

Casa Para El Poema Del Angulo Recto Smiljan Radic

Le Corbusier (seud.)

Palabras cruzadas Alejandro Crispiani, 2021-06-01 Alejandro Crispiani nos propone un libro de Historia, Crítica y Teoría, inscripto en la colección que dirijo, editada por la SCA y DISEÑO, bajo la denominación: Teoría y Crítica. Pero como (siguiendo a Tafuri) no concibo Historia sin Crítica, ni esta sin historia, este orden de los términos (Teoría - Historia - Crítica) es producto de esta posición que sostengo. El humor tiene un rasgo fundamental: sacar algo de un contexto y situarlo en otro, lo cual crea muchas veces la situación inesperada y ridícula que despierta la risa. Nadie le podrá reclamar nada al sobrino que, engañado por el título, le compró este libro a su tío José, fanático de las palabras cruzadas, pensando: bueno, con este regalo ya cumplí con el tío para su cumpleaños. Comparto que la Historia de la Arquitectura o, como especifica Eisenman, la Historia de la Teoría de la Arquitectura, siendo crítica intentará dar cuenta de los aportes que cada autor, cada obra, haya realizado a la disciplina y, al mismo tiempo, la posibilidad de extraerlos del contexto espacio-temporal inmediato y transportarlos a condiciones contemporáneas y situadas. Tafuri piensa que la historia será crítica o no será historia y buscará las causas y razones de cada obra relevante. El autor nos coloca frente a un texto llamado Palabras Cruzadas, básicamente de Historia y Crítica pero yo me autorizo a sostener que las palabras claves son Teoría - Historia - Crítica y que en mi caso particular, creo que los textos de cada capítulo revelan debates desplegados y no saldados sobre temas de la historia concreta de la Arquitectura, pero sus asuntos son principalmente teóricos. El texto narra una zaga protagonizada por creadores, autores y productores simbólicos de la Arquitectura, tales como Loos, Rossi, Max Bill, Maldonado, Otl Aicher y otros, que promueven un debate intenso sobre el campo intelectual del Diseño, la Arquitectura y el Urbanismo.

Smiljan Radic. Archetipi fragili Andrea Ambroso, 2022-03-25 I progetti di Radic presentano l'intrecciarsi di pensieri, immagini, storie e tradizioni che danno vita a un racconto a tratti autobiografico, a una trama fatta di ricerche di origini, di archetipi e riproposizioni radicali che restituiscono un linguaggio unico dettato da una fragile e continua sperimentazione. È nel traslare e rovesciare i concetti abituali e quotidiani che Radic innesta una nuova dialettica tra tradizione e innovazione. Questo operare comporta una continua alterazione e un continuo porsi in contraddizione con i luoghi con cui le opere si trovano a interagire. Le architetture diventano dispositivi in grado di ricercare tensione non solo strutturale e materica, ma sovrastrutturale, legata alle dicotomie tradizione/innovazione, memoria/immaginazione, divenire/attesa.

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Smiljan Radic ,2013

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she describes baroka and answers his questions about her suitor in such a way as to offend baroka baroka throws his wrestler and sidi celebrates baroka s victory the men begin to arm wrestle and baroka resumes his line of questioning about sidi s suitor

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play takes place on one day and the scenes are split into
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