

# What Is An Aether

J Spring

**Ontological Mathematics Versus Einstein's Special Theory of Relativity** Dr. Thomas Stark, 2023-02-22 You support a principle of relativity. Why not a principle of absolutism? You support the abolition of a spatial aether. Why not support the existence of a non-spatial aether? You believe that things can be stationary. Why not that they must be in a state of absolute motion? You believe that space and time are the proper stage in which reality should unfold. Why not in a Singularity of non-space and non-time? Is that not a mind, even a Mind of God? Don't you want to hack the Mind of God? You think everything should be about particles in a void, as the ancient Atomists said. Why not waves in a Singularity? Waves are dimensionless atoms with an atomic number of zero. You think everything should be about matter, with atomic number of one and greater. Why are you so afraid of zero? Why does it torment you so? Why shouldn't everything start with light - massless, and maximally length contracted and time dilated? You think everything should be about science. Why not about mathematics? You think everything should be about the senses. Why not about reason and logic? Should the scientific method start with exercising the senses or exercising reason? What kind of rational subject begins by claiming that something else - sensing - is more important than reasoning? Welcome to science! Science told you a story about sensory stuff. And you believed it. Why shouldn't concepts be truer than percepts? Why shouldn't mind be truer than matter? Why shouldn't reality be a self-solving intellect rather than a lurching, mindless body, blind and dumb? Why are you so scared of belonging to a smart universe? Why do you prefer reality to be stupid? What does that say about you? Why is eternal and necessary mind rejected in favor of temporal and contingent matter? Why is a priori thinking rejected in favor of a posteriori sensing? Why shouldn't light be the master of the show? The light of reason. Light is reason. It's the carrier of the cosmic intellect. Do you have good reasons for what you believe? Do you really even know what you believe? Why shouldn't mathematics have an ontology? Why shouldn't mathematics exist as light, as waves, as dimensionless sinusoids with zero mass and atomic number zero? Why are you so horrified by reality being made of mathematics, existing as light? There is only one subject that has the capacity to provide a definitive answer to existence. That's mathematics. All the rest is shinola.

Psychophysics Mike Hockney, 2015-09 One hundred percent of scientists think that Einstein's special theory of relativity is correct. One hundred percent of scientists are wrong. Isn't that astounding? Why is it so hard for scientists to see the blatant errors in Einstein's logic? The central reason for the failure of Einstein's theory as an account of ultimate existence is

that, like everything else in science, it denies the real existence of mind. Once mind is admitted to physics, Einstein's fallacies become obvious. To refute both Einstein, only one thing is required ... to place an eternal, non-sensory, mathematical Singularity at the centre of the spacetime universe. This Singularity is a Fourier frequency domain, but is functionally equivalent to a Cosmic Mind. Because it's an immaterial, dimensionless entity outside space and time, the Singularity is undetectable by any scientific experiment, yet its existence automatically disproves all claims of scientific materialism regarding the fundamental nature of reality.

The Great Cosmic Sea of Reality Timothy Fulton Johns, 2018-03-06 In this book, I will attempt to explain very difficult concepts that do in fact have the foundation of scientific studies over several decades. The paper will explain how the work of several scientists have put different pieces of the puzzle in place, but presumably, none of them individually was able to see the bigger picture their piece of the puzzle reveals. This book will explain how the evolution of our planet and its biosphere, which has been well established, is linked and actively evolving with our cosmos through a complex network of powerful morphic fields at all scales. The Earth, like the nucleus of an atom, exists within the cosmos both at different scales; however, both are seemingly adrift in an abyss of the cosmic sea under its control, and both are a very small part of a much larger evolutionary process of our reality yet in constant motion. I will share intuitive ideas or theories that I believe best explain the known facts proven by scientific evidence of the nature of the fabric of our cosmic sea in which we coexist with one another and other worlds, both terrestrial and extraterrestrial.

Time and the Metaphysics of Relativity W.L. Craig, 2013-11-11 the present volume is part of a larger project, which is the attempt to draft a coherent doctrine of divine eternity and God's relationship to time. In my God, Time, and Eternity, I argued that whether one construes divine eternity in terms of timelessness or of omnitemporality will depend crucially upon one's views about the objectivity of tensed facts and temporal becoming. If one adopts a tensed, or in McTaggart's terminology, an A-Theory of time, then a coherent doctrine of divine eternity requires that one construe God, at least since the moment of creation, to exist temporally, which implies that divine timelessness can be successfully maintained only if a tenseless or B-Theory of time is correct. Accordingly in my companion volumes *The Tensed Theory of Time: a Critical Examination* and *The Tenseless Theory of Time: a Critical Examination* I set for myself the task of adjudicating the A- vs. B-Theory of time. In the former volume; I examine arguments for and against the A-Theory of time, and in the latter I turn to an examination of arguments for and against the B-Theory. This inquiry took me into a study of relativity theory, its presuppositions and implications. The paucity of integrative literature dealing with the concept of God and relativity theory is striking.

Origin and Concept of Relativity G. H. Keswani, 1965

**Space, Time and Gravitation** Sir Arthur Stanley Eddington, 1921

**Electrodynamics Wave-theory of Physical Forces** Thomas Jefferson Jackson See,1922

**The Ghost in the Atom** P. C. W. Davies, Julian R. Brown, 1993-07-30 In this book, which has its origin in a series of radio broadcasts, Paul Davies interviews eight physicists involved in debating and testing quantum theory, with radically different views of its significance.

*Electrodynamic Wave-theory of Physical Forces* Thomas Jefferson Jackson See,1922

**Mines and Methods** ,1909

**Space and Time in Contemporary Physics** Moritz Schlick,1920

**The God Particle** Leon M. Lederman, Dick Teresi, 2006 The world's foremost experimental physicist uses humor, metaphor, and storytelling to delve into the mysteries of matter, discussing the as-yet-to-be-discovered God particle.

The Mathematical Gazette ,1922

**Lectures on Theoretical Physics** Hendrik Antoon Lorentz,1927

**The Encyclopaedia Britannica: A to Aus** ,1910

**The Encyclopedia Britannica** ,1922

**Studies** ,1912

**The Encyclopædia Britannica** Hugh Chisholm,1922

**National Drug Clerk** ,1916

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## Table of Contents What Is An Aether

1. Understanding the eBook What Is An Aether
  - The Rise of Digital Reading What Is An Aether
  - Advantages of eBooks Over Traditional Books
2. Identifying What Is An Aether
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an What Is An Aether
  - User-Friendly Interface
4. Exploring eBook Recommendations from What Is An Aether
  - Personalized Recommendations
  - What Is An Aether User Reviews and Ratings
  - What Is An Aether and Bestseller Lists
5. Accessing What Is An Aether Free and Paid eBooks
  - What Is An Aether Public Domain eBooks
  - What Is An Aether eBook Subscription Services
  - What Is An Aether Budget-Friendly Options
6. Navigating What Is An Aether eBook Formats
  - ePub, PDF, MOBI, and More
  - What Is An Aether Compatibility with Devices
  - What Is An Aether Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of What Is An Aether
  - Highlighting and Note-Taking What Is An Aether
- Interactive Elements What Is An Aether
8. Staying Engaged with What Is An Aether
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers What Is An Aether
9. Balancing eBooks and Physical Books What Is An Aether
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection What Is An Aether
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine What Is An Aether
  - Setting Reading Goals What Is An Aether
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of What Is An Aether
  - Fact-Checking eBook Content of What Is An Aether
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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