of Deification Paul L. Gavrilyuk, Andrew P. Hofer, Matthew Levering, 2024-07-19 Modern theological engagements on deification have undergone two major paradigm shifts. First, the study of deification shifted from the periphery of theological discourse to its center. For Adolf von Harnack, deification was a pagan import that fatally corrupted and distorted the Gospel message of salvation. In response, the positive retrieval of the concept of deification belongs to the early years of the twentieth century. By the 1910s in Russian religious thought and by the 1930s in much Roman Catholic theology, deification had become a magnet concept attracting attention from many different viewpoints. The second important shift relates to how deification is characterized. Recent studies question the exclusively 'Eastern' character of deification and draw attention to the engagements of this theme in Latin patristic and later Western Christian sources. Reassessing the evidence for these two major shifts, *The Oxford Handbook of Deification* comprehensively explores the points of convergence and difference on the constitutive elements of deification in different traditions, and offers a foundation for ecumenical and interreligious dialogues. The Handbook's first part analyzes the cultural and scriptural roots of deification; the second part explores the most significant historical contributions to the understanding of deification in the early, medieval, and modern periods; the third part develops systematic connections. Readers will discover a surprising breadth, depth, and diversity of theologies of deification in Christian traditions. Throughout the Handbook, leading scholars in the field of Deification Studies propose vital new insights from a variety of perspectives for this central mystery at the heart of the Christian faith.

Religion, Neuroscience and the Self Patrick McNamara, 2019-12-23 The purpose of this book is to use neuroscience discoveries concerning religious experiences, the Self and personhood to deepen, enhance and interrogate the theological and philosophical set of ideas known as Personalism. McNamara proposes a new eschatological form of personalism that is consistent with current neuroscience models of relevant brain functions concerning the self and personhood and that can meet the catastrophic challenges of the 21st century. Eschatological Personalism, rooted in the philosophical tradition of Boston Personalism, takes as its starting point the personalist claim that the significance of a self and personality is not fully revealed until it has reached its endpoint, but theologically that end point can only occur within the eschatological realm. That realm is explored in the book along with implications for personalist theory and ethics. Topics covered include the agent

intellect, dreams and the imagination, future-orientation and eschatology, phenomenology of Time, social ethics, Love, the challenge of AI, privacy and solitude and the individual ethic of autarchy. This book is an innovative combination of the neuroscientific and theological insights provided by a Personalist viewpoint. As such, it will be of great interest to scholars of Cognitive Science, Theology, Religious Studies and the philosophy of the mind.

American Philosophy and the Intellectual Migration Sander Verhaegh, 2025-01-27 How did immigrant scholars such as Rudolf Carnap, Max Horkheimer, and Alfred Schütz influence the development of American philosophy? Why was the U.S. community more receptive to logical empiricism than to critical theory or phenomenology? This volume brings together fifteen historians of philosophy to explore the impact of the intellectual migration. In the 1930s, the rise of fascism forced dozens of philosophers to flee to the United States. Prominent logical empiricists acquired positions at prestigious U.S. universities. Critical theorists moved their Frankfurt School to Columbia University. And a group of phenomenologists taught at the New School for Social Research. Though many refugee scholars acquired some American following, logical empiricism had the biggest impact on academic philosophy. The exiled empiricists helped the country turn into a bastion of 'analytic philosophy' after the war. Phenomenology and critical theory became prominent schools from the 1970s onwards and continue to be influential in American philosophy today. This is the first book to investigate the migration from an integrated perspective, bringing together historians of American philosophy, logical empiricism, phenomenology, and critical theory.

Totality, Charisma, Authority Mihai Murariu, 2016-10-24 This interdisciplinary endeavour portrays the central features of militant movements which hold totality as an important part of their doctrinal core. Revisiting the importance of modernity, utopianism, eschatology, charisma, psychology and the history of ideas, Mihai Murariu pursues a reconstruction of the historical requirements for the emergence of such movements. Making a central use of the concept of totalism, the work establishes a conceptual bridge from antiquity to the contemporary period, whilst also arguing for the suitability of the term in comparison to totalitarianism or political religion. The author also proposes a distinct taxonomy for structural elements, variants, and development phases which may be encountered in totalist movements.

Virtue and the Promise of Conservatism Bruce Frohnen, 1993 In *Virtue and the Promise of Conservatism*, Bruce Frohnen attempts to rescue the essence of conservative virtue from rationalists and materialists of whatever political colour. He argues that we have lost and must attempt to regain the conservative good life and the outlook which made it possible. The tools needed to do that, according to Frohnen, are humility and political action aimed at combating the centralising and materialistic structures and beliefs interfering with the formation and retention of family, church and neighbourhood.

The Dream Sorcerers: Cracking the Dream Code David Sinclair, 2022-01-29 Are you ready to become one of the dream sorcerers? Discover the extraordinary relationship between the unconscious and conscious minds, between ordinary

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The Philosophy of Order Peter-Joachim Opitz, Gregor Sebba, Eric Voegelin, 1981

Herman Dooyeweerd and Eric Voegelin David Van Heemst, 2005 This study provides an introduction to two of the twentieth century's most significant philosophers, Herman Dooyeweerd and Eric Voegelin. Dooyeweerd and Voegelin provided a new, deeper understanding of history and philosophy. They were early interpreters of the crisis of modern humanism, exposing its contradictions and uncovering its fundamental, spiritual problems. They both re-described philosophy itself as depending upon something deeper than human autonomy. Dooyeweerd demonstrated that all philosophizing was shaped by the commitment of the human heart and Voegelin showed that all philosophizing was a reflection on one's deeper experiences of transcendence. Throughout their work they both consistently emphasized the limits of humanity. Despite these similarities, Dooyeweerd and Voegelin came from different religious traditions, they never met, spoke different languages, lived in different countries, and with the exception of one passing reference, never made mention of the other's work. Dooyeweerd was a Christian philosopher, and Voegelin a Classical philosopher. part because there are few introductions to their works and no introductions to both of them. The purpose of this book is to provide an introduction to these two significant philosophers. relatively few people have studied both Dooyeweerd and Voegelin and even fewer who have written about them in a comparative fashion. This book is, in that regard, unique.

American Conservative Thought in the Twentieth Century William F. Buckley Jr., 2017-09-04 If America has been an unsympathetic environment for conservatism, conservatism has, nevertheless, demonstrated an extraordinary tenacity in politics, literature, law, religion, economics, and social thought. Conservatism forms a dissent within the liberal tradition, and also deserves a hearing from any serious student of American history. William F. Buckley, Jr. brought this issue to the forefront in this outstanding collection featuring some of the greatest political thinkers of the twentieth century. This volume illuminates many aspects of the elusive 'conservatism' of which so much has been written, and helps to explain why it is that conservatism survives in politics, economics, social sciences, and the arts. Buckley has drawn from the works of renowned scholars and from those of relatively obscure figures, whose contributions he persuasively puts forward as deeply influential in the crystallization of modern conservative thought. This collection of essays begins by analyzing the history and

background of American institutions. It then goes on to inspect strong American presumption in favor of the private sector and the nature of specific challenges to modern society, as well as the response of conservative thought and analysis to those challenges. Pluralists will welcome the approach in this book, and others will be excited by prestigious authors.

The Essential Pope Benedict XVI John F. Thornton, Susan B. Varenne, 2009-10-13 The Essential Pope Benedict XVI is “an outstanding collection of texts that takes us straight to the heart of Benedict XVI’s thoughts” (Alister McGrath). Introduction by D. Vincent Twomey, SVD On April 24, 2005, Cardinal Joseph Alois Ratzinger became Pope Benedict XVI, the twenty-first-century successor of the Apostle Peter and the spiritual leader of more than one billion Roman Catholics. Through John F. Thornton and Susan B. Varenne’s carefully chosen selections from his homilies, interviews, theological essays, and articles on the crises facing the church today, The Essential Pope Benedict XVI relates his thoughts and beliefs about a variety of contemporary issues, including modern culture’s abandonment of traditional religious values, social mores regarding conception and the sanctity of life, current challenges to the priesthood, and the Catholic Church’s tenuous relations with other world religions. First a brilliant peritus, or “expert advisor,” to the Second Vatican Council and then archbishop of Munich, Joseph Ratzinger was appointed head of the Congregation for the Doctrine of the Faith by Pope John Paul II in 1981. As Cardinal Ratzinger, the ex officio defender of church doctrine, he gained a reputation as a heroic guardian of the faith for conservatives and was held in suspicion by church liberals. This one volume is the best source for understanding the heart, soul, and agenda of one of the most important theological voices of the Catholic faith, a twenty-first-century successor to St. Peter. “This book is an open door, inviting the reader into the mind and heart of a great teacher of eternal truth.” —Richard John Neuhaus, author of *American Babylon: Notes of a Christian Exile*

Extremism and Cognition Walter B. Mead, 1971

The Gnostic Pynchon Dwight Eddins, 1990-09-22 The appearance of *Vineland*, his first novel in seventeen years, has rekindled critical debate on Thomas Pynchon. Written before the publication of the new novel, but remarkably prescient about its themes, *The Gnostic Pynchon* is a provocative reading of Pynchon's work. Where most critics find in Thomas Pynchon a postmodern writer of indeterministic, relativistic, contingent fiction, Dwight Eddins also finds a man on a religious quest. Pynchon's quest, Eddins shows, is for some principle of organic order that will provide an alternative to hopeless ambiguity, or an equally hopeless choice between total chaos and total control. *The Gnostic Pynchon* is a profoundly revisionist view of one of this century's most important writers.

Totalitarianism and the Challenge of Democracy Andrzej Jabłoński, Wojciech Piasecki, 1992

Collected Papers Alfred Schutz, 1996

Politics and the Occult Gary Lachman, 2008 A comprehensive history of occult influences on western politics by a former musician for Blondie identifies numerous world leaders who have privately consulted psychics for guidance and

challenges beliefs about the separation of church and state, in an account that covers such topics as the Knights Templar, Freemasonry, and the Age of Aquarius. Original.

JEAN-PAUL SARTRE AS CRITIC OF POLITICAL IDEOLOGIES.. NORMAN NATHANIEL GREENE,1959

Keeping the Tablets William F. Buckley (Jr.),Charles R. Kesler,1988

On Synthesizing Marxism and Christianity Dale Vree,1976

Eric Voegelin's Dialogue with the Postmoderns Eric Voegelin,2004 This collection of essays endeavors to generate a dialogue between Eric Voegelin and other prominent twentieth-century thinkers and explore some of the more perplexing issues in contemporary political theory. Each essay rests on the underlying question: is it possible or desirable to construct or discover political foundations without resorting to metaphysical or essentialist constructs? The introduction focuses on the two nineteenth-century thinkers, Nietzsche and Husserl, who have framed the debate about modernity and postmodernity; thereafter, the book examines Voegelin's ideas as compared to those of other twentieth-century thinkers. Discussed within the volume are Levinas and the precedence of ethics, Ricoeur's theory of narrative representation, Deleuze and the philosophy of immanence, Voegelin's relationship to a speech- dimension theory of human behavior, and Patocka's theory of pre- metaphysical transcendence in Socrates. What will impress scholars most about this collection is the provocative dialogue created between Voegelin and other major thinkers of postmodernism that addresses the issue of establishing foundations without foundationalism.

The New Science of Politics Eric Voegelin,1983

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