

# What Is Muta Marriage

**Thomas Patrick Hughes**

**Mahomedan Law Relating to Marriage, Dower, Divorce, Legitimacy and Guardianship of Minors, According to the Soonnees**, 1895

*Mohamedan Law Relating to Marriage, Dower, Divorce, Legitimacy and Guardianship of Minors, According to the Soonnees* Muḥammad Yūsuf (khān bahādur.), 1895

**Temporary Marriage (mut'a) in Islamic Law** Sachiko Murata, 1986

*Muta', Temporary Marriage in Islamic Law* Sachiko Murata, 2015-11-17 A description of the legal situation of mut'a / mutah in Shi'ism and the origin of this divergence between Sunni and Shi'i law on temporary marriage This book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Ahlulbayt Organization ([www.shia.es](http://www.shia.es)) is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi'a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought! In addition, For a complete list of our published books please refer to our website ([www.shia.es](http://www.shia.es)) or send us an email to [info@shia.es](mailto:info@shia.es)

Islamic Minorities of South Asia Nadeem Hasnain, 2025-09-05 Islam and Islamicate South Asia have generated interest since 9/11 as never before. However, Islamic Minorities, specifically, is still a relatively neglected area of study in South Asian Islam. It may be due to the reason that there has been a tendency to look at Islam as a monolithic faith and Muslims as a monolithic population to the western world. This book focuses on such Islamic Minorities as the Shias (dominant Isna Ashari/Twelve Shias), Ismaili Khoja, Dawoodi Bohra, and Ahmedia/Qadiyani communities and looks at them from the perspective of their interaction with Hindu cultures and traditions. Written in lucid language from a sociological perspective, it should be an important contribution to the field of "Lived Islam" or "Islam in Practice." This book will be invaluable to all those interested in the religion, society, and culture of Muslim South Asia.

**Talmudic Transgressions** Charlotte Fonrobert, Ishay Rosen-Zvi, Aharon Shemesh, Moulie Vidas, 2017-05-15 Talmudic Transgressions is a collection of essays on rabbinic literature and related fields in response to the boundary-pushing scholarship of Daniel Boyarin. This work is an attempt to transgress boundaries in various ways, since boundaries differentiate social identities, literary genres, legal practices, or diasporas and homelands. These essays locate the transgressive not outside the classical traditions but in these traditions themselves, having learned from Boyarin that it is often within the tradition and in its terms that we can find challenges to accepted notions of knowledge, text, and ethnic or gender identity. The sections of this volume attempt to mirror this diverse set of topics. Contributors include Julia Watts Belser, Jonathan Boyarin, Shamma Boyarin, Virginia Burrus, Sergey Dolgopolski, Charlotte E. Fonrobert, Simon Goldhill, Erich S. Gruen, Galit Hasan-Rokem, Christine Hayes, Adi Ophir, James Redfield, Elchanan Reiner, Ishay Rosen-Zvi, Lena Salaymeh, Zvi Septimus, Aharon Shemesh, Dina Stein, Eliyahu Stern, Moulie Vidas, Barry Scott Wimpfheimer, Elliot R. Wolfson, Azzan Yadin-Israel, Israel Yuval, and Froma Zeitlin.

*After Marriage* Elizabeth Brake, 2016 Provides a collection of essays by liberal and feminist philosophers addressing the question of whether marriage reform ought to stop with same-sex marriage. Taken together, these essays challenge contemporary understandings of marriage and the state's role in it. --From publisher description.

**Muta Temporary Marriage in Islamic Law** Sachiko Murata, 2015-11-07 A description of the legal situation of mut'a / mutah in Shi'ism and the origin of this divergence between Sunni and Shi'i law on temporary marriage This book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Ahlulbayt Organization ([www.shia.es](http://www.shia.es)) is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi'a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought! In addition, For a complete list of our published books please refer to our website ([www.shia.es](http://www.shia.es)) or send us an email to [info@shia.es](mailto:info@shia.es)

**Modern Perspectives on Islamic Law** E. Ann Black, Hossein Esmaeili, Nadirsyah Hosen, 2013-01-01 'This book presents an invaluable contribution to the debate on the compatibility of Islam and modernity. It is full of arguments and examples showing how Islam can be understood in line with modern life, human rights, democracy, the rule of law, civil society and pluralism. The three authors come from different countries, represent different gender perspectives and have a Shia, a Sunni and a non-Muslim background respectively which makes the book a unique source of information and inspiration.' Irmgard

Marboe, University of Vienna, Austria This well-informed book explains, reflects on and analyses Islamic law, not only in the classical legal tradition of Sharia, but also its modern, contemporary context. The book explores the role of Islamic law in secular Western nations and reflects on the legal system of Islam in its classical context as applied in its traditional homeland of the Middle East and also in South East Asia. Written by three leading scholars from three different backgrounds: a Muslim in the Sunni tradition, a Muslim in the Shia tradition, and a non-Muslim woman the book is not only unique, but also enriched by differing insights into Islamic law. Sir William Blair provides the foreword to a book which acknowledges that Islam continues to play a vital role not just in the Middle East but across the wider world, the discussion on which the authors embark is a crucial one. The book starts with an analysis of the nature of Islamic law, its concepts, meaning and sources, as well as its development in different stages of Islamic history. This is followed by accounts of how Islamic law is being practised today. Key modern institutions are discussed, such as the parliament, judiciary, dar al-ifta, political parties, and other important organizations. It continues by analysing some key concepts in our modern times: nation-state, citizenship, ummah, dhimmah (recognition of the status of certain non-Muslims in Islamic states), and the rule of law. The book investigates how in recent times, more and more fatwas are issued collectively rather than emanating from an individual scholar. The authors then evaluate how Islamic law deals with family matters, economics, crime, property and alternative dispute resolution. Lastly, the book revisits certain contemporary issues of debate in Islamic law such as the burqa, halal food, riba (interest) and apostasy. Modern Perspectives on Islamic Law will become a standard scholarly text on Islamic law. Its wide-ranging coverage will appeal to researchers and students of Islamic law, or Islamic studies in general. Legal practitioners will also be interested in the comparative aspects of Islamic law presented in this book.

**The Muhammadan Law: Being a Digest of the Law Applicable Especially to the Sunnis of India, by Shamachurn Sircar** Shama Churun Sircar, 1873

**The History of human marriage v. 3** Edward Westermarck, 1922

The Muhammadan Law Shama Churun Sircar, 1873

**NEP Sociology of India -I B.A. 2nd Sem (MIC-2/ MJC-2/MDC-2)** Dr. RavindraNath Mikarji ,Dr. Bharat Agrawal, 2024-11-13

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12. Rural Community
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*The Orient Under the Caliphs* Alfred Freiherr von Kremer, 1920 Von Kremer sC ulturgeaehichte des Orients will be welcome to all English-knowing lovers of Islamic history and culture. Von Kremer still stands unsurpassed. He has had no

competitors; he alone occupies the field. His researches patient, laborious, thorough have illumined every aspect of Muslim life. He is the most trustworthy interpreter of the social, political, economic, literary, and legal problems of Islam. The volume before us opens with an account of the death of the Prophet, and the trouble that arose over the question of succession. Faction fought faction. Heavy banks of cloud loomed up menacingly on the political horizon of Arabia. The spirit of tribal faction theretofore checked and kept in restraint asserted itself; and, in its very infancy, Islam was threatened with division, disunion, ruin and disruption. Omar saw the danger, and felt the need of prompt and vigorous action. He did as a practical and sagacious statesman would do. He settled the question of succession at a stroke ;and with that the clouds rolled away, and the danger which had confronted Islam was at once averted. -- From <https://www.amazon.co.uk> (Sep. 21, 2016).

**Journal of the Moslem Institute** Moslem Institute,1907

A Dictionary of Islam Thomas Patrick Hughes,1885

**Introduction to the Science of Religion** Friedrich Max Müller,1873

**Comparative Law** Sean Patrick Donlan,Jane Mair,2019-12-06 This book discusses a number of important themes in comparative law: legal metaphors and methodology, the movements of legal ideas and institutions and the mixity they produce, and marriage, an area of law in which culture – or clashes of legal and public cultures – may be particularly evident. In a mix of methodological and empirical investigations divided by these themes, the work offers expanded analyses and a unique cross-section of materials that is on the cutting edge of comparative law scholarship. It presents an innovative approach to legal pluralism, the study of mixed jurisdictions, and language and the law, with the use of metaphors not as an illustration but as a core element of comparative methodology.

**A Dictionary of Islam Being a Cyclopaedia of the Doctrines** Hughes,1885

Introduction to the Science of Religion, Four Lectures Delivered at the Royal Institution, with Two Essays on False Analogies, and the Philosophy of Mythology Friedrich Max Müller,1873

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