

La Historia Del Herrero Y El Diablo

Antonio Beltrán Martínez

Antología de cuentistas latinoamericanos Hebe Monges, Alicia Farina de Veiga, 1986

Latin American Dramatists since 1945 Tony A. Harvell, 2003-09-30 This resource compiles and locates biographical and bibliographical information of over 700 prominent Latin American dramatists of the late 20th century and their plays in 20 different countries, and it lists over 7,000 plays arranged by country and by author. Author biographies consist of year and place of birth, education, careers, other literary genres, and awards and prizes. The bibliographic listings include various editions of plays, followed by references to the plays in anthologies, collections, or periodicals. Latin American theater is rooted in the rich historical traditions of both the indigenous cultures of the region and those of Spain. In the second half of the 20th century, immigration to Latin America from Europe, the Middle East, Africa, and Asia also proved influential, and theater became a means of social protest. The military and political dictatorships of the late 20th century often censored plays and persecuted playwrights. This resource compiles and locates biographical and bibliographical information about over 700 prominent Latin American dramatists and their plays in 20 different countries, and it lists over 7,000 plays arranged by country and by author. Author biographies consist of year and place of birth, education, careers, other literary genres, and awards and prizes. The bibliographic listings include various editions of plays, followed by references to the plays in anthologies, collections, or periodicals.

Teatro argentino contemporáneo, 1949-1969 Juan Carlos Ghiano, 1973

Introducción al folklore aragonés: Lo popular aragonés. Literatura popular Antonio Beltrán Martínez, 1979

El sueño de Sahagún Enrico Maria Rende, 2024-08-28 Reino de Castilla, año 1111, Sahagún aparece ante los ojos del juglar Cerbán de la Torre. Su sueño es construir allí lo que nunca ha existido: la primera nación de cuentacuentos, de narradores, un espacio de libertad como no ha habido otro en la historia. Pero el camino de ese sueño está empedrado de intrigas palaciegas, en un laberinto de pasillos donde nobleza, monarquía y clero luchan entre ellos y someten a todos. Cerbán contará con aliados, como la valerosa Garsea, y con la ilusión de los niños. Pero tal vez el idealista Cerbán nació demasiado pronto, y muchos quieren que despierte de su sueño.

Memorias del Teatro Independiente Argentino, 1930-1970, Buenos Aires Ricardo Risetti, 2004

Capítulo : la historia de la literatura argentina ,1967

Relevamiento del teatro argentino (1943-1975) Perla Zayas de Lima,1983

Teatro XXI ,2005

El molino del Floss George Eliot,2019-09-03 Inspirada en gran parte en los recuerdos de la infancia de la autora, que transcurrió en las propiedades paternas de Warwickshire junto a su hermano Isaac, El molino del Floss gira en torno al desigual destino de Tom y Maggie Tulliver, los hijos del molinero. A pesar de la inteligencia natural de Maggie, es Tom, por ser varón, quien recibe la educación y en quien el padre de ambos -y por supuesto la sociedad provinciana de mediados del XIX-, confía para hacer frente al futuro del molino. Cuando los niños se acercan a la juventud, la desgracia económica cae sobre los Tulliver, y los hermanos se ven obligados a enfrentarse a las dificultades. Maggie, álgter ego de Eliot, es uno de los personajes más fascinantes de toda su producción, una mujer sensible y apasionada encerrada en un ambiente vulgar, monótono y, con frecuencia, ruin. Su magistral caracterización se desarrolla sobre el trasfondo social e histórico de la época: Eliot refleja, con gran precisión, el lento pero inexorable cambio que la sociedad rural de miras estrechas sufre en favor de una de corte capitalista. A pesar del patetismo progresivo de la novela, un fino humor, altamente crítico, está siempre presente. Considerada, después de Middlemarch (1871-1872), la mejor obra salida de la pluma de Eliot, El molino del Floss refleja al igual que ésta, a través de los conflictos morales de sus personajes, la preocupación metafísica de la autora.

Teatro Juan Carlos Gené,1983

Latin American Play Index, 1920-1962: Vol. 1 Herbert H. Hoffman,1983 No descriptive material is available for this title.

Historia de las instituciones de la Provincia de Santa Fe: La cultura en la provincia (2 pt.) Comisión Redactora de la Historia de las Instituciones de la Provincia de Santa Fé,1967

Las leyendas de los señores de Vizcaya y la tradición melusiniana José Ramón Prieto Lasa,1994

Author-title Catalog University of California, Berkeley. Library,1963

Essays on Argentine Narrators Thomas C. Meehan,1982

El Diablo Arturo Graf,1991

El juego en la dramaturgia latinoamericana contemporánea Javier Vidal,1997

Carlismo desde el cine Eneko Tuduri Zubillaga,2018

La Ñata Contra El Libro Roberto M. Cossa,1967

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