

Los Dominados Y El Arte De La Resistencia

Alberto Ansola Fernández

Los dominados y el arte de la resistencia James C. Scott, 2003-04 Con base en un conocimiento profundo de la historia y la literatura, James C. Scott ofrece una propuesta original para el estudio de las relaciones de poder. Parte de un hecho incuestionable: que los actores de la vida social y la política no reducen sus intervenciones al escenario público. Por el contrario, los temas de mayor importancia se dirimen fuera del alcance del adversario, y los mecanismos con que los dominados ocultan o disimulan sus propósitos resultan vitales, aun en situaciones de relativa estabilidad. Esta obra ha suscitado el replanteamiento de las nociones de subordinación y resistencia, hegemonía, cultura popular y movimientos sociales. Está considerada como una de las mayores contribuciones teóricas al debate contemporáneo sobre las relaciones de poder.

Los dominados y el arte de la resistencia Scott James C.,

Reseña de "Los dominados y el arte de la resistencia. Discursos ocultos" de Scott James C". ,

Los dominados y el arte de la resistencia Scott James C., 2006

Reseña de "Los dominados y el arte de la resistencia, México, Era, 2000" de James Scott María Luisa Tarrés, 2001

Reseña de "Los dominados y el arte de la resistencia" de James Scott María Luisa Tarrés, 2001

Los dominados y el arte de la resistencia María Luisa Tarrés, 2010

El ocaso del antiguo régimen en los imperios ibéricos Margarita Rodríguez, 2017-11-15 Las conexiones entre distintos procesos históricos desarrollados a uno y otro lado de las fronteras ibéricas nos invitan a insistir en dos cuestiones fundamentales. En primer lugar, la importancia de la mirada conjunta a la hora de estudiar este periodo crucial en dos monarquías que estuvieron unidas cuando se definían algunos de los rasgos más relevantes de sus imperios; y, en segundo lugar, la necesidad de descentralizar este análisis colocando en primer plano una diversidad de actores y paisajes que en toda América Latina —y con independencia de su pertenencia a una y otra monarquía— dieron diferentes respuestas a los proyectos reformistas y a la crisis imperial desatada con las invasiones napoleónicas a la Península Ibérica. El ocaso del antiguo régimen en los imperios ibéricos reúne dieciséis artículos que analizan aspectos de características similares en los imperios de España y Portugal, incluyendo sus territorios ultramarinos, durante el tránsito del siglo XVIII al XIX.

La prisión y las instituciones punitivas en la investigación histórica Pedro Oliver Olmo, Jesús Carlos Urda

Lozano,2014-09-23 La Historia Social de las Instituciones Punitivas está necesitada en España de encuentro y debate, de confrontación y colaboración entre investigadores e investigadoras. Solo así logrará hacerse visible e inteligible como tendencia historiográfica y sobre todo como apuesta teórico-metodológica, porque de hecho ya es más que creíble como práctica historiográfica. Aquí, en este libro, junto a los logros también se perfilan las carencias y los retos más acuciantes. Lejos de buscar una autonomía extemporánea, la Historia Social de las Instituciones Punitivas quiere buscar su propia viabilidad a base de intersecciones y buenas mezclas. Esos objetivos se planteaba el Grupo de Estudio sobre la Historia de la Prisión y las Instituciones Punitivas (GEHPIP) —un equipo interuniversitario y con sede en la Universidad de Castilla-La Mancha (UCLM)— al organizar lo que de forma homónima decidió titular I Congreso Internacional sobre Historia de la Prisión y las Instituciones Punitivas, celebrado en Ciudad Real entre el 10 y el 12 de abril de 2013. El libro electrónico que aquí se presenta es una buena muestra de lo que allí se comunicó y discutió. Social History of Punitive Institutions in Spain needs meetings and discussions, comparison and collaboration between researchers. Only then it will become visible and intelligible as a historiographical trend and, above all, as a theoretical-methodological hope, because in fact, now it is more than conceivable as a historiographical practice. Here in this book are outlined, along with the achievements, the shortcomings and the most pressing challenges. Far from seeking an extemporaneous autonomy, Social History of Punitive Institutions wants to try to find its own feasibility based on intersections and good mixings. Those objectives were considered by the Study Group about History of Prison and Punitive Institutions (Grupo de Estudio sobre la Historia de la Prisión y las Instituciones Punitivas, GEHPIP) -an interuniversity team and with central office at Universidad de Castilla-La Mancha (UCLM)- when organising what it decided to name in an homonymous way 1st International Congress on History of Prison and Punitive Institutions (I Congreso Internacional sobre Historia de la Prisión y las Instituciones Punitivas), held in Ciudad Real (Spain) from 10 to 12 April 2013. The electronic book here presented is a good example of what it was told and discussed there.

La interpretación sociológica de los sueños Bernard Lahire,2023-11-24 Históricamente, los sueños han sido objeto de estudio de todas las ramas posibles de la psicología: del psicoanálisis a la psicología cognitiva, pasando por la neuropsiquiatría. La sociología, en cambio, ha sido una de las grandes ausentes en el análisis de esta expresión humana a un tiempo seductora e inquietante. Con La interpretación sociológica de los sueños, Bernard Lahire busca llenar este vacío y sentar las bases de lo que él mismo llama una fórmula general de interpretación de los sueños. Para ello, Lahire no solo señala los errores y las limitaciones del psicoanálisis y retoma los avances científicos alcanzados a partir de la aparición de La interpretación de los sueños, sino que además entra en la lógica misma de la producción de los sueños y los relaciona con las experiencias que los individuos tienen en la realidad social. De esta manera, Lahire extiende el campo de estudio de la sociología a una, hasta ahora, terra incognita, y abona a la transformación y al avance de esta disciplina social al darle

nuevos objetivos y al dotarle de nuevas herramientas de trabajo.

Interacting Francoism José M. Faraldo, Gutmaro Gómez Bravo, 2023-06-23 The book presents various investigation into 20th-century European dictatorships, with its focus on Franco's dictatorship and the Spanish Civil War. Francisco Franco's dictatorship in Spain (1936/1939-1975/1978) was a modern form of authoritarianism, with a strong totalitarian period, like many other dictatorships of the time. Francoism occupies a place in history alongside other different dictatorships of its age, and a comparative analysis might prove to be a powerful tool in order to understand how, in the middle of the 20th century, such a repressive and authoritarian form of political control emerged. One of the most forgotten fascisms, which at the same time was influenced by and influenced other dictatorships, there are many aspects of the transnational connections of Francoism that remain under-researched. Following this methodology, thus, an attempt is made to situate Francoism in the context of the other dictatorships of the time, in an attempt to transcend explanations centered on the nation. The chapters cover groundbreaking topics such as the Spanish Civil War as one of the first total wars or Spanish fascism in context as one of the main European totalitarianisms. The chapters always have more than one dimension: they speak of interrelation, entanglement, collaboration and diffusion, and, in general, put the different dictatorships (essentially: Francoism, diverse Fascisms and Communism) in context and comparison.

Resistencia, permanencia y cambio Elsa Guzmán Gómez, 2005

Los pósitos de pescadores. Una inusitada aventura reformista (1917-1943) Alberto Ansola Fernández, 2021-04-29 El libro tiene como principal asunto de estudio de la aparición, evolución y ocaso de los pósitos de pescadores en el conjunto del litoral nacional. Los pósitos de pescadores fueron unas asociaciones cooperativistas que en la segunda década del siglo XX, con la cobertura que les dio el Estado a través del Instituto Social de la Marina, comenzaron a hacer acto de presencia en algunos puertos españoles sustituyendo a las sociedades de pescadores herederas de los antiguos gremios de mareantes y enfrentándose a las también emergentes sociedades de resistencia. Durante la década de los años veinte y la primera mitad de la de los años treinta alcanzaron su mayor desarrollo y se dejaron ver a lo largo de toda la costa nacional. Después de la Guerra Civil, sin embargo, acabaron derogándose y sustituyéndose por las cofradías de pescadores, vigentes hasta la actualidad. Su historia es la que se narra en esta obra, haciendo especial hincapié en su espíritu reformista y en sus muchas contradicciones y diferencias societarias dependiendo de los litorales y los puertos. Pero también en el desarrollo de esa historia van saliendo toda una serie de hilos más o menos interrelacionados con los pósitos de pescadores, como el aumento de la conflictividad laboral en las comunidades pesqueras, los variopintos personajes que a ellos se acercaron (empezando por su creador, Alfredo Saralegui) o la ruptura y adaptación de su ideario por parte de la política social pesquera del Primer Franquismo. En el primer apartado de introducción, que en cierta medida también es conclusión, además de hacer un repaso y una reflexión intelectual acerca de las aportaciones anteriores del autor dentro de los estudios históricos pesqueros, se

señalan los principales avances que el libro supone respecto de lo ya realizado (de ahí lo de introducción y conclusión). Entre esos asuntos cabe destacar la constatación de que los pescadores no estuvieron en absoluto al margen de las luchas y reivindicaciones sociales y laborales, de las movilizaciones y el asociacionismo obrero, de la proletarización en definitiva. Después el trabajo se adentra ya en el prólogo, desarrollo y epílogo de los pósitos de pescadores. En el prólogo se pasa revista a los grandes cambios institucionales, mercantiles y productivos que entre los años finales del siglo XIX y los primeros del XX afectaron a la actividad pesquera, y que acabaron generando unas nuevas relaciones sociales de producción en el sector, lo cual a su vez se tradujo en un nuevo asociacionismo en una nueva conflictividad, ambos de corte reivindicativo y sociolaboral, y por tanto ajenos ya al corporativismo. El capítulo se completa con un anexo que añade un breve estudio centrado en el litoral cántabro sobre las pésimas condiciones de vida de las familias pescadoras a pesar de las transformaciones técnicas experimentadas por la pesca. El apartado más extenso es desde luego el del desarrollo. Ahí se analiza el surgimiento de los pósitos de pescadores en la década de los años diez del siglo XX, en tanto que nuevo asociacionismo cooperativista caracterizado por tener el apoyo estatal y por pretender el reformismo social entre los pescadores, su consolidación como institución predominante en los puertos pesqueros nacionales a lo largo de la Dictadura de Primo de Rivera, y su politización ya en los albores de la Guerra Civil. En los anexos en este caso se reproducen dos registros con los pósitos creados entre 1917 y 1929 y con los que había, junto a su número de asociados y secciones, en el año 1935. Por último, en el epílogo se relata la caída en desgracia de los principales personajes alrededor de los pósitos de pescadores, y de los pósitos mismos, tras el desenlace de la Guerra Civil. Aun así, los pósitos de pescadores todavía sobrevivieron en algunos casos hasta bien entrada la década de los años cuarenta, e incluso la política social pesquera del Primer Franquismo retomó parte de sus planteamientos, aunque ya desde la institución de las cofradías de pescadores, desde el nacionalcatolicismo y desde su desorbitado paternalismo, que tuvo como principal escenario una política específica de vivienda que pretendió edificar poblados de pescadores en todos los puestos nacionales. Precisamente el anexo correspondiente reproduce la experiencia del autor en una pesquisa que realizó en busca de los documentos originales generados en un plan nacional sobre los poblados de pescadores, y que a la postre no llegó precisamente muy lejos, como tampoco lo hizo el plan diseñado por la Dirección General de Arquitectura y su primer director, Pedro Muguruza.

Abstract
The book has as its main subject of study the appearance, evolution and decline of the pósitos de pescadores in the whole of the national coast. The pósitos de pescadores were cooperative associations of fishermen that in the second decade of the twentieth century, with the coverage given them by the State through the Social Institute of the Navy, began to make an appearance in some Spanish ports, replacing the fishermen's societies heirs of the old fishermen's guilds and facing the emerging resistance societies. During the decade of the 1920s and the first half of the 1930s they reached their greatest development and were seen along the entire national coast. After the Civil War, however, they ended up being derogated and

replaced by a new kind of fishermen's guilds called *cofradías*, current until today. Its history is what is narrated in this work, with special emphasis on its reformist spirit and its many contradictions and societal differences depending on the coast and the ports. But also in the development of that history a whole series of more or less interrelated issues with the fishermen's *pósitos*, like the increase of the labor conflict in the fishing communities, the various characters that came to them (starting with its creator, Alfredo Saralegui), or the rupture and adaptation of his ideology by the fishing social policy of the First Franco Regime. In the first section of introduction, which to a certain extent is also a conclusion, in addition to reviewing and reflecting intellectually on the author's previous contributions within the historical fisheries studies, the main advances that the book assumes with respect to already done (hence the introduction and conclusion). Among these issues, it should be noted that the fishermen were not at all outside the social and labor struggles and demands, the mobilizations and the workers' associationism, the proletarianization in short. Afterwards, the work goes deep into the prologue, development and epilogue of fishermen's *pósitos*. The prologue reviews the great institutional, mercantile and productive changes that affected the fishing activity between the final years of the 19th century and the early 20th century, and which ended up generating new social relations of production in the sector, which at the same time, it resulted in a new associationism and in a new conflict, both of a vindicative and socio-labor nature, and therefore alienated from corporatism. The chapter is completed with an annex that adds a brief study focused on the Cantabrian coast on the terrible living conditions of fishing families despite the technical changes experienced by the fishing. The most extensive section is, of course, that of development. There, the emergence of fishermen's *pósitos* in the decade of the ten years of the twentieth century is analyzed, as a new cooperative associationism characterized by having state support and by pretending social reformism among fishermen, its consolidation as the predominant institution in the national fishing ports throughout the dictatorship of Primo de Rivera, and its politicization already at the dawn of the Civil War. In the annexes in this case, two records are reproduced with the *pósitos* created between 1917 and 1929 and with those that were, together with their number of associates and sections, in the year 1935. Finally, the epilogue recounts the fall in disgrace of the main characters around the fishermen's *pósitos*, and of the *pósitos* themselves, after the end of the Civil War. Even so, the fishermen's *pósitos* still survived in some cases well into the decade of the 1940s, and even the fishing social policy of the First Franco Regime resumed part of their proposals, although from the institution of the fishermen's *cofradías*, from the National Catholicism and its exorbitant paternalism, which had as its main scenario a specific housing policy that sought to build fishing districts in all national ports. Precisely the corresponding annex reproduces the author's experience in a search he did in search of the original documents generated in a national plan on the fishing districts, and that ultimately did not arrive very far, nor did the plan designed by the General Directorate of Architecture and its first director, Pedro Muguruza.

Favela Resistance Timo Bartholl, Christos Filippidis, Antonis Vradis, Minhocas Urbanas, 2024-12-31 Food is at the heart of

security, peace, and health. But millions live without access to basic nutrition, and billions live without control or understanding of where their food will come from and how it is produced. Nowhere is this problem clearer than in the favelas of Rio de Janeiro. Through meticulous research, community engagement and direct action within the Maré region—a cluster of seventeen favela communities in the northern zone of Rio—Antonis Vradis, Timo Bartholl, and Christos Filippidis have created a shocking, inspiring, and revolutionary collection of essays that go beyond the question of food in the Brazilian urban periphery, and highlights critical issues concerning state control, pacification, solidarity, and grassroots organizing. *Favela Resistance* is a lens through which we can understand how the state creates marginalized lives in cities throughout the world under the auspices of security and emergency support. The link between food and public security is intertwined with decades-long pacification operations in the favelas of Rio. This fight for food sovereignty shows how local production structures and solidarity networks have radically rethought and reconfigured the relationship between cities and farms; providing a map of how impoverished populations can organize resistance, create health and community, and fight—literally from the ground up—for a better world.

La participación de los Yaquis en la Revolución, 1913-1920 Ana Luz Ramírez Zavala, 2012

Guatemala, la infinita historia de las resistencias Manolo Vela, 2011

ACU rescatando el asombro Gonzalo León, Víctor Muñoz Tamayo, 2006

Domination and the Arts of Resistance James C. Scott, 1990-01-01 Play fool, to catch wise.--proverb of Jamaican slaves Confrontations between the powerless and powerful are laden with deception--the powerless feign deference and the powerful subtly assert their mastery. Peasants, serfs, untouchables, slaves, laborers, and prisoners are not free to speak their minds in the presence of power. These subordinate groups instead create a secret discourse that represents a critique of power spoken behind the backs of the dominant. At the same time, the powerful also develop a private dialogue about practices and goals of their rule that cannot be openly avowed. In this book, renowned social scientist James C. Scott offers a penetrating discussion both of the public roles played by the powerful and powerless and the mocking, vengeful tone they display off stage--what he terms their public and hidden transcripts. Using examples from the literature, history, and politics of cultures around the world, Scott examines the many guises this interaction has taken throughout history and the tensions and contradictions it reflects. Scott describes the ideological resistance of subordinate groups--their gossip, folktales, songs, jokes, and theater--their use of anonymity and ambiguity. He also analyzes how ruling elites attempt to convey an impression of hegemony through such devices as parades, state ceremony, and rituals of subordination and apology. Finally, he identifies--with quotations that range from the recollections of American slaves to those of Russian citizens during the beginnings of Gorbachev's glasnost campaign--the political electricity generated among oppressed groups when, for the first time, the hidden transcript is spoken directly and publicly in the face of power. His landmark work will revise our

understanding of subordination, resistance, hegemony, folk culture, and the ideas behind revolt.

¿Es nuestra isla para dos? Carlos Andrés Durán Bernal, 2007

Sociedad civil y gobernabilidad en Morelos Morgan Quero, 2001

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