

Fuente De Lola Mora

Carlos de Arenaza

El cuerpo del delito Josefina Ludmer, Prólogo de Alan Pauls, 2021-12-01 Josefina Ludmer relee, con una mirada atenta a la historia y la política, los textos de la literatura argentina a partir del delito. El delito –sostiene siguiendo a Marx y Freud– está en todos los campos, y por ello, es un instrumento crítico ideal: una frontera móvil y cambiante que no solo sirve para separar la cultura de la no cultura, sino también para articular diferentes zonas, como el Estado, la política, los sujetos, la literatura. Ludmer combina de manera audaz fragmentos de diversas ficciones –de Holmberg, Lugones, Quiroga, Soiza Reilly, Bianco, Mujica Láinez, Arlt, Borges, Puig, Aira, entre otros– para conformar el cuerpo del delito: cuentos de mujeres, judíos, héroes populares, genios, artistas; sujetos excluidos en su momento de la conformación del imaginario nacional, y por eso mismo, protagonistas en la literatura del delito. Aparecen así series, genealogías, redes, historias y personajes de todo tipo, que iluminan esa zona entre el canon y los márgenes, así como los procesos de construcción de identidad en la cultura nacional, desde la fundación del Estado a fines del siglo xix hasta fines del siglo xx. Publicado por primera vez en 1999, *El cuerpo del delito* es hoy una referencia ineludible para la crítica literaria. Una obra monumental, que además ofrece un recorrido tan lúcido como personal por la vasta bibliografía de la literatura argentina.

Creación artística y mujeres Marián L. F. Cao, 2000-03-12 La presencia de las mujeres en el arte de todas las épocas y países no siempre significa algo positivo para ellas pues su imagen es la expresión de estereotipos sobre la condición femenina. Por otro lado, no toda la producción artística está hecha por varones, aunque esto es lo que se ha querido demostrar: ha habido y hay muchas mujeres que pintan, esculpen y construyen. Sus obras ofrecen un mensaje diferente porque en ellas se representan a sí mismas, no como lo prescribe el patriarcado sino en su realidad y con la consiguiente reivindicación de su dignidad y derechos. Este libro aporta una valoración crítica sobre la presencia de las mujeres en el arte y sobre las posibilidades que tienen de acceder al mundo de la creación.

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Ingeniería ,1919

Una nueva visión de los Ciclos Planetarios Cristina Vallejos, 2005

Las fuentes porteñas Oscar Félix Haedo,1979

Memoria Buenos Aires (Argentina). Departamento ejecutivo municipal,1919

Mujer, fotografía e historia Niedermaier, Alejandra,2024-11-01 Desde su aparición, la fotografía asiste a los procesos históricos por ser una forma de conocimiento y a su vez una categoría de pensamiento que construye y atraviesa el imaginario de una persona, de una sociedad y, en este caso, también de un género. Es así como este libro conforma una especie de palimpsesto de múltiples capas interconectadas, en el que cada elemento aporta un panorama global y un estudio de cómo la fotografía acompañó los procesos de constitución de las naciones latinoamericanas y, al mismo tiempo, cómo fue la amplia y activa participación de la mujer en esa construcción. El término historia comprende los hechos acontecidos pero también su narración. La intención es, por tanto, restituir a las mujeres en la historia del medio, reconocer su participación en la historia política y económica de los países reseñados y dar a conocer sus semblanzas. Cabe destacar las similitudes que se hallaron, en parte por los usos y costumbres que se perfilaron en el empleo del dispositivo fotográfico, pero también porque conformaron biografías tanto individuales, locales y nacionales como latinoamericanas.

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