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Gonzalez Lodge

Epistolary Fiction in Ancient Greek Literature Émeline Marquis, 2023-04-27 Ancient epistolary fiction is a still largely under-explored field of research, at the intersection of studies on epistolography and on pseudepigraphy. The present volume sketches out a broad panorama of ancient fiction in letters. It covers a large period of time up to late Antiquity, with a main focus on letters from the imperial era. Epistolary fiction is examined as a mainly Greek phenomenon (there are few Latin equivalents) that was characteristic of both pagan and Christian literature. The material investigated falls within two categories: fictional letter collections from well-known authors of the Second Sophistic and their successors (Lucian, Alciphron, Philostratus, Aristaenetus); letters attributed to famous historical or legendary characters (pseudonymous letters). Focusing on the specific features of epistolary fiction, the book aims to analyse its forms, its functions as well as its effects. It gathers a series of 11 state-of-the art essays, all tackling the same important issues: the manuscript and printed tradition, the form of epistolary fictions and the universe they build, the arrangement of the letters and their overall structure, the relation between the author and his external readers.

Early Latin Verse Wallace Martin Lindsay, 1922

Classical and Foreign Quotations, law Terms and Maxims, proverbs, mottoes, phrases, and Expressions in French, German, Greek, Italian, Latin, Spanish, and Portuguese William Francis Henry King, 1887

Classical and Foreign quotations, with translations William Francis H. King, 1887

Macmillan's Latin Course Alfred Marshall Cook, 1896

Macmillan's Latin course. revised and enlarged Alfred Marshall Cook, 1893

[Neue Jahrbücher für Philologie und Pädagogik / Repertorium] ; Neue Jahrbücher für Philologie und Pädagogik. Repertorium [Anonymus AC02773838],1870

Neue Jahrbücher für Philologie und Pädagogik ,1870

The Routledge Dictionary of Latin Quotations Jon R. Stone, 2005 Jon Stone rounds off the 'Latin for the Illiterati' trilogy with a comprehensive treasury of classic Latin quotations, mottoes, proverbs, and maxims collected from the worlds of philosophy, rhetoric, politics, science, religion, literature, drama, poetics, and war.

M. Accii Plauti Comædiæ Titus Maccius Plautus, 1829

Silius Italicus, Punica Tiberius Catius Silius Italicus,2022 Book 9 of Silius Italicus' first-century Latin epic poem Punica begins the narrative of the Battle of Cannae (August 216 BC). This book is an integral part of the epic's three-book movement that narrates one of the largest battles in Roman history. It opens with the dispute between the consuls Paulus and Varro over giving battle, in the face of hostile omens and Hannibal's record of successful combat. On the eve of the battle, the Roman soldier Solymus accidentally kills his father Satricus, thereby presenting an omen of disaster for the Roman army. After Hannibal and Varro encourage their troops, the initial phase of the battle commences. The gods descend to the battlefield, and Mars and Minerva fight the sole full-scale theomachy in Latin epic. Aeolus summons the Vulturnus wind at Juno's request to devastate the Roman ranks. After the gods have departed, Hannibal's elephant troops advance and scatter the Roman forces. The book ends by recapitulating the opening episode: Varro admits his mistake in giving battle and flees the battlefield. This volume is the first full-scale commentary in English devoted exclusively to Punica 9. It features the Latin text with a critical apparatus and a parallel English translation. Detailed commentary notes provide information on literary style, use of language, poetic intertexts, and scholarly interpretation. The Introduction offers further context and background, including sections on Silius Italicus and his era, the historiographic and rhetorical traditions that he adopted, the inter- and intra-textuality of the Cannae episode, and the book's use of diction and metre.

Fremmedordbog Ludwig Beatus Meyer,1884

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Plautus Titus Maccius Plautus, 1968

Jahrbücher für classische Philologie, 1870

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