

# Ends Of The World

**Déborah Danowski, Eduardo Viveiros de Castro**

**The Ends of the World** Peter Brannen, 2017-06-13 One of Vox's Most Important Books of the Decade New York Times Editors' Choice 2017 Forbes Top 10 Best Environment, Climate, and Conservation Book of 2017 As new groundbreaking research suggests that climate change played a major role in the most extreme catastrophes in the planet's history, award-winning science journalist Peter Brannen takes us on a wild ride through the planet's five mass extinctions and, in the process, offers us a glimpse of our increasingly dangerous future Our world has ended five times: it has been broiled, frozen, poison-gassed, smothered, and pelted by asteroids. In *The Ends of the World*, Peter Brannen dives into deep time, exploring Earth's past dead ends, and in the process, offers us a glimpse of our possible future. Many scientists now believe that the climate shifts of the twenty-first century have analogs in these five extinctions. Using the visible clues these devastations have left behind in the fossil record, *The Ends of the World* takes us inside "scenes of the crime," from South Africa to the New York Palisades, to tell the story of each extinction. Brannen examines the fossil record—which is rife with creatures like dragonflies the size of sea gulls and guillotine-mouthed fish—and introduces us to the researchers on the front lines who, using the forensic tools of modern science, are piecing together what really happened at the crime scenes of the Earth's biggest whodunits. Part road trip, part history, and part cautionary tale, *The Ends of the World* takes us on a tour of the ways that our planet has clawed itself back from the grave, and casts our future in a completely new light.

*Ends of the World*, 2019

*The Ends of the World* Déborah Danowski, Eduardo Viveiros de Castro, 2017-05-23 The end of the world is a seemingly interminable topic Ð at least, of course, until it happens. Environmental catastrophe and planetary apocalypse are subjects of enduring fascination and, as ethnographic studies show, human cultures have approached them in very different ways. Indeed, in the face of the growing perception of the dire effects of global warming, some of these visions have been given a new lease on life. Information and analyses concerning the human causes and the catastrophic consequences of the planetary 'crisis' have been accumulating at an ever-increasing rate, mobilising popular opinion as well as academic reflection. In this book, philosopher Déborah Danowski and anthropologist Eduardo Viveiros de Castro offer a bold overview and interpretation of these current discourses on 'the end of the world', reading them as thought experiments on the decline of the West's anthropological adventure Ð that is, as attempts, though not necessarily intentional ones, at inventing a mythology that is

adequate to the present. This work has important implications for the future development of ecological practices and it will appeal to a broad audience interested in contemporary anthropology, philosophy, and environmentalism.

**The Messiah** George Frideric Handel,1912

*Tremendous trifles* Gilbert Keith Chesterton,1920

**Library of the World's Best Literature, Ancient and Modern: A-Z** Charles Dudley Warner,Hamilton Wright Mabie,Lucia Isabella Gilbert Runkle,George Henry Warner,1902

**The Realm of Ends, Or, Pluralism and Theism** James Ward,1911

*New Century Reference Library of the World's Most Important Knowledge* ,1909

**The Shaker** ,1871

**Embodiment** Dr David Jasper,Dr Olivier Salazar-Ferrer,Dr Ramona Fotiade,2014-03-28 This book examines a number of landmark shifts in our account of the relationship between human and divine existence, as reflected through the perception of time and corporeal experience. Drawing together some of the best scholars in the field, this book provides a representative cross-section of influential trends in the philosophy of religion (e.g. phenomenology, existential thought, Biblical hermeneutics, deconstruction) that have shaped our understanding of the body in its profane and sacred dimensions as site of conflicting discourses on presence and absence, subjectivity and the death of the subject, mortality, resurrection and eternal life.

**Church Missionary Intelligencer and Record** ,1875

**A Dictionary of the Bible: A-Feasts** James Hastings,1901

The City of God Saint Augustine (of Hippo),1888

The World's Advance ,1911

*Complete Works of Rev. Thomas Smyth, D. D.* Thomas Smyth,1909

Theological Works: The true Christian religion Emanuel Swedenborg,1906

**Masterpieces of the World's Best Literature** Jeannette Leonard Gilder,1905

**Library of the World's Best Literature: A-Z** ,1897

**Critique of Pure Reason** Immanuel Kant,1899 Metaphysicians have for centuries attempted to clarify the nature of the world and how rational human beings construct their ideas of it. Materialists believed that the world (including its human component) consisted of objective matter, an irreducible substance to which qualities and characteristics could be attributed. Mindthoughts, ideas, and perceptions was viewed as a more sophisticated material substance. Idealists, on the other hand, argued that the world acquired its reality from mind, which breathed metaphysical life into substances that had no independent existence of their own. These two camps seemed deadlocked until Immanuel Kant's Critique of Pure Reason

endeavored to show that the most accurate theory of reality would be one that combined relevant aspects of each position, yet transcended both to arrive at a more fundamental metaphysical theory. Kant's synthesis sought to disclose how human reason goes about constructing its experience of the world, thus intertwining objective simuli with rational processes that arrive at an orderly view of nature.

### **The World's Work ,1924**

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