

El Tiempo En Abaran 14 Dias

Jin-Ying Zhang

Los moriscos del Valle de Ricote José María García Avilés, 2007

Gaceta de Madrid ,1868

La España médica ,1860

Actas V Jornadas de Investigación y Divulgación sobre Abarán y el Valle de Ricote Jesús Joaquín López Moreno, Joaquín Caballero Soler, José María Gómez Manuel, 2021-10-15 El libro recoge las contribuciones presentadas en las V Jornadas de Investigación y Divulgación sobre Abarán y el Valle de Ricote, plataforma de transmisión de conocimientos sobre esta comarca de la Región de Murcia (España) creada por la Asociación Cultural La Carraila en el año 2009 con el objetivo de divulgar estudios realizados en torno a Abarán y, a partir del año 2011, del resto del Valle de Ricote (Archena, Blanca, Cieza, Ojós, Ricote, Ulea y Villanueva del Río Segura). Estas jornadas tienen los siguientes objetivos específicos: - Difundir y publicar estudios de cualquier ámbito científico y divulgativo que versen sobre el Valle de Ricote. - Despertar el interés por el patrimonio cultural y natural de la comarca del Valle de Ricote en la sociedad. - Conseguir que se valore, proteja y recupere el patrimonio cultural y natural valricotí. - Recopilar materiales científicos y divulgativos para que sean utilizados por las instituciones educativas. - Fomentar en la ciudadanía la investigación en torno al lugar en el que habitan.

Blanca, “El Ricote” de Don Quijote. Expulsión y regreso de los moriscos del último enclave islámico más grande de España. Años 1613-1654. Tomo II. Govert Westerveld, 2014-03-26 A pesar de que sobre los moriscos de Granada y Valencia se ha escrito una gran cantidad de obras y se han tratado los temas con bastante profundidad, no se puede decir lo mismo en el caso de los moriscos de Aragón y del reino de Murcia; menos aun de un pueblo murciano. Es curioso, pero en Murcia existían en 2001 solamente dos libros de bolsillo que tratan sobre los moriscos. Al parecer esta especie de vacío histórico es el mejor testimonio del desinterés de los historiadores en cuanto no sean fuentes y puntos de vista oficiales. Y termino con las palabras del historiador de la Universidad de Harvard, Prof. Francisco Marquez Villanueva, que escribió el prólogo en este libro: Govert Westerveld reempalma noblemente con su compatriota el arabista Reinhart P. Dozy para hacer justicia a realidades ocultas adrede, porque la historia de España está falsamente escrita, echando culpas erróneas a vencidos, calumniándolos.

RTVE. Radiotelevisión Española, 1988

IV Congreso de Historia en torno a los Moriscos Expulsos. Ojós 2025 Ricardo Montes Bernárdez, Pascual Santos López, 2025-10-18 Este libro, que ahora ponemos en sus manos, es el fruto de la dedicación de investigadores, historiadores y amantes de la cultura que han querido compartir sus conocimientos sobre nuestro Valle. Aquí encontraremos voces que nos hablan de los moriscos y su legado, de nuestras iglesias y sus torres, de los oficios de antaño, de las minas, de las costumbres, de los personajes que dejaron huella, e incluso de la manera en que nuestro pueblo ha sabido relacionarse con el agua y con la huerta, símbolos esenciales de nuestra identidad. Cada artículo es una pieza que enriquece el gran mosaico de lo que somos.

El "resucitado" de Abarán José Luis Salanova, 1982

Los Comendadores del Valle de Ricote. Siglos XIII - XIV Govert Westerveld, 2015-11-10 La Orden de Santiago ayudó constantemente a sus respectivos Reyes en la conquista de territorios. Ayudaron a conquistar el reino de Murcia y en 1243, por el tratado de Alcaraz, el Valle de Ricote se incorporó a la Corona de Castilla. En aquella época el Valle de Ricote contaba con los pueblos de Abarán, Negra, Ojós, Ricote y Puerto de Losilla. A partir de 1285 la máxima autoridad de la encomienda era el comendador. Ricote era por los siglos XII y XIII cabeza del Valle que lleva su nombre y el comendador tenía allí su sede. Hasta ahora el conocimiento que tenemos de nuestros comendadores es muy limitado, puesto que no hay libros que hablen sobre sus actividades. El propósito de este libro ha sido llenar este vacío con el fin de que sepamos poco a poco quiénes eran los comendadores del Valle de Ricote y como era la vida de los mudéjares en Blanca. La investigación ha durado bastantes años, pero ahora por fin sabemos algo más de este siglo XIV, siglo tan difícil para escribir nuestra historia.

Marruecos, la tragedia prevista Francisco Gómez Hidalgo, 1921

Diario de las Sesiones de Cortes, Congreso de los Diputados Spain. Cortes. Congreso de los Diputados, 1894

La Pantalla, 1928

Boletín Spain. Dirección General de Archivos y Bibliotecas, 1961

Boletín oficial del estado Spain, 1966

El Ruedo, 1953

Sala de lo contencioso administrativo Spain. Tribunal Supremo, 1928

De Negra a Blanca. Tomo I. Govert Westerveld, 2015-11-14 Siempre me ha fascinado la historia de los pueblos y cuando llegué por la primera vez a Blanca, en 1969, lógicamente quise saber aspectos de su historia. Sin embargo, hubo una leyenda que despertó forzosamente mi curiosidad sobre este pueblo: su nombre femenino Blanca. Me contaron que se debía a una reina, llamada Blanca, que vivía hace muchos siglos en el castillo. Sé que las leyendas siempre son historias deformadas, pero el nombre de Blanca perfectamente pudo ser de una reina y así hice mi investigación. Además, se sabe que la última vez que el nombre de Negra entra en la historia de esta región, es en el año 1315; y la primera vez que consta el nombre de

Blanca, es en el año 1382. Por tanto, se tiene una laguna y misterio de 67 años, donde no se menciona, en documento alguno, el nombre de Negra o Blanca. Por otro lado, se sabe que la villa de Blanca antiguamente pertenecía a la Orden de Santiago y por lógica el cambio del nombre debería corresponder a dicha Orden.

Enciclopedia jurídica española ... Victor Pedret y Torres, Enrique Oliver Rodríguez, Juan Torres Ballesté, Lorenzo Maria Alier y Cassi, 1923

Alrededor del mundo, 1917

Manuel Cascales Pedro Fuentes Alarcón, Pablo Paños Martí, 1955

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