

Bartholom De Las Casas

Francis Augustus Macnutt

Bartholomew de Las Casas. His life, apostolate, and writings Francis Augustus MacNutt, 2020-08-14 Reproduction of the original: Bartholomew de Las Casas. His life, apostolate, and writings by Francis Augustus MacNutt

A Stumbling Block Mariano Delgado, 2019-10-01 This book presents the work and thought of Bartolome de Las Casas, taking into account his hunger and thirst for justice for the peoples of the New World, discovered and dominated by the Spanish. Las Casas defends the right of Amerindian peoples to live in freedom, to resist Spanish rule, to respect and preserve their own cultures, to respect their religiosity and to preserve after conversion the elements compatible with Christianity, to reject a Christianity preached in the shadow of arms. The defence of these rights and of the unity and equality of the human family makes Bartholomew de las Casas a forerunner both of the Second Vatican Council and of the post-colonial and globalized world of our time. Bartolome de Las Casas has become an important figure in the history of the church and of humanity and in the history of literature and of art. Las Casas, who called himself 'a Christian, a religious, a bishop, a Spaniard' (Las Casas, In Defense, 21), - note the sequence is above all else, however, a 'prophet' in the biblical sense of the word: one called by God who persistently-conveniently as well as inconveniently-reminds his contemporaries of the demands of the word of God in the face of the injustice which causes the suffering and misery of one's neighbor. Many such witnesses have been officially recognized and canonized by the church. Others, though, have been covered with the cloak of slander to this day; they are still waiting for us to muster the courage to pull off this cloak and to incorporate their irksome witness into the prophetic tradition of the Church.

Bartholomew de Las Casas; His Life Francis MacNutt, 2012-05-28 Bartolomé de las Casas O.P. (c. 1484 - 18 July 1566) was a 16th-century Spanish historian, social reformer and Dominican friar. He became the first resident Bishop of Chiapas, and the first officially appointed Protector of the Indians. His extensive writings, the most famous A Short Account of the Destruction of the Indies and Historia de Las Indias, chronicle the first decades of colonization of the West Indies and focus particularly on the atrocities committed by the colonizers against the Indigenous peoples. Arriving as one of the first settlers in the New World he participated in, and was eventually compelled to oppose, the atrocities committed against the Native Americans by the Spanish colonists. In 1515 he reformed his views, gave up his Indian slaves and encomienda, and advocated, before King Charles V, Holy Roman Emperor, in behalf of rights for the natives. In 1522 he attempted to launch a

new kind of peaceful colonialism on the coast of Venezuela, but this venture failed causing Las Casas to enter the Dominican Order and become a friar, leaving the public scene for a decade. He then traveled to Central America undertaking peaceful evangelization among the Maya of Guatemala and participated in debates among the Mexican churchmen about how best to bring the natives to the Christian faith. Traveling back to Spain to recruit more missionaries, he continued lobbying for the abolition of the encomienda, gaining an important victory by the passing of the New Laws in 1542. He was appointed Bishop of Chiapas, but served only for a short time before he was forced to return to Spain because of resistance to the New Laws by the encomenderos, and conflicts with Spanish settlers because of his pro-Indian policies and activist religious stances. The remainder of his life was spent at the Spanish court where he held great influence over Indies-related issues. In 1550 he participated in the Valladolid debate; he argued against Juan Ginés de Sepúlveda that the Indians were fully human and that forcefully subjugating them was unjustifiable. Sepúlveda countered that they were less than human and required Spanish masters in order to become civilized. Bartolomé de las Casas spent 50 years of his life actively fighting slavery and the violent colonial abuse of indigenous peoples, especially by trying to convince the Spanish court to adopt a more humane policy of colonization. And although he failed to save the indigenous peoples of the Western Indies, his efforts resulted in several improvements in the legal status of the natives, and in an increased colonial focus on the ethics of colonialism. Las Casas is often seen as one of the first advocates for universal Human Rights.

Bartholomew de Las Casas Francis Augustus MacNutt, 1909

Bartholomew de Las Casas Francis Augustus MacNutt, 2025-05-22 *Bartholomew de Las Casas: His Life, His Apostolate, and His Writings* offers a detailed biography of the influential 16th-century Spanish Dominican friar, known for his advocacy for the rights of the Indigenous peoples of the Americas. Authored by Francis Augustus MacNutt, this comprehensive work explores Las Casas' transformation from a colonist to a staunch defender of native populations against the abuses of Spanish conquistadors. The book delves into Las Casas' early life, his experiences in the New World, and his evolving moral stance. It examines his tireless efforts to influence Spanish policy, including his appeals to the Spanish court and his participation in debates concerning the treatment of Indigenous populations. MacNutt provides insights into Las Casas' writings, such as *A Short Account of the Destruction of the Indies*, highlighting his passionate condemnation of colonial exploitation. This biography presents a portrait of a controversial figure who challenged the prevailing attitudes of his time, leaving a lasting legacy in the struggle for human rights and social justice. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United

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Bartholomew de Las Casas; his life, apostolate, and writings Various, 2016-09-01 The controversies of which Bartholomew de Las Casas was, for more than half a century, the central figure no longer move us, for slavery, as a system, is dead and the claim of one race or of men to hold property rights in the flesh and blood of another finds no defenders. We may study the events of his tempestuous life with serene temper, solely for the important light on the history of human progress. It is sought in the present work to assign to the noblest Spaniard who ever landed in the western world, his true place among those great spirits who have defended and advanced the cause of just liberty, and, at the same time, to depict the conditions under which the curse of slavery was first introduced to North America. It in no degree lessens the glory of Las Casas to insist upon the historical fact that he was neither the first Spaniard to defend the liberty of the American Indians, nor was he alone in sustaining the struggle, to which the best years of a life that all but spanned a century were exclusively dedicated. Born in an age of both civil and religious despotism, his voice was incessantly raised in vindication of the inherent and inalienable right of every human being to the enjoyment of liberty. He was preeminently a man of action to whom nothing human was foreign, and whose gift of universal sympathy co-existed with an uncommon practical ability to devise corrective reforms that commanded the attention and won the approval of the foremost statesmen and moralists of his time. True, he also had a vision of Utopia, and his flights of imaginative altruism frequently elevated him so far above the realities of this world, that the incorrigible frailties of human nature seemed to vanish from his calculations, but when the rude awakening came, he neither forsook the fight nor failed to profit by the bitter lesson...

Bartholomew de Las Casas Francis Augustus MacNutt, 1972

Bartholomew de Las Casas; his life, apostolate, and writings Francis Augustus MacNutt, 2020-03-16 In *Bartholomew de Las Casas; his life, apostolate, and writings*, Francis Augustus MacNutt presents a profound exploration of the life and legacy of Bartolomé de Las Casas, a pivotal figure in the history of colonial Latin America. MacNutt employs a meticulous scholarly approach, combining rich historical context with insightful literary analysis to illuminate Las Casas's evolution from conquistador to fierce advocate for indigenous rights. The book not only chronicles Las Casas's apostolic work and moral philosophy but also critiques the socio-political landscape that shaped his writings, presenting them as both a product of their time and ahead of their age. Francis Augustus MacNutt, an esteemed scholar of ecclesiastical history and a passionate advocate for social justice, draws on extensive research and his deep understanding of Spanish colonial history to

pen this work. His scholarly pursuits and personal convictions regarding human rights resonate throughout the text, revealing how Las Casas's bold testimony against oppression parallels MacNutt's own advocacy. The author's background in theology and history equips him to thoughtfully engage with the ethical implications of Las Casas's writings. This book is an essential read for anyone interested in social justice, colonial history, and the evolution of human rights discourse. MacNutt's careful crafting of Las Casas's narrative not only brings to light the struggles of indigenous peoples but also invites readers to reflect on the moral responsibilities of those who wield power. Engaging and enlightening, this book serves as both a historical account and a call to action for contemporary readers.

Life of Bartholomew de Las Casas One Of The Dominican Fathers Of New York, 2012-10-03 Published in 1870, this volume contains the story of the life of Bartholomew de Las Casas, who was the first Bishop of Chiapa in Mexico and Protector-General of the Indians.

Bartholomew de Las Casas Francis Augustus MacNutt, 1909

Bartholomew de Las Casas, His Life, His Writings, by Francis Augustus Mac Nutt,... Francis Augustus Mac Nutt, 1909

Opening Chapter of American Missionary History Antoine Tournon, 1871

Bartholomew de Las Casas Francis A. MacNutt, 2003-01-01

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Bookseller's catalogues Ellis (Firm).,1860

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Decoding **Bartholom De Las Casas**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Bartholom De Las Casas**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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